



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

The Stewardship of Creation

April 26, 2015

7:30 am

The ***Stewardship of Creation*** is an ongoing ministry in the church. The creation that God declared good is entrusted to the care of humankind. Exercising that care is one dimension of daily Christian discipleship. ***Stewardship of Creation*** is a way for the church to honor God for the gift of Creation and to pray for the ʻaina, the gift of labor, and the needs of all people.

As Hawaiian historian, Herb Kawainui Kane states in the PBS series, *The Hawaiians*, “*The entire universe was an orderly, fixed whole in which all the parts were integral to the whole, including human beings, themselves. Humans were descended from the gods but so were the rocks, so were the animals, so were the fish. Thus human beings had to regard the rocks, the fish and the birds as relatives. It’s an ecological point of view which the western world is only beginning to discover now.*” [altered for inclusive language]

WE GATHER TO WORSHIP

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Prelude on *LOBE DEN HERREN*”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Alleluia! Christ is risen!

ALL: Christ is risen indeed!

KAHU: May the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: Merciful Creator, your hand is open wide to satisfy the needs of every living creature. Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, *Jon Osorio*

“From the *Kumulipo*”

FIRST READING

Job 38: 1–11, 16–18

At the end of the book of Job, after Job and his companions have argued about the cause of the great suffering Job endures, God finally speaks. These verses begin that speech, which is a grand vision of creation, describing God's ordering of the cosmos and inviting Job to marvel at its beauty.

ONE: ¹Then the LORD answered Job out of the whirlwind:
²“Who is this that darkens counsel by words without knowledge?
³Gird up your loins like a man, I will question you, and you shall declare to me. ⁴“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone ⁷when the morning stars sang together and all the heavenly beings

shouted for joy? ⁸"Or who shut in the sea with doors when it burst out from the womb?—⁹when I made the clouds its garment, and thick darkness its swaddling band, ¹⁰and prescribed bounds for it, and set bars and doors, ¹¹and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped?'" ¹⁶"Have you entered into the springs of the sea, or walked in the recesses of the deep? ¹⁷Have the gates of death been revealed to you, or have you seen the gates of deep darkness? ¹⁸Have you comprehended the expanse of the earth? Declare, if you know all this.

PSALM *sung responsively*

Psalm 104: 24–34, 35b

²⁴How manifold are your [|] works, O LORD!

**In wisdom you have made them all;
the earth is full [|] of your creatures.**

²⁵Yonder is the sea, great and wide,
with its swarms too man- [|] y to number,

living things both [|] small and great.

²⁶There go the ships [|] to and fro,

and Leviathan, which you made for the [|] sport of it.

²⁷All of them [|] look to you

to give them their food [|] in due season.

²⁸You give it to them; they [|] gather it;

**you open your hand,
and they are filled [|] with good things.**

²⁹When you hide your face, [|] they are terrified;

**when you take away their breath,
they die and return [|] to their dust.**

³⁰You send forth your Spirit, and they [|] are created;

and so you renew the face [|] of the earth.

³¹May the glory of the LORD en- [|] dure forever;

O LORD, rejoice in [|] all your works.

³²You look at the earth [|] and it trembles;

you touch the mountains¹ and they smoke.

³³I will sing to the LORD as long¹ as I live;

I will praise my God while I¹ have my being.

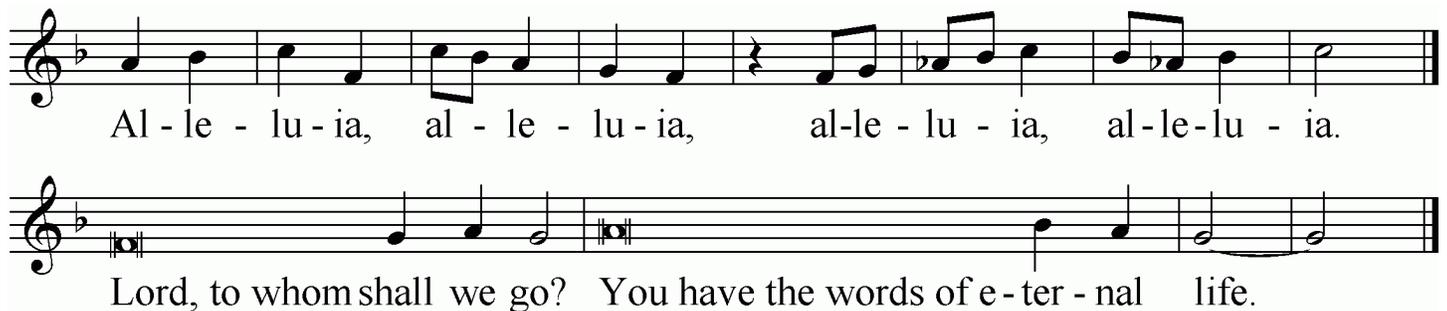
³⁴May these words of¹ mine please God.

I will rejoice¹ in the LORD.

^{35b}Bless the LORD,¹ O my soul.

Hal-¹lelujah!

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing*

John 10: 11–18

In language that recalls the twenty-third psalm, Jesus describes himself as the shepherd who cares for his sheep. He is willing to die for them, and he is able to overcome death for them.

KAHU: [Jesus said:] ¹¹"I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from

me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

SERMON, *Kahu Tim*

“Creation Messages in Common”

Kaui Lucas, Permaculture and Sustainability

Michael, Calvary IN the Sea

Thea Johanos-Kam, Hawaiian Monk Seals

Mike May, Marine and 'Āina Photographic Documentation

Monika Day, Mālama na Honu

Judith Cucco, Human Impact on the Ocean

Erin Day, Environmental Statement(s)

SERMON HYMN 689

“Praise and Thanksgiving”

APOSTLES' CREED *standing*

ALL: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE CHURCH *standing*

KAHU: Confident that the resurrection of Christ has defeated sin and death, we offer our prayers for the church, the world, and all people in need.

A brief silence.

For the leaders of the church: bishops, pastors, lay professionals; for those who teach the gospel in our seminaries, colleges, and universities; that salvation be preached to all in word and deed, let us pray.

ALL: Aloha ke Akua. (*God is love; love is God.*)

KAHU: For the beauty of creation, for those who care for the land and the oceans, and all creatures, and for those who find recreation in natural resources, that all see God's goodness revealed there, let us pray.

ALL: Aloha ke Akua.

KAHU: For the rulers of nations, local and national leaders, and those who provide counsel to them, that they be guided by the command to love one another, let us pray.

ALL: Aloha ke Akua.

KAHU: For the sick, the imprisoned, those living with HIV/AIDS, and those who feel themselves living without hope, that they know the comfort of the Lord surrounding them, let us pray.

ALL: Aloha ke Akua.

KAHU: For families and friends, for those absent from worship, and for those celebrating significant events in their lives, that the Holy Spirit guide all God's people in their work and their journeys, let us pray.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: In thanksgiving for those who have died and by whose lives we have been nourished, that we be bold in believing God's promise to be with us always, let us pray.

ALL: Aloha ke Akua.

KAHU: Holy God, by the death and resurrection of your Son, you have granted new life, abundant renewal, and salvation. Hear our prayers for the sake of the one who has set us free, Jesus Christ

our Lord.
ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Greet the Rising Sun”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Life-giving God, we give you thanks for nourishing us with the bread of heaven and the wine of love, Jesus our risen Savior. As you send us into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord. **Amen.**

WE ARE SENT

SENDING HYMN *standing*

“Mālama Pono”

Verses



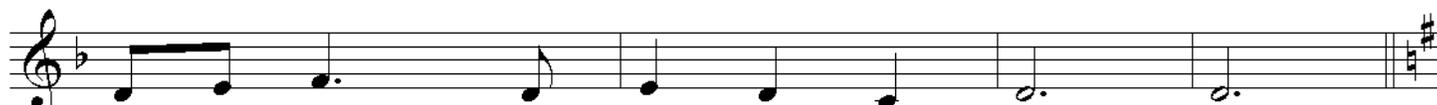
Morn-ing breaks the earth a - wakes and dawn ap - pears.
Seek the way of u - ni - ty com - pas - sion and love.
Ev - 'ry mo - ment of your life you are God's gift.



In the light that shines so bright a new day.
Touch-ing hearts by ser - ving one an - o - ther.
Just as Christ was gift to us to long a - go.



Yes - ter - day has passed a - way to - mor - row's not here.
Heal - ing hurts and sooth - ing wounds, com - fort the sick.
Share your gift of love and hope in all that you do.



Live to - day with faith, hope and love.
Walk - ing with each o - ther in love.
Share the truth God's love is for - e - ver.

Refrain



Mā - la - ma po - no i ke - ka - hi i ke - ka - hi live in faith and



hope and love by help-ing each o - ther be in - stru - ments of peace and hope for



all in this world. And God's peace will be with you.



And God's peace will be with you.

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Almighty God, who raised our Lord Jesus from death, lift you up and restore you to wholeness.

ALL: Amen.

KAHU: Jesus Christ, the Word of Life, bless you to be his witnesses.

ALL: Amen.

Kahu: God the Holy Spirit, who renews the whole earth, refresh you in the gift of baptism this day and always.

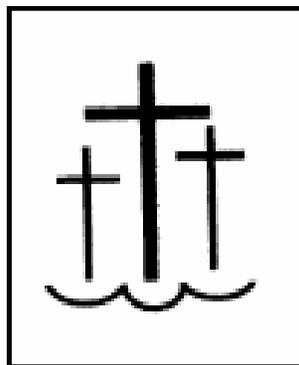
ALL: Amen.

Kahu: Go in peace. Share the good news. Alleluia!

ALL: Thanks be to God. Alleluia!

GOING FORTH *organ*

“Postlude on *SAINT DENIO*”



Today, April 26, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST SPEAKERS: Kauai, Lucas, Michael, Thea Johanos-Kam, Mike May, Monika Day, Judith Cucco, Erin Day

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Six—Peggy Trout, Teresa Okamoto, Marissa Okamoto

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Prelude on *LOBE DEN HERREN*,” by Elizabeth Krouse, © 2015 Wayne Leupold Editions; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Greet the Rising Sun,” by Georg Lachenauer, © 2015 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Mālama Pono,” by Joe Camacho, © 2008 Joe Camacho; “Postlude on *SAINT DENIO*,” by Edward Beals, © 2015 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).