



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

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## **2<sup>nd</sup> Sunday of Easter**

April 23, 2017

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

## A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

## GATHERING, *Samoan Gospel Heralds*

### GREETING *standing*

KAHU: Alleluia. Christ is risen!

**ALL: Christ is risen indeed. Alleluia!**

KAHU: Alleluia. Christ is risen!

**ALL: Christ is risen indeed. Alleluia!**

KAHU: Alleluia. Christ is risen!

**ALL:** Christ is risen indeed. Alleluia!

## **THANKSGIVING FOR BAPTISM,** *Kahu Tim*

KAHU: Just as God's work of creation never ends,  
so the gifts received in baptism are renewed every day.  
Let us give thanks together for the life given in baptism.

KAHU: We give you thanks, O God, for the *waters of life*:

**ALL:** for water to bathe in, water to drink,  
for waters to play in and waters that inspire wonder,  
for water that gives life to our planet.

KAHU: We give you thanks, O God, for the *waters of this place*:

**ALL:** for rain, for our aquifer, for water from our tap,  
for the pristine waters flowing from the mountains to  
the bays, and for the vast ocean surrounding us.

KAHU: We give you thanks for your *salvation through water*:

**ALL:** for delivering Noah and his family through the flood,  
for leading your people Israel through the sea into  
freedom, for preserving your prophet Elijah through  
the time of drought, for guiding your people across the  
Jordan into a new land, for quenching the Samaritan  
woman's thirst with living water, for guiding the sailing  
vessels that first came to these islands by the stars.

KAHU: We give you thanks for the life of *all the baptized*, and for *all who  
gather here*:

**ALL:** for godparents and baptismal sponsors, for children  
and grandchildren, for those newly baptized, for our  
brothers and sisters in Christ whom we have never seen  
but to whom we are bound.

KAHU: We give you thanks for life in Christ *through your Holy Spirit*:

**ALL:** for our entry into Jesus' death through these waters,  
for our new birth into a life of freedom and service,  
for our calling to be your people, sent out for the life of  
the world. We give you thanks, blessed and holy  
Trinity, now and forever. Amen.

**KAHU:** The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.

**ALL:** And also with you.

**KYRIE** *standing, singing*

Ky-ri-e e-lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev - 'ry day.

**For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord. Refrain**

**That we may live out your impassioned response to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord. Refrain**

**For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord. Refrain**

**For your Spirit to guide; that you center our lives in the water and the Word;  
that you nourish our soul with your body and blood,  
let us pray to the Lord, let us pray to the Lord. Refrain**

# GLORY TO GOD *standing, singing*

*Refrain*



Glo-ry to God \_\_\_\_\_ in the high - est, and \_\_\_\_\_ peace



to God's peo-ple on earth. \_\_\_\_\_ Glo-ry to God \_\_\_\_\_ in the



high - est, and \_\_\_\_\_ peace to God's peo-ple on earth. \_\_\_\_\_



1. Lord God, heav-en - ly King, al - mighty God and Fa-ther,



we wor-ship you, we give you thanks, we \_\_\_\_\_ praise you for your glo - ry. \_\_\_\_\_

*Refrain*



Glo-ry to God \_\_\_\_\_ in the high - est, and \_\_\_\_\_ peace



to God's peo-ple on earth. \_\_\_\_\_ Glo-ry to God \_\_\_\_\_ in the

high - est, and peace to God's peo-ple on earth.

2. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world:

have mercy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer.

*Refrain*  
Glo - ry to God in the high - est, and peace

to God's peo-ple on earth. Glo - ry to God in the

high - est, and peace to God's peo-ple on earth.

3. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

*Final Refrain*

Glo - ry to God in the high - est, A - men. A - men.

## PRAYER OF THE DAY *standing*

**ALL:** Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## KEIKI SERMON, *Kahu Tim*

Following the *Keiki Sermon* the children are dismissed to attend Sunday School.

## **GREETING OF GUESTS AND SHARING OF ALOHA** *standing*

**KAHU:** May God's aloha be with you.

**ALL:** **And also with you.**

# **WE HEAR THE WORD**

## **CALL TO SCRIPTURE,** *Gospel Heralds*

### **FIRST READING**

Acts 2: 14a, 22–32

*After the Holy Spirit came to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.*

**ONE:** <sup>14a</sup>Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>22</sup>"You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—<sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One experience corruption. <sup>28</sup>You have made known to me the ways of life; you will make me full of gladness with your presence. <sup>29</sup>Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he



knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' <sup>32</sup>This Jesus God raised up, and of that all of us are witnesses."

**PSALM** *sung responsively*

Psalm 16

- <sup>1</sup>Protect me, O God, for I take ref-<sup>1</sup>uge in you;  
**I have said to the LORD,**  
**"You are my Lord, my good a-<sup>1</sup>bove all other."**
- <sup>2</sup>All my delight is in the godly that are<sup>1</sup> in the land,  
**upon those who are noble a-<sup>1</sup>mong the people.**
- <sup>3</sup>But those who run after<sup>1</sup> other gods  
**shall have their troubles<sup>1</sup> multiplied.**
- <sup>4</sup>I will not pour out drink offerings<sup>1</sup> to such gods,  
**never take their names up-<sup>1</sup>on my lips.**
- <sup>5</sup>O LORD, you are my portion<sup>1</sup> and my cup;  
**it is you who up-<sup>1</sup>hold my lot.**
- <sup>6</sup>My boundaries enclose a<sup>1</sup> pleasant land;  
**indeed, I have a<sup>1</sup> rich inheritance.**
- <sup>7</sup>I will bless the LORD who<sup>1</sup> gives me counsel;  
**my heart teaches me night<sup>1</sup> after night.**
- <sup>8</sup>I have set the LORD al-<sup>1</sup>ways before me;  
**because God is at my right hand, I shall<sup>1</sup> not be shaken.**
- <sup>9</sup>My heart, therefore, is glad, and my spir-<sup>1</sup>it rejoices;  
**my body also shall<sup>1</sup> rest in hope.**
- <sup>10</sup>For you will not abandon me<sup>1</sup> to the grave,  
**nor let your holy one<sup>1</sup> see the pit.**
- <sup>11</sup>You will show me the<sup>1</sup> path of life;  
**in your presence there is fullness of joy,**  
**and in your right hand are pleasures for-<sup>1</sup>evermore.**


## SECOND READING

1 Peter 1: 3–9

*This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even in the midst of difficult circumstances and surroundings.*

ONE: <sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup>so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup>Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup>for you are receiving the outcome of your faith, the salvation of your souls.

## GOSPEL ACCLAMATION *standing*



Al-le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al-le-  
lu - ia. \_\_\_\_\_ Al-le - lu - ia, \_\_\_\_\_ a - le - lu - ia. \_\_\_\_\_

## GOSPEL *standing, read responsively*

John 20: 19–31

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and*

*his unbelief prompts another visit from the Lord.*

KAHU: <sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." <sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them,

**ALL: "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."**

KAHU: <sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him,

**ALL: "My Lord and my God!"**

KAHU: <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." <sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

## **SERMON**, *Stuart Coleman*

*In recognition of Earth Day, Calvary welcomes Stuart Coleman to the pulpit. Stuart is the first Hawaii Coordinator of the Surfrider Foundation, an environmental non-profit dedicated to the protection and enjoyment of the world's oceans, waves, and beaches. A native of South Carolina, Stuart is a writer and teacher having taught creative writing and literature at Punahou, Iolani, the University of Hawai'i, and served the East-West Center as the Service Learning and Leadership Coordinator.*

## **SERMON HYMN 646** *standing*

“The Peace of the Lord”

## **AFFIRMATION OF FAITH** *standing*

“The Apostles’ Creed”

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need.

*A brief silence.*

Let us pray for the church.

**ALL:** Breathe your Spirit into us. Renew us with your

**power. Unite us in mission and send us into the world with your love. Lord, in your mercy, hear our prayer.**

KAHU: Let us pray for the earth.

**ALL: For fields and forests, gardens and vineyards, reefs and oceans, and all newly planted crops. Sustain our world with clean water and favorable weather. Lord, in your mercy, hear our prayer.**

KAHU: Let us pray for the nations.

**ALL: Empower leaders to work for the well-being of all. Send peace into every place where people live in the shadow of violence and displacement. Free all who are isolated behind walls of fear. Lord, in your mercy, hear our prayer.**

KAHU: Let us pray for those in need.

**ALL: Look with compassion toward those who bear hidden wounds. Draw near to those who seek you. Comfort the dying, console the grieving, and heal the sick. Lord, in your mercy, hear our prayer.**

KAHU: Let us pray for this assembly.

**ALL: Give us courage to welcome newcomers graciously. Walk with those who are inquiring, those who harbor doubts and questions, and those who are absent from us. Lord, in your mercy, hear our prayer.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: With thanksgiving, we remember those who have died in faith. Inspire us by their witness. Bring us with them to the heavenly feast.

**ALL: Lord, in your mercy, hear our prayer.**

KAHU: Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.

**ALL: Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

## PREPARATION OF THE GIFTS, *Gospel Heralds*

### DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

### OFFERING PRAYER *standing*

KAHU: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world. **Amen.**

# WE ARE FED

### HOLY COMMUNION HYMN *standing*

“Lamb of God”



Lamb of God, you take a - way the sin of the world;  
grant us peace, grant us — peace, Lamb of God.

## GREAT THANKSGIVING *standing*

**KAHU:** The Lord be with you.

**ALL:** **And also with you.**

**KAHU:** Lift up your hearts.

**ALL:** **We lift them to the Lord.**

**KAHU:** Let us give thanks to the Lord our God.

**ALL:** **It is right to give our thanks and praise.**

## SANCTUS *standing*

The **Sanctus** is sung following,  
“...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry. full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the — high

est. Bless-ed is he who comes in the name of the Lord. Ho-

san - na, ho - san - na, ho - san - na in the high - est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## THE LORD'S PRAYER *singing*

*p*  
E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.

*p*  
E hiki mai kou aupuni; E mālama 'ia kou makemake ma ka honua nei.

*p*  
E like me 'ia i mālama 'ia ma ka la - ni - la.

*mp*  
E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.





# WE ARE SENT

**SENDING HYMN 390** *standing*

“The Risen Christ”

## **BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: May God who has brought us from death to life  
fill you with great joy.

Almighty God,

Father, + Son, and Holy Spirit,  
bless you now and forever.

**ALL: Amen.**

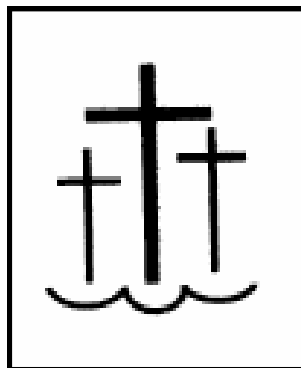
KAHU: Alleluia! Christ is risen.

**ALL: Christ is risen indeed. Alleluia!**

Kahu: You are the body of Christ raised up for the world.  
Go in peace. Share the good news.

**ALL: Thanks be to God. Alleluia!**

## **GOING FORTH,** *Gospel Heralds*



## Today, April 23, 2017

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**GUEST SPEAKER:** Stuart Coleman

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Samoan Gospel Heralds

**INSTRUMENTALISTS:** Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Five—Kelly Holden, 7:30 am; Jeanie Evans, 10 am

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Kyrie,” by Larry Olson, © Dakota Road Music; © 2006 Evangelical Lutheran Church in America; “Glory to God,” by James Capers, © 1990 GIA Publications; “Gospel Acclamation,” by Robin Cain, © 2006 ELCA; “Lamb of God” and “Sanctus,” by Jay Beech, © 2006 ELCA; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ. All music used by permission (One.License.net A-714410).

# **WORSHIP AHEAD**

## ***Saturday, April 29—Easter 3***

*Preaching, Kahu Tim*

*Music, Tom*

## ***Sunday, April 30—Easter 3***

*Preaching, Kahu Tim*

*Music, Keiki Choir (Calvary Montessori School)*

## ***Saturday, May 6—Easter 4***

*Preaching, Kahu Tim*

*Music, Tom*

## ***Sunday, May 7—Easter 4***

*Preaching, Kahu Tim*

*Music, Becky Yoza and Krystle Ham, Handbell Duet*