

Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

5th Sunday after Pentecost

June 27, 2010

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Lead Me, Guide Me”

RINGING OF THE BELL

*During the **Ring**ing of the Bell please center your thoughts on God the Creator, Jesus Christ our Redeemer, and the Holy Spirit our Comforter.*

GREETING, *Kahu Tim*

KAHU: Sisters and brothers, called to freedom in Christ: Grace, mercy, and peace be with you all.

ALL: And also with you.

HYMN 819 *standing*

“Come, All You People”

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination.

Gracious God,

ALL: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are

truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

ASSURANCE OF PARDON *standing*

KAHU: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

ALL: **Amen.**

PRAYER OF THE DAY *standing*

ALL: **Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.**

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

1 Kings 19: 15–16, 19–21

In the story preceding today's reading, the prophet Elijah flees for his life to the

security of God's mountain. There the Lord reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

ONE: Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

PSALM *read responsively*

Psalm 16

I have set the LORD always before me. (Ps. 16:8)

ONE: Protect me, O God, for I take refuge in you; I have said to the LORD, "You are my Lord, my good above all other."

ALL: ²**All my delight is in the godly that are in the land, upon those who are noble among the people.**

ONE: ³But those who run after other gods shall have their troubles multiplied.

ALL: ⁴**I will not pour out drink offerings to such gods, never take their names upon my lips.**

ONE: ⁵O LORD, you are my portion and my cup; it is you who uphold my lot.

ALL: ⁶**My boundaries enclose a pleasant land; indeed, I have a rich inheritance.**

ONE: ⁷I will bless the LORD who gives me counsel; my heart teaches me night after night.

ALL: ⁸**I have set the LORD always before me; because God is**

at my right hand, I shall not be shaken.

ONE: ⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope.

ALL: ¹⁰For you will not abandon me to the grave, nor let your holy one see the pit.

ONE: ¹¹You will show me the path of life;

ALL: in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

SECOND READING

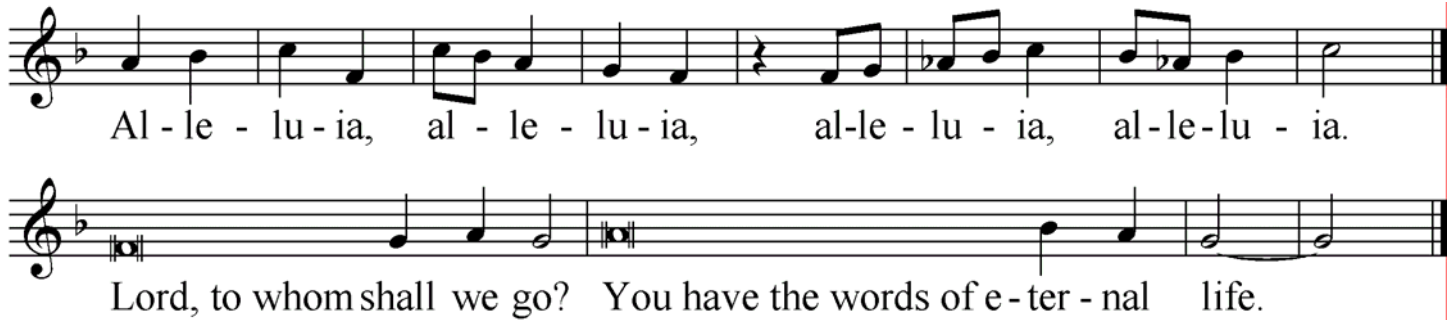
Galatians 5: 1, 13–25

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

ONE: For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. ¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another. ¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. ²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let

us also be guided by the Spirit.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing*

Luke 9: 51–62

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

KAHU: When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said,

ALL: "Lord, do you want us to command fire to come down from heaven and consume them?"

KAHU: ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village. ⁵⁷As they were going along the road, someone said to him,

ALL: "I will follow you wherever you go."

KAHU: ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head."

⁵⁹To another he said, "Follow me." But he said,

ALL: "Lord, first let me go and bury my father."

KAHU: ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." ⁶¹Another said,

ALL: "I will follow you, Lord; but let me first say farewell to those at my home."

KAHU: ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“All Else Is *Manini*”

SERMON HYMN 768 *standing*

“Lead Me, Guide Me”

PRAYERS OF THE CHURCH *standing*

KAHU: Gathered together as God’s people in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.

A brief silence.

God of liberation, lead the people of your church by your Spirit. Bring forth from us fruits of love, peace, and joy, and help us share these good fruits throughout the world. Hear us, O God.

ALL: Your mercy is great.

KAHU: Send relief to people, plants, and animals around the world whenever heat becomes a burden for them. Provide shade and shelter, cool breezes, and clean water in abundance. Hear us, O God.

ALL: Your mercy is great.

KAHU: Move your Spirit among leaders of nations, guiding them to honor the rights of all human beings. Make your strong presence known in places where people face abuse and are denied the ability to live with integrity. Hear us, O God.

ALL: Your mercy is great.

KAHU: Open your holy reign of peace and freedom to those who are in dire need. Heal their illnesses, relieve their pain, and renew them as only you are able. Hear us, O God.

ALL: Your mercy is great.

KAHU: Guide the journeys of all refugees and displaced peoples as they search for safe and secure homes. Strengthen them when they are weary, and make them hopeful for a peaceful end to wandering. Hear us, O God.

ALL: Your mercy is great.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Praising you for all theologians and teachers, we ask you to impart the wisdom given the saints to all your people as we carry forth your mission in this world. Hear us, O God.

ALL: Your mercy is great.

KAHU: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Pastor Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir*

“Ave Verum”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

WE ARE FED

HOLY COMMUNION SONG *standing*

“Bread for the World”



Bread for the world: a world of hun-ger. Wine for all peoples: peo-ple who thirst.



May we who eat be bread for oth-ers. May we who drink pour out our love.---



1. Lord Je - sus Christ, you are the bread of life, _____
2. Lord Je - sus Christ, you are the wine of peace, _____
3. Lord Je - sus Christ, you call us to your feast, _____



bro - ken to reach and heal the wounds of hu - man pain. _____
poured in - to hearts once bro - ken and where dry - ness sleeps. _____
at which the rich and pow'r - ful have be - come the least. _____



Where we di - vide your peo - ple you are wait - ing there _____
Where we are tired and wea - ry you are wait - ing there _____
Where we sur - vive on oth - ers in our hu - man greed _____



on bend - ed knee to wash our feet with end - less care.
to be the way which beck - ons us be - yond de - spair.
you walk a - mong us beg - ging for your ev - 'ry need.

Bread for the World, by Bernadette Farrell, arr. Christopher Walker, © 1990, 2000 Bernadette Farrell.
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GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *singing*

ALL: Our Father, who art in heaven, hallowed be thy name.

**Thy kingdom come, thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation but deliver us from evil:
for thine is the kingdom, and the power, and the glory
forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Pastor and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: God our creator, at this table you have satisfied us with the good things of your grace. Fix our hearts on your mercy and truth, that our lives may reflect your love for all creation, through Jesus Christ our Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 660 *standing*

“Lift High the Cross”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Continue to walk in Christ Jesus, rooted and built up in him. Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

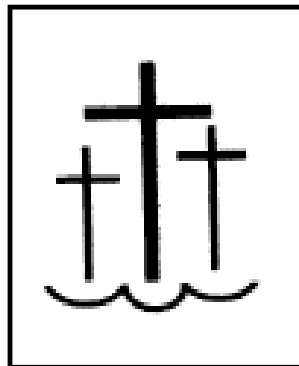
ALL: Amen.

KAHU: Go in peace. Serve the Lord.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Lead On, O King Eternal”



Today, June 27, 2010

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

LITURGICAL ARTS COORDINATOR: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Jon Osorio, Susan Bruhl and the Calvary Choir

INSTRUMENTALISTS: Charlie Holdaway, John Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Lea del Castillo, Yuriko Mason, Kai Mason, Colleen Lum, Lisa Kimsey, Rafael del Castillo, Milton Staackman, Gloria Staackman (Tribe Seven)

WORSHIP PRODUCTION SUPPORT: Fletcher Young

SERVICE MUSIC: “Lead Me, Guide Me,” by Doris Akers, arr. Richard Smallwood, © 1953 Doris Akers; “Gospel Acclamation,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Ave Verum,” by W. A. Mozart, © 1957 Oxford University Press; “Bread for the World,” by Bernadette Farrell, arr. Christopher Walker, © 1990, 2000 Bernadette Farrell; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1963 G. Schirmer; “Lead On, O King Eternal,” by Henry Smart, arr. Ina Young, © 2006 Evangelical Lutheran Church of America. All music used by permission (One.License.net A-714410).

SERVICES *and* EVENTS AHEAD

Friday, July 2, 7 pm

Concert, “Vivace” of the Northwest Girlchoir, Bellevue, WA

Sunday, July 4—Pentecost 6

Preaching, Kahu Tim

Music, Calvary Choir, “The Awakening”

Sunday, July 11—Pentecost 7

Preaching, Rev. Dr. J. P. Sabbithi

Music, Amie Lawyer