

# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

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## **5<sup>th</sup> Sunday after Pentecost**

June 27, 2010

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# **WE GATHER TO WORSHIP**

## **SOUNDING OF THE PŪ**

*Please gather as the sounding of the conch shell calls us to worship.*

## **GATHERING, *piano***

“Lead Me, Guide Me”

## **RINGING OF THE BELL**

*During the **Ring**ing of the Bell please center your thoughts on God the Creator, Jesus our Redeemer, and the Holy Spirit our Comforter.*

## **GREETING, *Kahu Tim***

**KAHU:** Sisters and brothers, called to freedom in Christ: Grace, mercy, and peace be with you all.

**ALL:** **And also with you.**

## **CONFESSION OF SIN, *Kahu Tim, standing***

*The **Confession and Forgiveness** begins on page 116 in the front of the hymnal.*

## **KYRIE *standing***

*The liturgy continues with the **Kyrie** on page 120 in the front of the hymnal.*

## **GLORIA *standing***

*The **Gloria** begins on page 121 in the front of the hymnal.*

## **PRAYER OF THE DAY** *standing*

**ALL:** Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS** *and* **SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

1 Kings 19: 15–16, 19–21

*In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There the Lord reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.*

**ONE:** Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup>Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. <sup>19</sup>So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. <sup>20</sup>He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" <sup>21</sup>He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from

the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

**PSALM** *sung responsively*

Psalm 16

*The Psalter begins at the last red tab in the hymnal (page 335). The Psalms are arranged in numerical order. The congregation sings the indented lines.*

**SECOND READING**

Galatians 5: 1, 13–25

*For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ's Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.*

ONE: For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. <sup>13</sup>For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. <sup>14</sup>For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." <sup>15</sup>If, however, you bite and devour one another, take care that you are not consumed by one another. <sup>16</sup>Live by the Spirit, I say, and do not gratify the desires of the flesh. <sup>17</sup>For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. <sup>18</sup>But if you are led by the Spirit, you are not subject to the law. <sup>19</sup>Now the works of the flesh are obvious: fornication, impurity, licentiousness, <sup>20</sup>idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, <sup>21</sup>envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. <sup>22</sup>By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, <sup>23</sup>gentleness, and self-control. There is no law against such things. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires. <sup>25</sup>If we live by the Spirit, let us also be guided by the Spirit.



**ALL: Praise to you, O Christ.**

**KEIKI SERMON,** *Kahu Tim*

**SERMON,** *Kahu Tim*

“All Else Is *Manini*”

**SERMON HYMN 768** *standing*

“Lead Me, Guide Me”

**PRAYERS OF THE CHURCH** *standing*

KAHU: Gathered together as God’s people in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.

*A brief silence.*

God of liberation, lead the people of your church by your Spirit. Bring forth from us fruits of love, peace, and joy, and help us share these good fruits throughout the world. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Send relief to people, plants, and animals around the world whenever heat becomes a burden for them. Provide shade and shelter, cool breezes, and clean water in abundance. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Move your Spirit among leaders of nations, guiding them to honor the rights of all human beings. Make your strong presence known in places where people face abuse and are denied the ability to live with integrity. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Open your holy reign of peace and freedom to those who are in dire need. Heal their illnesses, relieve their pain, and renew them as only you are able. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Guide the journeys of all refugees and displaced peoples as they search for safe and secure homes. Strengthen them when they are weary, and make them hopeful for a peaceful end to wandering. Hear us, O God.

**ALL: Your mercy is great.**

**W.H.A.L.E.**, a time of thanks for answered prayer and prayer requests.

KAHU: Praising you for all theologians and teachers, we ask you to impart the wisdom given the saints to all your people as we carry forth your mission in this world. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Pastor Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## **PREPARATION OF THE GIFTS**, *piano*

“When Pain of the World  
Surrounds Us”

## **DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

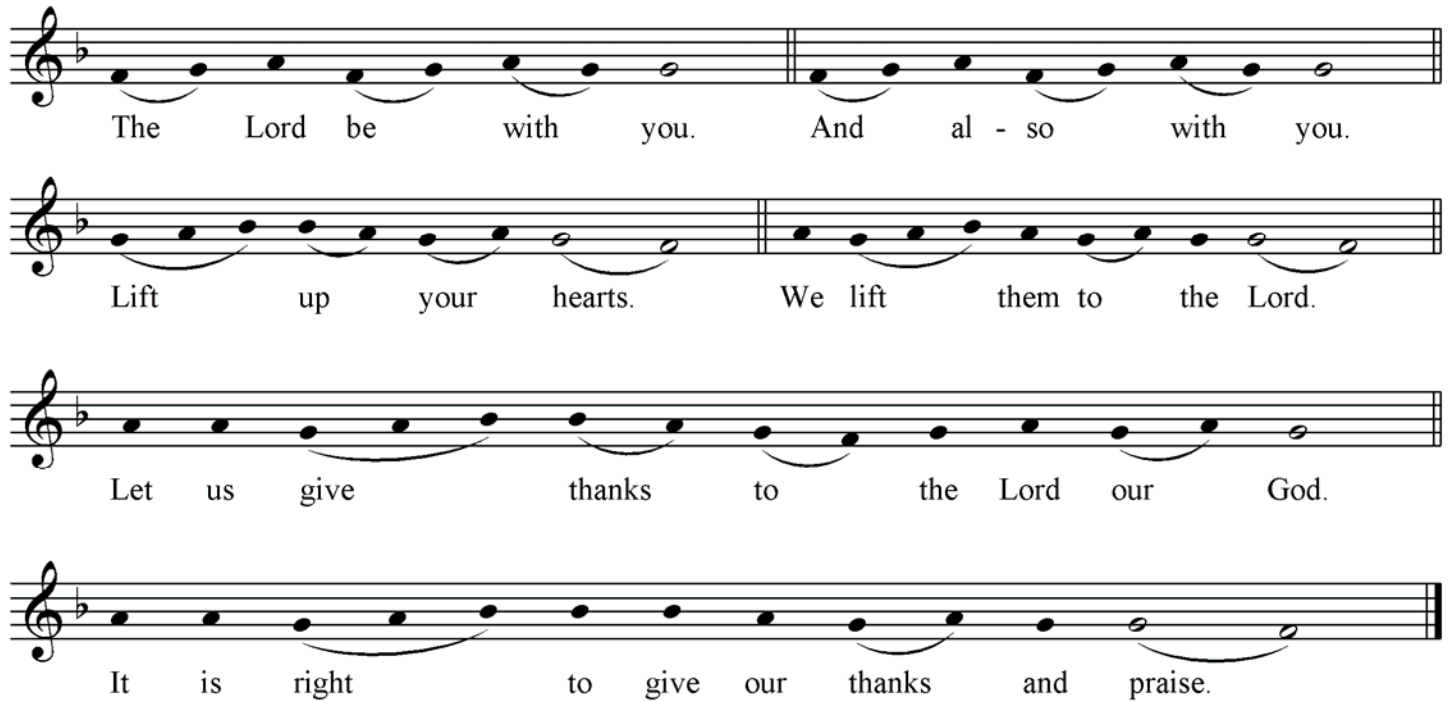
*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## **OFFERING PRAYER** *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

# **WE ARE FED**

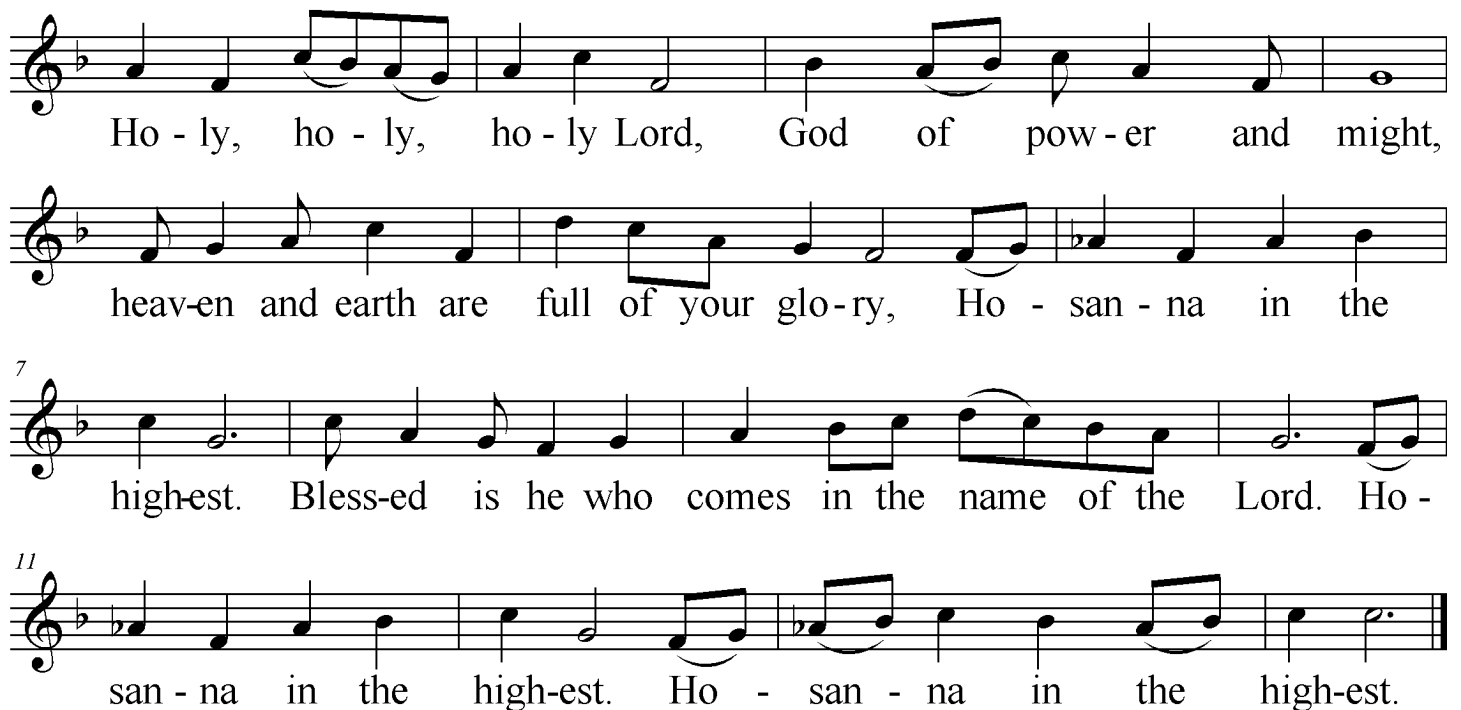
# GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

# SANCTUS *standing*

*The Sanctus is sung following, "...we praise your name and join their unending hymn."*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav-en and earth are full of your glo-ry, Ho - san - na in the  
7 highest. Bless-ed is he who comes in the name of the Lord. Ho -  
11 san - na in the high-est. Ho - san - na in the high-est.

*The liturgy continues with the Words of Institution (found on page 130 in the front of the hymnal), followed by the Lord's Prayer.*

## **THE LORD'S PRAYER**

**ALL:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Pastor and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *standing*

**KAHU:** God our creator, at this table you have satisfied us with the good things of your grace. Fix our hearts on your mercy and truth, that our lives may reflect your love for all creation, through Jesus Christ our Lord.

**ALL:** Amen.

# **WE ARE SENT**

**SENDING HYMN 660** *standing*

“Lift High the Cross”

## **BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: Continue to walk in Christ Jesus, rooted and built up in him.  
Almighty God, Father, + Son, and Holy Spirit, bless you now  
and forever.

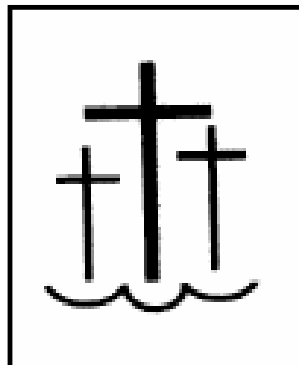
**ALL: Amen.**

KAHU: Go in peace. Serve the Lord.

**ALL: Thanks be to God.**

## **GOING FORTH,** *organ*

“Lead On, O King Eternal”



## **Today, June 27, 2010**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**LITURGICAL ARTS COORDINATOR:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**CANTOR:** Fletcher Young

**READER, USHERS, COMMUNION ASSISTANTS, AND ALTAR CARE:** Pat Wong, Billie Pring, Bob Blew, Jim Wong, Sally Drake, Cora Watanabe (Tribe Seven)

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young

**SERVICE MUSIC:** “Lead Me, Guide Me,” by Doris Akers, arr. Richard Smallwood, © 1953 Doris Akers; “When Pain of the World Surrounds Us,” by Jim Strathdee, arr. Ina Young, © 2010 Ina Young; “Lead On, O King Eternal,” by Henry Smart, arr. Ina Young, © 2006 Evangelical Church of America. All music used by permission (One.License.net A-714410).

# **SERVICES *and* EVENTS AHEAD**

***Friday, July 2, 7 pm***

*Concert, “Vivace” of the Northwest Girlchoir, Bellevue, WA*

***Sunday, July 4—Pentecost 6***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “The Awakening”*

***Sunday, July 11—Pentecost 7***

*Guest Preaching, Rev. Dr. J. P. Sabbithi*

*Music, Amie Lawyer*

***Sunday, July 18—Pentecost 8***

*Guest Preaching, Rev. Kaleo Patterson*

*Music, Karla Myers*

***Sunday, July 25—Pentecost 9***

*Preaching, Kahu Tim*

*Music, Marilyn Hamada and Friends*

***Sunday, August 1—Pentecost 10***

*Preaching, Kahu Tim*

*Music, Lea del Castillo and Keith Batlin*