



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

3rd Sunday of Easter

May 4, 2014

7:30 *and* 10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them, and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Jaime Jorge, violin*

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Alleluia! Christ is risen!

ALL: Christ is risen indeed!

KAHU: May the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
the life beyond all death,
the joy beyond all sorrow,
our everlasting home.

ALL: Amen.

KAHU: Rejoicing in Christ's victory over sin and death, let us come before
God who calls us to repentance.

Silence is kept for reflection.

God of life,

ALL: by the resurrection of your Son you make everything new.

Newness scares us.

We shut our doors.

We choose to live in fear.

We continue old behaviors.

We discredit voices that challenge us.

We resist the Holy Spirit moving us in new ways.

We are slow to believe your promises.

**Forgive us, O God, and renew us to embrace without
fear the new life you have given us in Jesus Christ.**

Amen.

ASSURANCE OF PARDON

KAHU: People of God:

Christ is alive, and death has lost its power. Through the
waters of baptism you have been born anew by the living word
of God. Know that your sins are forgiven in + Jesus' name and
that the Spirit of the risen Christ is alive in you both now and
forever.

ALL: Amen.

KYRIE *standing*

“The Queen’s Prayer”

1. 'O kou a - lo - ha nō A - i - a i ka la - ni,
2. Ko'u no - ho mi - hi 'ana A pa - 'a - ha - o 'i - a
3. Mai nā - nā 'i - no - 'ino Nā he - wa o kā - na - ka
4. Nō lai - la e ka Haku Ma la - lo, o kou 'ē - he - u

A 'o kou 'o - iā 'i - 'o He he - mo - le - le ho'i.
'O 'o - e ku - 'u la - ma Kou na - ni ko - 'u ko'o. A - me - ne.
A - kā e hu - i - ka - la A ma - 'e - ma - 'e nō.
Kō mā - kou ma - lu - hi - a A mau loa a - ku nō.

Your love is in heaven and your truth so perfect. I live in sorrow imprisoned; you are my light, your glory my support. Behold not with malevolence the sins of humankind, but forgive and cleanse. And so, O Lord, beneath your wings be our peace forever more.

In June 1895, after having been deposed from her throne in Hawai'i, the imprisoned Queen Lili'uokalani wrote a hymn to tell of her love of God, so great that she asked that even the sins of those who imprisoned her be forgiven.

GLORIA *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

Verses



1. In love there is no one more faith - ful than our God,
2. In qui - et mo - ments — God whis - pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
the mys - t'ry of un - end - ing love; _____
to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
for God is good _____ and holds us as we sleep
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
then wakes us with the morn - ing light.
God's faith - - - ful peo - ple in the world.

“Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999, arr. John L. Bell, © 2002 GIA.
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PRAYER OF THE DAY *standing*

ALL: O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, *Jaime Jorge*

FIRST READING

Acts 2: 14a, 36–41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

ONE: ^{14a}But Peter, standing with the eleven, raised his voice and addressed [the crowd], ³⁶Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." ³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will

receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

PSALM *sung responsively*

Psalm 116: 1–4, 12–19

The Psalter begins at the last red tab in the hymnal (page 335). The Psalms are arranged in numerical order. The congregation sings the indented lines.

SECOND READING

1 Peter 1: 17–23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

ONE: ¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing, read responsively*

Luke 24: 13–35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

KAHU: ¹³Now on that same day [when Jesus had appeared to Mary Magdalene,] two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him,

ALL: "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"

KAHU: ¹⁹He asked them, "What things?" They replied,

ALL: "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the

third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

KAHU: ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying,

ALL: "Stay with us, because it is almost evening and the day is now nearly over."

KAHU: So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other,

ALL: "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

KAHU: ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying,

ALL: "The Lord has risen indeed, and he has appeared to Simon!"

KAHU: ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON (10 am), *Kahu Tim*

SERMON, *Dr. Chris Kimball*

SERMON HYMN 477 *standing*

“I Received the Living God”

APOSTLES' CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Made alive in Christ and filled with his Spirit, let us pray for the church, the world, and all of God's creation.

A brief silence.

We pray for the church, that reborn as children of God, we recognize Christ's presence moving within and among us. Hear us, O God.

ALL: **Aloha ke Akua.** (*God is love; love is God.*)

KAHU: We pray for creation, that being astounded at the earth's goodness, we live and work in a wise and sustainable manner. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: We pray for the world and those who govern, that when blinded by fear and mistrust, eyes are opened to ways of freedom and reconciliation. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: We pray for those in need: those who are homeless, lost, bereaved, orphaned, or sick. Make known to them the wholeness you alone can bring. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: We pray for the newly baptized, that they daily discover Christ walking before, beside, and behind them wherever their paths may lead. Hear us, O God.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for the saints. Though we see dimly in this life, we look for Christ's promised glory yet to be revealed. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, Jaime Jorge

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

KAHU: Lift up your hearts.

ALL: **We lift them to the Lord.**

KAHU: Let us give thanks to the lord our God.

ALL: **It is right to give God thanks and praise.**

SANCTUS *standing*

“Song of the Body of Christ”

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”



We come to share our sto - ry, we come to break the bread,
We come to know our ris - ing from the_ dead.
We are called to heal the bro - ken, to be hope_ for the poor,
You will lead and we shall fol - low, you will be the breath of life;
We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.
we are called to feed the hun - gry at_ our door.
liv - ing wa - ter, we are thirst - ing for_ your light.
May we live in love and peace our whole life_ long.

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi.”
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KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

Our Father, who art in heaven, hallowed be thy name.

**Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Loving God, by your Spirit we are born anew, and you nourish us like newborns with this holy food, by which we grow into salvation. Give us grace to live as your risen daughters and sons, shining in the world with your marvelous light, until you gather all creation to the heavenly table where Christ reigns in glory forever.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 722 *standing* “O Christ, Your Heart, Compassionate”

BENEDICTION AND SENDING, *Kahu Tim*

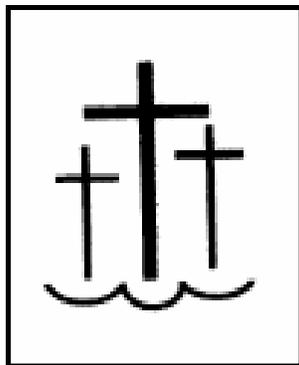
KAHU: The God of all grace,
who has called you to eternal glory in Christ,
restore,
support,
strengthen,
and + bless you by the power of the Holy Spirit, now and forever.

ALL: Amen.

KAHU: Go in peace. Share the good news.

ALL: Thanks be to God.

GOING FORTH, *Jaime Jorge*



Calvary welcomes to the services this morning Jaime Jorge, violinist, and Dr. Chris Kimball, the President of California Lutheran University.

This is a return visit to Calvary by Jaime Jorge who was born in Cuba in 1970. When he was ten his family immigrated to the United and States and he began lessons with the eminent violinist Cyrus Forough, a student of the great David Oistrakh.

Jaime's mom wanted him to be a violinist, but he dreamed of becoming a missionary doctor. It was in his second year of

medical school at the University of Illinois Medical School that Jaime felt the Lord's call to leave medical school for a life of service dedicated to the music ministry.

We are also pleased to welcome Dr. Chris Kimball to Calvary. Dr. Kimball is a native of Massachusetts, and is a historian by training. He earned both his master's and doctorate from the University of Chicago, with an emphasis on American History, specifically, urban history and the history of sport. He has been an administrative and academic leader with more than 25 years experience in higher education.

He became Cal Lutheran's seventh president in April 2008 after serving as Provost and Vice President for Academic Affairs. He is currently focused on leading the University through its second half-century, with a commitment to academic excellence, service, and real world learning in support of the University's 2012-2017 Strategic Plan.

Today, May 4, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST PREACHER: Dr. Chris Kimball

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Jaime Jorge, violin

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako, leader

WORSHIP PRODUCTION SUPPORT: Fletch Young, John Holdaway

SERVICE MUSIC: “Ke Aloha O Ka Haku (The Queen's Prayer),” by Queen Lili'uokalani, 1895, © 1999 Hawai'i Conference United Church of Christ; “Ka Mana'o 'I'o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “Song of the Body of Christ,” text by David Haas; music traditional Hawaiian, No Ke Ano 'Ahi'ahi, arr. David Haas, © 1989 GIA Publications. “The Lord's Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer. All music used by permission (OneLicense.net A-714410).