



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

4th Sunday of Easter

May 7, 2017

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us in the midst of the world's violence and war. We go forth to be signs of the resurrection and extend God's tender care to all creation.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Ina*

“Old Psalm from Dalarna”

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

KAHU: Alleluia. Christ is risen!

ALL: Christ is risen indeed. Alleluia!

THANKSGIVING FOR BAPTISM, *Kahu Tim*

KAHU: Just as God's work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism.

KAHU: We give you thanks, O God, for the *waters of life*:

ALL: for water to bathe in, water to drink, for waters to play in and waters that inspire wonder, for water that gives life to our planet.

KAHU: We give you thanks, O God, for the *waters of this place*:

ALL: for rain, for our aquifer, for water from our tap, for the pristine waters flowing from the mountains to the bays, and for the vast ocean surrounding us.

KAHU: We give you thanks for your *salvation through water*:

ALL: for delivering Noah and his family through the flood, for leading your people Israel through the sea into freedom, for preserving your prophet Elijah through the time of drought, for guiding your people across the Jordan into a new land, for quenching the Samaritan woman's thirst with living water, for guiding by the stars the sailing vessels that first came to these islands.

KAHU: We give you thanks for the life of *all the baptized*, and for *all who gather here*:

ALL: for godparents and baptismal sponsors, for children and grandchildren, for those newly baptized, for our brothers and sisters in Christ whom we have never seen but to whom we are bound.

KAHU: We give you thanks for life in Christ *through your Holy Spirit*:

ALL: for our entry into Jesus' death through these waters, for our new birth into a life of freedom and service,

for our calling to be your people, sent out for the life of the world. We give you thanks, blessed and holy Trinity, now and forever. Amen.

KAHU: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: **And also with you.**

KYRIE *standing, singing*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

**For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord. *Refrain***

**That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord. *Refrain***

**For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord. *Refrain***

**For your Spirit to guide; that you center our lives in the water and the Word;
that you nourish our soul with your body and blood,
let us pray to the Lord, let us pray to the Lord. *Refrain***

GLORY TO GOD *standing, singing*

Refrain
Glo-ry to God _____ in the high - est, and _____ peace

to God's peo-ple on earth. _____ Glo-ry to God _____ in the

high - est, and _____ peace to God's peo-ple on earth. _____

1. Lord God, heav-en - ly King, al - mighty God and Fa-ther,

we wor-ship you, we give you thanks, we _____ praise you for your glo - ry. _____

Refrain
Glo-ry to God _____ in the high - est, and _____ peace

to God's peo-ple on earth. _____ Glo-ry to God _____ in the

high - est, and _____ peace to God's peo-ple on earth. _____

2. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world:

have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer.

Refrain
Glo - ry to God in the high - est, and peace

to God's peo - ple on earth. Glo - ry to God in the

high - est, and peace to God's peo - ple on earth.

3. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther.
Final Refrain
Glo - ry to God in the high - est,
A - men. A - men.

PRAYER OF THE DAY *standing*

ALL: O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Acts 2: 42–47

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was outpoured on God's people. This new community is founded on the teachings of the apostles and sustained in the breaking of the bread.

ONE: ⁴²[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

PSALM *sung responsively*

Psalm 23

¹The LORD [|] is my shepherd;

I shall not [|] be in want.

²The LORD makes me lie down [|] in green pastures

and leads me be- [|] side still waters.

³You restore my [|] soul, O LORD,

**and guide me along right
pathways [|] for your name's sake.**

⁴Though I walk through the valley of the shadow of death,
I shall [|] fear no evil;

**for you are with me;
your rod and your staff,
they [|] comfort me.**

⁵You prepare a table before me in the presence [|] of my enemies;

**you anoint my head with oil,
and my cup is [|] running over.**

⁶Surely goodness and mercy shall follow me
 all the days ¹ of my life,
and I will dwell in the house of the ¹ LORD forever.

SECOND READING

1 Peter 2: 19–25

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly in the midst of adversity.

ONE: ¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. ²²"He committed no sin, and no deceit was found in his mouth." ²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

GOSPEL ACCLAMATION *standing*

Al-le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al-le-

lu - ia. _____ Al-le - lu - ia, _____ a - le - lu - ia. _____

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Good shepherds bring people to life through Jesus, but those who avoid Jesus are dangerous to the flock.

KAHU: [Jesus said:] ¹"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers." ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them. ⁷So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

"You restore my soul..."

SERMON HYMN *standing*

"Savior, Like a Shepherd Lead Us"

E^b B^b7 E^b

1. Ie - su no ke Ka - hu - hi - pa — Ka - hu - hi - pa mai - ka'i e
 2. Ka'i mā - li - e 'ia mā - kou — lā — Ma nā ka - ha - wai mai - ka'i
 1. Sav - ior like a shep - herd lead — us; — much we need your ten - der care.
 2. We are yours; in love be - friend us, — be the guard - ian of our way;

5 E^b B^b7 E^b

E - ia mā - kou ka 'o - ha - na — Ke ho'o - lo - he a ha - hai
 Ma nā ku - la u - li - u - li — Ka - hi malu e ma - lu ai
 In your pleas - ant pas - tures feed — us, — for our use your fold pre - pare.
 keep your flock from sin de - fend — us, — seek us when we go a - stray.

9 A^b E^b B^b7 E^b

E a - lo - ha, e a - lo - ha A - la - ka'i a hā - nai mai
 E a - lo - ha, e a - lo - ha Kia - 'i_a ho - 'o - ma - lu mai
 Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours;
 Bless - ed Je - sus, bless - ed Je - sus, hear us child - ren when we pray;

14 A^b E^b B^b7 E^b

E a - lo - ha, e a - lo - ha A - la - ka'i a hā - nai mai
 E a - lo - ha, e a - lo - ha Kia - 'i_a ho - 'o - ma - lu mai
 Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
 Bless - ed Je - sus, bless - ed Je - sus, hear us child - ren when we pray.

AFFIRMATION OF FAITH *standing*

“The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need.

A brief silence.

We pray for the church.

ALL: Strengthen ministers of word, sacrament, and service who are called to shepherd your people. Renew your church and unite us through your Spirit. Send us out to serve our neighbors and to receive their care with gratitude. Hear our prayer, *Aloha ke Akua* (God is love; love is God).

KAHU: We pray for the earth.

ALL: For pastures and prairies, rivers and streams, oceans and mountains, reefs and wetlands. For those who care for livestock and pets. For all animals, wild and domestic, for birds and for fish and creatures with

**whom we share this world. Hear our prayer,
*Aloha ke Akua.***

KAHU: We pray for the nations.

ALL: Guide leaders into the path of peace. Uphold all who govern. Bring an end to injustice, warfare, and violence. Protect those who risk their lives to shield others from danger. Hear our prayer, *Aloha ke Akua.*

KAHU: We pray for those in need.

ALL: For those who lack safe housing and adequate food. For workers whose pay is insufficient to meet their daily needs. Comfort the grieving and heal the sick. Hear our prayer, *Aloha ke Akua.*

KAHU: We pray for this assembly.

ALL: For tribe members—ushers, greeters, readers, those who clean and prepare this space for worship, those who clean-up afterwards, for those who prepare coffee and those who bring food to share. Give wisdom to our councils, committees, and all who guide this congregation's ministry. Hear our prayer, *Aloha ke Akua.*

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: With thanksgiving, we remember those who have died in faith. In your goodness and mercy, bring us to the fulfillment of your promise to dwell in your house forever.

ALL: Hear our prayer, *Aloha ke Akua.*

KAHU: Joining our voices with your faithful ones in every time and place, we offer our prayers in the name of the Risen One, Jesus Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina*

“Psalm”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*


KAHU: Be known to us, O Lord, in the breaking of the bread, as you were made known to the disciples. Receive these gifts, and the offering of our lives, that we may be your risen body in the world.

ALL: Amen.

WE ARE FED

HOLY COMMUNION HYMN *standing*

“Lamb of God”



Lamb of God, you take a-way the sin of the world; have mer - cy on us.



Lamb of God, you take a-way the sin of the world; have mer - cy on us.

Lamb of God, you take a - way the sin of the world;
grant us peace, grant us — peace, Lamb of God.

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

SANCTUS *standing*

The **Sanctus** is sung following,
“...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER (contemporary) *in unison*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in

heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 733 *standing*

“Great Is Thy Faithfulness”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God who has brought us from death to life
fill you with great joy.
Almighty God,

Father, + Son, and Holy Spirit,
bless you now and forever.

ALL: Amen.

KAHU: Alleluia! Christ is risen.

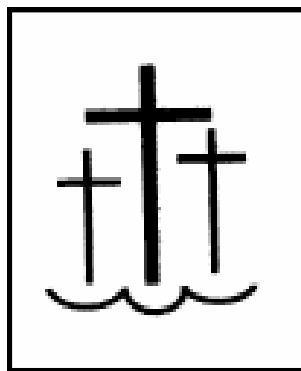
ALL: Christ is risen indeed. Alleluia!

Kahu: You are the body of Christ raised up for the world.
Go in peace. Share the good news.

ALL: Thanks be to God. Alleluia!

GOING FORTH, *Ina*

“Finale”



Today, May 7, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe One—Pulelehua Quirk

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Old Psalm from Dalarna,” by Oskar Lindberg, © 2004 Carus; “Kyrie,” by Larry Olson, © Dakota Road Music; © 2006 Evangelical Lutheran Church in America; “Glory to God,” by James Capers, © 1990 GIA Publications; “Gospel Acclamation,” by Robin Cain, © 2006 ELCA; “Psalm,” by Andrew Fletcher, © 2004 Carus; “Lamb of God” and “Sanctus,” by Jay Beech, © 2006 ELCA; “Finale,” by Christian Ruppe, © 2004 Carus. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Please Note! The *Saturday Night Bible Study* and *Worship* are on Spring—Summer Break until September 9.

Sunday, May 14—Easter 5

Guest Preacher, Rev. Don Asman
Music, Calvary Choir, “In the Sweet By-and-By”

Sunday, May 21—Easter 6

PAC SUNDAY!

Presiding, Kahu Tim
Music, Performing Arts @ Calvary

Sunday, May 28—Easter 7

Preaching, Kahu Tim
Music, Calvary Choir, “Hard Times, Come Again No More”

Sunday, June 4—Pentecost

PENTECOST SUNDAY!

(WEAR RED!!)

Preaching, Kahu Tim
Music, Calvary Choir, “Sing Them Over Again to Me”