



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **ALL SAINTS DAY**

November 1, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Of all three years of the lectionary cycle, this year's All Saints readings have the most tears. Isaiah and Revelation look forward to the day when God will wipe away all tears; in John's gospel, Jesus weeps along with Mary and all the gathered mourners before he demonstrates his power over death. On All Saints Day we celebrate the victory won for all the faithful dead, but we grieve for our beloved dead as well, knowing that God honors our tears. We bring our grief to the table and find there a foretaste of Isaiah's feast to come.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING** *organ*

*“Prelude on Rejoice, the Lord is King”*

## RINGING OF THE BELL

During the *Ringling of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING**, *Kahu Tim*

KAHU: Sisters and brothers in Christ:  
may the love of God,  
the grace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

## **CONFESSION OF SIN, *Kahu Tim***

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE *standing***

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA *standing***

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY *standing***

**ALL:** Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## **GREETING OF GUESTS *and* SHARING OF ALOHA *standing***

**KAHU:** The Lord be with you.

**ALL:** And also with you.

## **AN INVITATION TO CONTRIBUTE TO THE WORSHIP OF GOD *AT Calvary by the Sea, Jon Osorio***

# WE HEAR THE WORD

## FIRST READING

Isaiah 25: 6–9

*Isaiah sees a vision of the end of days, when the Lord will gather all God's people on God's holy mountain and will prepare for them a rich feast. At this banquet the Lord will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.*

ONE:       <sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
              a feast of rich food, a feast of well-aged wines,  
              of rich food filled with marrow,  
              of well-aged wines strained clear.  
<sup>7</sup>And he will destroy on this mountain  
              the shroud that is cast over all peoples,  
              the sheet that is spread over all nations;  
<sup>8</sup>he will swallow up death forever.  
              Then the Lord GOD will wipe away the tears from all faces,  
              and the disgrace of his people he will take away from all the  
              earth, for the LORD has spoken.  
<sup>9</sup>It will be said on that day,  
              Lo, this is our God; we have waited for him, so that he might  
              save us. This is the LORD for whom we have waited;  
              let us be glad and rejoice in his salvation.

## PSALM *sung responsively*

Psalm 24

<sup>1</sup>The earth is the LORD's and all <sup>|</sup> that is in it,  
              **the world and those who <sup>|</sup> dwell therein.**  
<sup>2</sup>For the LORD has founded it up- <sup>|</sup> on the seas  
              **and established it up- <sup>|</sup> on the rivers.**  
<sup>3</sup>Who may ascend the mountain <sup>|</sup> of the LORD,  
              **and who may stand in God's <sup>|</sup> holy place?**

<sup>4</sup>Those of innocent hands and purity of heart,  
**who do not swear on God's being,  
nor do they pledge by what is false.**

<sup>5</sup>They shall receive blessing from the LORD  
**and righteousness from the God of their salvation.**

<sup>6</sup>Such is the generation of those who seek you, O LORD,  
**of those who seek your face, O God of Jacob.**

<sup>7</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
**that the King of glory may come in.**

<sup>8</sup>Who is this King of glory?  
**The LORD, strong and mighty,  
the LORD, mighty in battle!**

<sup>9</sup>Lift up your heads, O gates; and be lifted up, O everlasting doors,  
**that the King of glory may come in.**

<sup>10</sup>Who is this King of glory?  
**Truly, the LORD of hosts is the King of glory.**

## SECOND READING

Revelation 21: 1–6a

*Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.*

ONE: <sup>1</sup>Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.  
<sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.  
<sup>3</sup>And I heard a loud voice from the throne saying,  
"See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
<sup>4</sup>he will wipe every tear from their eyes.  
Death will be no more;

mourning and crying and pain will be no more,  
for the first things have passed away."

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

## GOSPEL ACCLAMATION *standing*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing, read responsively*

John 11: 32–44

*Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.*

KAHU: <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him,

**ALL: "Lord, if you had been here, my brother would not have died."**

KAHU: <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

<sup>34</sup>He said, "Where have you laid him?" They said to him,

**ALL: "Lord, come and see."**

KAHU: <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said,

**ALL: "See how he loved him!"**

KAHU: <sup>37</sup>But some of them said,

**ALL: "Could not he who opened the eyes of the blind man have kept this man from dying?"**

KAHU: <sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a

cave, and a stone was lying against it. <sup>39</sup>Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,

**ALL: "Lord, already there is a stench because he has been dead four days."**

KAHU: <sup>40</sup>Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" <sup>41</sup>So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." <sup>43</sup>When he had said this, he cried with a loud voice, "Lazarus, come out!" <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON, *Kahu Tim***

**"UNBINDING GRACE!!!"**

**SERMON HYMN 422 *standing***

**"For All the Saints"**

*(stanzas 1, 2, 6, 7)*

**APOSTLES' CREED *standing***

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the**

**forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF THE CHURCH** *standing*

KAHU: United into one by the power of the Holy Spirit, let us pray with all God's saints for healing, wholeness, and peace in all the earth.

*A brief silence.*

God of glory, we ask your blessing for chaplains, Stephen Ministers, and diaconal ministers.

**ALL: Grant them wisdom and compassion as they embody your grace in the forgotten places of this world. Lord, in your mercy, hear our prayer.**

KAHU: We seek your healing for oceans, streams, hot springs, and lakes.

**ALL: Clean the waterways damaged by human carelessness and provide all who thirst access to fresh water. Lord, in your mercy, hear our prayer.**

KAHU: We seek your protection and healing for veterans, civil rights leaders, and military personnel.

**ALL: Where there is pain, bring comfort. Where there is anger, bring mercy. Where there is war, bring peace. Lord, in your mercy, hear our prayer.**

KAHU: We seek your healing for all who struggle with addiction, mental illness, physical ailment, or spiritual distress.

**ALL: Refresh them with the water of life and fill them with your abundant love. Lord, in your mercy, hear our prayer.**

KAHU: We ask your blessing for nurses, doctors, social workers, and emergency responders.

**ALL: Sustain them to be vessels of your healing and comfort. Empower them to restore wholeness to**

**the broken and hope to the despairing. Lord, in your mercy, hear our prayer.**

KAHU: We give you thanks for all the saints.

**ALL: Wipe away our tears of sorrow and mourning, and when we die, bring us to the church triumphant. Lord, in your mercy, hear our prayer.**

*The congregation is invited to come to the microphone, say the names of the saints to be remembered, and add flowers to the lei being strung.*

KAHU: Into your care, Alpha and Omega, we entrust all for whom we pray.

**ALL: Be with us now and always, through Jesus Christ our Lord. Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *organ*

“Our Father in Heaven”

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for

yours is the glory through Jesus Christ, now and forever.

**ALL: Amen.**

# WE ARE FED

## GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

## SANCTUS *standing*

The Sanctus is sung following, "...we praise your name and join their unending hymn."

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav-en and earth are full of your glo-ry, Ho - san - na in the  
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -  
 11 san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
 Thy kingdom come,  
 thy will be done on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts, as we forgive our debtors.  
 And lead us not into temptation  
 but deliver us from evil:  
 For thine is the kingdom, and the power,  
 and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** We give you thanks, O God, that you welcome us to your table and satisfy our deepest hunger and thirst. By your gifts of word and holy meal, strengthen us to take up the cross as we go about our callings in this world, following after Jesus Christ, our servant Lord. **Amen.**

# **WE ARE SENT**

## **SENDING HYMN 632** *standing*

“O God Our Help in Ages Past”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** The love of God who created you,  
the mercy of + Jesus Christ who died for you,  
and the power of the Holy Spirit who strengthens you,  
keep you at one with all the faithful, living and departed,  
and remain with you now and forever.

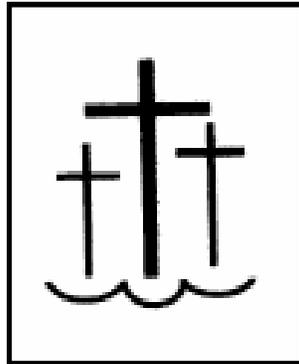
**ALL: Amen.**

**KAHU:** Go in peace. Christ is with you.

**ALL: Thanks be to God.**

## **GOING FORTH** *organ*

“Jesus Shall Reign”



## Today, November 1, 2015

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Seven—Pat Wong, Lisa May Montano, Yuriko Mason, Jim Wong, Sally Drake

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Prelude on *Rejoice, the Lord is King*,” by John Barr, © 2015 Wayne Leupold Editions; “Kyrie,” “Gloria,” Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Our Father in Heaven,” arr. Samuel Scheidt, © 2015 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Jesus Shall Reign,” arr. Martha Sobaje, © Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# ***WORSHIP AND SERVICES AHEAD***

***Sunday, November 8—1<sup>st</sup> Sunday of Advent***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “I Sing Because I’m Happy”*

***Sunday, November 15—2<sup>nd</sup> Sunday of Advent***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “What Does the Lord Require of You?”*

***Sunday, November 22—3<sup>rd</sup> Sunday of Advent***

***Christ the King (Reign of Christ) Sunday***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Do Not Be Afraid”*

(Sanctuary to be adorned following the 10 am service.)

***Sunday, November 29—4<sup>th</sup> Sunday of Advent***

*Preaching, Kahu Tim*  
*Music, "Praise His Holy Name!"*

***Sunday, December 6—5<sup>th</sup> Sunday of Advent***

*Preaching, Kahu Tim*  
*Music, Nā Leo Kamali'i (Calvary Preschool Choir)*

***Sunday, December 13—6<sup>th</sup> Sunday of Advent***

**MARATHON SUNDAY, 7 PM SERVICE**

A HOLY COMMUNION SERVICE WITH THE  
CALVARY CHOIR SINGING CHORUSES FROM *The Messiah*

***Friday, December 18—Blue Christmas, 7 pm***

A SERVICE RECOGNIZING HOLIDAYS  
AS NOT ALWAYS A TIME OF CELEBRATION

*Presiding, Kahu Tim*  
*Music, Calvary Choir*

***Sunday, December 20—7<sup>th</sup> Sunday of Advent***

*Performing Arts @ Calvary Sunday*

*Presiding, Kahu Tim*  
*Music, PAC*

## ***Christmas Eve, Thursday, December 24***

### ***5:30 pm—Family Christmas Eve Pageant and Candlelight Holy Communion***

*Presiding, Kahu Tim  
Music, Calvary Handbell Choir*

### ***10:30 pm—“Midnight” Service and Candlelight Holy Communion***

*Preaching, Kahu Tim  
Music, Calvary Choir and Calvary Handbell Choir*

## ***Christmas Day, Friday, December 25, 10 am***

*Preaching, Kahu Tim  
Music, Don Conover and Ernest Harada*

## ***Sunday, December 27—1<sup>st</sup> Sunday after Christmas***

*featuring Calvary’s Christmas Carol Liturgy*

*Preaching, Kahu Tim  
Music, Calvary Choir*

## ***Sunday, January 3—2<sup>nd</sup> Sunday after Christmas***

*Featuring Calvary’s Christmas Carol Liturgy*

*Preaching, Kahu Tim  
Music, Calvary Choir*