



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 www.CalvarybytheSea.org

3rd Sunday of Easter

April 30, 2017

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them, and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING *standing*

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

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ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

THANKSGIVING FOR BAPTISM, *Kahu Tim*

KAHU: Just as God's work of creation never ends,
so the gifts received in baptism are renewed every day.
Let us give thanks together for the life given in baptism.

KAHU: We give you thanks, O God, for the *waters of life*:

**ALL: for water to bathe in, water to drink, for waters to
play in and waters that inspire wonder, for water
that gives life to our planet.**

KAHU: We give you thanks, O God, for the *waters of this place*:

**ALL: for rain, for our aquifer, for water from our tap,
for the pristine waters flowing from the mountains
to the bays, and for the vast ocean surrounding us.**

KAHU: We give you thanks for your *salvation through water*:

**ALL: for delivering Noah and his family through the
flood, for leading your people Israel through the sea
into freedom, for preserving your prophet Elijah
through the time of drought, for guiding your people
across the Jordan into a new land, for quenching the
Samaritan woman's thirst with living water, for
guiding the sailing vessels that first came to these
islands by the stars.**

KAHU: We give you thanks for the life of *all the baptized*, and for *all who
gather here*:

**ALL: for godparents and baptismal sponsors, for children
and grandchildren, for those newly baptized, for our
brothers and sisters in Christ whom we have never seen**

but to whom we are bound.

KAHU: We give you thanks for life in Christ *through your Holy Spirit:*

ALL: **for our entry into Jesus' death through these waters,
for our new birth into a life of freedom and service,
for our calling to be your people, sent out for the life of
the world. We give you thanks, blessed and holy
Trinity, now and forever. Amen.**

KAHU: The grace of our Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

ALL: **And also with you.**

KYRIE *standing, singing*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

**For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord. *Refrain***

**That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord. *Refrain***

**For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord. *Refrain***

For your Spirit to guide; that you center our lives in the water and the Word;
that you nourish our soul with your body and blood,
let us pray to the Lord, let us pray to the Lord. *Refrain*

GLORY TO GOD *standing, singing*

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



1. Lord God, heav-en - ly King, al - might - y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace




to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



2. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.



Refrain
Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the

high - est, and peace to God's peo-ple on earth.

3. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God the Fa - ther.

Final Refrain
Glo - ry to God in the high - est,

A - men. A - men.

PRAYER OF THE DAY *standing*

ALL: O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

KEIKI SERMON

Nā Leo Kamali‘i
Ina Young, *director*

“I Can Praise the Lord”
“Jesus Loves Even Me”

(Following the songs the children are dismissed to attend Sunday School.)

GREETING OF GUESTS *AND* SHARING OF ALOHA *standing*

KAHU: May God’s aloha be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Acts 2: 14a, 36–41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

ONE: ^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶"Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." ³⁷Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰And he

testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹So those who welcomed his message were baptized, and that day about three thousand persons were added.

PSALM *sung responsively*

Psalm 116: 1–4, 12–19

¹I love the LORD, who has ¹heard my voice,
and listened to my ¹supplication,

²for the LORD has given ¹ear to me
whenev- ¹er I called.

³The cords of death entangled me;
the anguish of the grave ¹came upon me;
I came to ¹grief and sorrow.

⁴Then I called upon the name ¹of the LORD:
"O LORD, I pray you, ¹save my life."

¹²How shall I re- ¹pay the LORD
for all the good things God has ¹done for me?

¹³I will lift the cup ¹of salvation
and call on the name ¹of the LORD.

¹⁴I will fulfill my vows ¹to the LORD
in the presence of ¹all God's people.

¹⁵Precious in your ¹sight, O LORD,
is the death ¹of your servants.

¹⁶O LORD, truly I ¹am your servant;
**I am your servant, the child of your handmaid;
you have freed me ¹from my bonds.**

¹⁷I will offer you the sacrifice ¹of thanksgiving
and call upon the name ¹of the LORD.

¹⁸I will fulfill my vows ¹to the LORD
in the presence of ¹all God's people,

¹⁹in the courts of | the LORD's house,
in the midst of you, O Jerusalem. | Hallelujah!

SECOND READING

1 Peter 1: 17–23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

ONE: ¹⁷If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²²Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

GOSPEL ACCLAMATION *standing*

Al-le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al-le-

lu - ia. _____ Al-le - lu - ia, _____ a - le - lu - ia. _____

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

KAHU: ¹³Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ¹⁷And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸Then one of them, whose name was Cleopas, answered him,

ALL: "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?"

KAHU: ¹⁹He asked them, "What things?" They replied,

ALL: "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²²Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

KAHU: ²⁵Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷Then beginning with Moses and all the

prophets, he interpreted to them the things about himself in all the scriptures. ²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying,

ALL: "Stay with us, because it is almost evening and the day is now nearly over."

KAHU: So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other,

ALL: "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

KAHU: ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

"The Breaking of the Bread"

SERMON HYMN 471 *standing*

"Let Us Break Bread Together"

AFFIRMATION OF FAITH *standing*

"The Apostles' Creed"

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the

third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TEMPLE TALK, *Mike May and Thea Johanos-Kam* (Endowment Committee)

PRAYERS OF THE CHURCH *standing*

KAHU: Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need.

A brief silence.

We pray for the church.

ALL: Remove all that hinders us from sharing your love. Raise up faithful preachers and teachers to lead your people. Heal our divisions. Unite us at your table. Hear our prayer, *Aloha ke Akua* (God is love; love is God).

KAHU: We pray for the earth.

ALL: Protect animals whose environments are endangered. Bring bountiful sunshine and sufficient rainfall for fields, pastures, and orchards. Bless those whose labors bring food to our tables. Hear our prayer, *Aloha ke Akua*.

KAHU: We pray for the nations.

ALL: Give all leaders wisdom and courage to work for the common good. Strengthen disaster relief workers, peacemakers, and all whose contributions to society go unnoticed. Hear our prayer, *Aloha ke Akua*.

KAHU: We pray for those in need.

ALL: Draw near to those who have lost hope. Provide food for the hungry and shelter for those who need safe housing. Comfort the grieving and heal the sick. Hear our prayer, *Aloha ke Akua*.

KAHU: We pray for this assembly.

ALL: Empower our ministries of outreach and hospitality. Strengthen the newly baptized and those who mentor them. Bless those who set the table for the holy meal. Hear our prayer, *Aloha ke Akua*.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: With thanksgiving, we remember those who have died in faith. Bring us with them to the fullness of your glory with all your saints.

ALL: Hear our prayer, *Aloha ke Akua*.

KAHU: Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina*

“Lord, Whose Love Through
Humble Service”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

ALL: **Amen.**

WE ARE FED

HOLY COMMUNION HYMN *standing*

“Lamb of God”



GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The **Sanctus** is sung following,
"...we praise your name and join their unending hymn."

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. full of your glo - ry. Ho -

san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-
 san - na, ho - san - na, ho - san - na in the high - est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *(traditional)*

ALL: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 817 *standing*

“You Have Come Down
to the Lakeshore”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God who has brought us from death to life
fill you with great joy.

Almighty God,
Father, + Son, and Holy Spirit,
bless you now and forever.

ALL: Amen.

KAHU: Alleluia! Christ is risen.

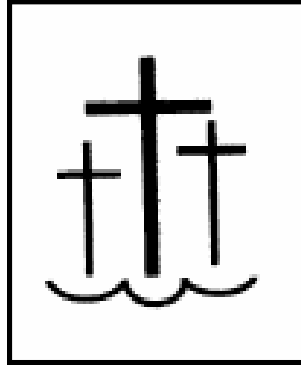
ALL: Christ is risen indeed. Alleluia!

Kahu: You are the body of Christ raised up for the world.
Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!

GOING FORTH, *Ina*

“NICAEA”



Today, April 30, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Nā Leo Kamali'i, Ina Young, *director*

INSTRUMENTALISTS: Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Kelly Holden, 7:30 am; Jeanie Evans, 10 am

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Kyrie,” by Larry Olson, © Dakota Road Music; © 2006 Evangelical Lutheran Church in America; “Glory to God,” by James Capers, © 1990 GIA Publications; “I Can Praise the Lord,” by Joanne and Milton LeDoux, arr. Don Marsh, © 1996 Van Ness Press; “Jesus Loves Even Me,” by Philip P. Bliss, arr. Vicki Hancock Wright, © 2013 Hal Leonard Corporation; “Gospel Acclamation,” by Robin Cain, © 2006 ELCA; “Lord, Whose Love Through Humble Service,” by Elizabeth Krouse, © 2017 Wayne Leupold Editions; “Lamb of God” and “Sanctus,” by Jay Beech, © 2006 ELCA; “NICAEA,” arr. Peter Crisafulli, © 2017 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Please Note! Beginning May 6, the *Saturday Bible Study* and *Saturday Worship* will be on Spring—Summer Break.

The *Saturday Bible Study* and *Saturday Worship* resumes September 9 (the Saturday following Labor Day)

Sunday, May 7—Easter 4

Preaching, Kahu Tim

Music, Becky Yoza and Krystle Ham, Handbell Duet

Sunday, May 14—Easter 5

Guest Preacher, Rev. Don Asman

Music, Calvary Choir, “In the Sweet By-and-By”

Sunday, May 21—Easter 6

PAC SUNDAY!

Presiding, Kahu Tim

Music, Performing Arts @ Calvary