



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

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## **ALL SAINTS DAY**

November 1, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING,** *organ*

*“Prelude on Rejoice, the Lord is King”*

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: Sisters and brothers in Christ:  
may the love of God,  
the grace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

# GATHERING SONG *standing*

“Pili Pa‘a”

## Refrain

Pi - li pa - 'a no kā - u - a, me ke\_a - lo - ha a mau  
lo - a. We come to geth - er in love and hope, to stand as one.

## Verses

1. And in our one-ness we are called to be the chil-dren of the Lord:

One in our hopes, one in our faith, one in our love.

2. And in our walk we are called to be the ser-vants of the Lord:

To vis - it the sick, to clothe the poor, to feed the lost.

3. We share this prayer, prayer of thanks to bless this bread and cup of wine

fruit of the vine, grain of the fields, work of our hands.

4. And as we go forth from this place we go as signs of the living God:

Signs of new hope, signs of new life, of a new day!

## **CONFESSION OF SIN, *Kahu Tim***

KAHU: Blessed be the holy Trinity, + one God,  
whose name is majestic in all the earth,  
who rescues and heals in every time of trouble,  
who leads us with all the satins to everlasting life.

**ALL: Amen.**

KAHU: Let us come before God, seeking forgiveness and life.

*Silence is kept for reflection.*

Steadfast and saving God,  
**ALL: have mercy on us. We confess to you all the ways we turn  
from you to serve ourselves.**

**In your compassion,  
turn us around,  
forgive our sins,  
heal our hurts,  
reconcile our relationships.**

**Bring forth from us  
harvests of hospitality and righteousness,  
fruits of gentleness and peacemaking, and  
sheaves of wisdom and justice;  
through Jesus Christ, our Savior and Lord. Amen.**

## **ASSURANCE OF PARDON**

KAHU: People of God:

In the name of + Jesus, the Son of God,  
Receive mercy and find grace in your time of need.  
Your transgressions are forgiven.  
God's love is healing balm for your wounds.

Rejoice, for God raises you up to new life in Christ.

**ALL:** Amen.

## **PRAYER OF THE DAY** *standing*

**ALL:** Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## **GREETING OF GUESTS AND SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

## **AN INVITATION TO CONTRIBUTE TO THE WORSHIP OF GOD** **AT *Calvary by the Sea*, Jon Osorio**

# **WE HEAR THE WORD**

## **FIRST READING**

Isaiah 25: 6–9

*Isaiah sees a vision of the end of days, when the Lord will gather all God's people on God's holy mountain and will prepare for them a rich feast. At this banquet the Lord will wipe the tears from all eyes. And there will be no more sorrow, for God*

*will destroy death itself.*

ONE: <sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow,  
of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the  
earth, for the LORD has spoken.

<sup>9</sup>It will be said on that day,

Lo, this is our God; we have waited for him, so that he might  
save us. This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

## **SECOND READING**

Revelation 21: 1–6a

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

ONE: <sup>1</sup>Then I saw a new heaven and a new earth; for the first heaven  
and the first earth had passed away, and the sea was no more.

<sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of  
heaven from God, prepared as a bride adorned for her husband.

<sup>3</sup>And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing, read responsively*

John 11: 32–44

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

KAHU: <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him,

**ALL: "Lord, if you had been here, my brother would not have died."**

KAHU: <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

<sup>34</sup>He said, "Where have you laid him?" They said to him,

**ALL: "Lord, come and see."**

KAHU: <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said,

**ALL: "See how he loved him!"**

KAHU: <sup>37</sup>But some of them said,

**ALL: "Could not he who opened the eyes of the blind man have kept this man from dying?"**

KAHU: <sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

**ALL:** "Lord, already there is a stench because he has been dead four days."

**KAHU:** <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

**KAHU:** The Gospel of the Lord.

**ALL:** **Praise to you, O Christ.**

## **KEIKI SERMON, *Kahu Tim***

**SERMON, *Kahu Tim***

**"UNBINDING GRACE!!!"**

**SERMON HYMN 422 *standing***

**"For All the Saints"**

*(stanzas 1, 2, 6, 7)*

**APOSTLES' CREED *standing***

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit,

**the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH** *standing*

KAHU: United into one by the power of the Holy Spirit, let us pray with all God's saints for healing, wholeness, and peace in all the earth.

*A brief silence.*

God of glory, we ask your blessing for chaplains, Stephen Ministers, and diaconal ministers.

**ALL: Grant them wisdom and compassion as they embody your grace in the forgotten places of this world. Lord, in your mercy, hear our prayer.**

KAHU: We seek your healing for oceans, streams, hot springs, and lakes.

**ALL: Clean the waterways damaged by human carelessness and provide all who thirst access to fresh water. Lord, in your mercy, hear our prayer.**

KAHU: We seek your protection and healing for veterans, civil rights leaders, and military personnel.

**ALL: Where there is pain, bring comfort. Where there is anger, bring mercy. Where there is war, bring peace. Lord, in your mercy, hear our prayer.**

KAHU: We seek your healing for all who struggle with addiction, mental illness, physical ailment, or spiritual distress.

**ALL: Refresh them with the water of life and fill them with your abundant love. Lord, in your mercy, hear our prayer.**

KAHU: We ask your blessing for nurses, doctors, social workers, and emergency responders.

**ALL: Sustain them to be vessels of your healing and**

**comfort. Empower them to restore wholeness to the broken and hope to the despairing. Lord, in your mercy, hear our prayer.**

**KAHU:** We give you thanks for all the saints.

**ALL:** **Wipe away our tears of sorrow and mourning, and when we die, bring us to the church triumphant. Lord, in your mercy, hear our prayer.**

*The congregation is invited to come to the microphone, say the names of the saints to be remembered, and add flowers to the lei being strung.*

**KAHU:** Into your care, Alpha and Omega, we entrust all for whom we pray.

**ALL:** **Be with us now and always, through Jesus Christ our Lord. Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *Calvary Choir,* “Shine like the Sun”  
*Jennifer Welch, alto flute*

*There’s a light that lights the darkness, and the world cannot contain it and the world cannot explain it. It is the light of God’s creation. There’s a love that flows within us, and the world cannot create it, and the world cannot negate it. It is the love of God’s salvation; and it shines like the sun.*

*There are saints who light the darkness, and the world cannot contain them, for the love of God sustains them and they will never be forgotten. We are blest to have them with us, and we praise the God who made them. There is no way to repay them, and so we simply do applaud them as they shine like the sun. Glory be to our Creator! Glory to the Holy One! Glory be to Christ our Savior, the Lord of light, the King of love. See him shine like the sun.*

*There’s a light that lights the darkness, and the world cannot contain it, and the world cannot explain it. It is the light of God’s creation. There’s a*

*love that flows within us, and the world cannot create it, and the world cannot negate it. It is the love of God's salvation; and it shines like the sun. Glory be to our creator! Glory to the Holy One! Glory be to Christ our Savior, the light, the King of love! See him shine like the sun. They will shine like the sun.*

## **DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## **OFFERING PRAYER** *standing*

**KAHU:** Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

# **WE ARE FED**

## **GREAT THANKSGIVING** *standing*



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## **SANCTUS** *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

highest. Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## THE LORD'S PRAYER *singing*



E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.



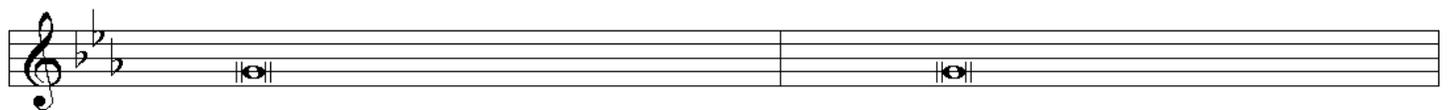
E hiki mai kou aupuni; E mālama 'ia kou makemake ma ka honua nei.



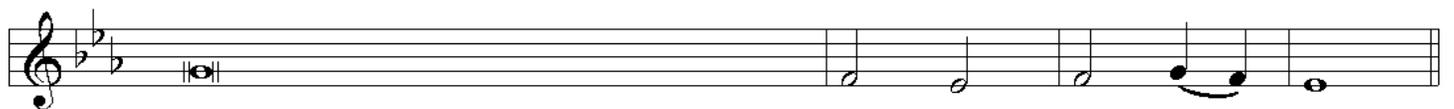
E like me 'ia i mālama 'ia ma ka la - ni — la.



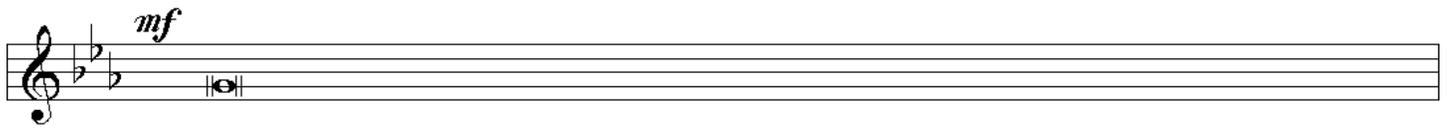
E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.



E kala mai ho'i iā mākou, i kā mākou lawe hala 'ana



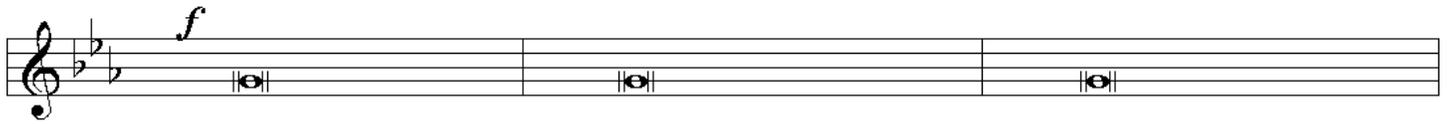
Me mākou e kala nei i ka po'e i lawe ha - la i kā mā - kou.



Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.



E ho'opakele nō na'e 'ia mā - kou i ka 'i - no.



No ka mea                      Nou ke aupuni                      A me ka mana



A me ka ho'onani 'ia a mau loa a-ku. 'Ā - me-ne. 'Ā - me-ne.

# WE ARE SENT

**SENDING HYMN 632** *standing*

“O God Our Help in Ages Past”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** The love of God who created you,  
the mercy of + Jesus Christ who died for you,  
and the power of the Holy Spirit who strengthens you,  
keep you at one with all the faithful, living and departed,  
and remain with you now and forever.

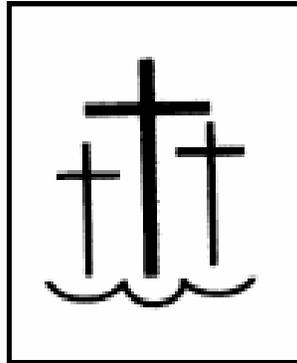
**ALL: Amen.**

**KAHU:** Go in peace. Christ is with you.

**ALL: Thanks be to God.**

**GOING FORTH,** *organ*

“Jesus Shall Reign”



**Today, November 1, 2015**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary Choir; Jennifer Welch, *alto flute*

**MUSICIANS:** Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Seven—Lea Del Castillo, Lisa May Montano, Paul Jones, Dottie Matting, Mike Quirk, Dorothy Reinhardt

**WORSHIP PRODUCTION SUPPORT:** Fletch Young, Erin Day

**SERVICE MUSIC:** “Prelude on *Rejoice, the Lord is King*,” by John Barr, © Wayne Leupold Editions; “Pili Pa’a,” by Joe Camacho, © 2008 Joe Camacho; “Gospel Acclamation,” and “Sanctus” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Shine Like the Sun,” arr. Karen E. Black, text © 2002 John C. Ylvisaker; arr. © 2014 Augsburg Fortress; “Jesus shall Reign,” arr. Martha Sobaje, © 2015 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

## **WORSHIP *and* EVENTS AHEAD**

***Sunday, November 8—1<sup>st</sup> Sunday of Advent***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “I Sing Because I’m Happy”*

***Sunday, November 15—2<sup>nd</sup> Sunday of Advent***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “What Does the Lord Require of You?”*

***Sunday, November 22—3<sup>rd</sup> Sunday of Advent***

***Christ the King (Reign of Christ) Sunday***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Do Not Be Afraid”*

(Sanctuary to be adorned following the 10 am service.)

***Sunday, November 29—4<sup>th</sup> Sunday of Advent***

*Preaching, Kahu Tim*

*Music, “Praise His Holy Name!”*

***Sunday, December 6—5<sup>th</sup> Sunday of Advent***

*Preaching, Kahu Tim*

*Music, Nā Leo Kamali`i (Calvary Preschool Choir)*

***Sunday, December 13—6<sup>th</sup> Sunday of Advent***

**MARATHON SUNDAY, 7 PM SERVICE**

A HOLY COMMUNION SERVICE WITH THE  
CALVARY CHOIR SINGING CHORUSES FROM *The Messiah*