



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **Saturday Evening of Easter**

*(5<sup>th</sup> Sunday of Easter)*

April 23, 2016

6:30 pm

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

## ***“We Worship Remembering Earth Day”***

### **GATHERING SONGS**

“This Is My Father’s World” (824)

This is my Father’s world, and to my list’ning ears  
All nature sings, and round me rings the music of the spheres.  
This is my Father’s world; I rest me in the thought  
Of rocks and trees, of skies and seas; his hand the wonders wrought.

This is my Father’s world; the birds their carols raise;  
The morning light, the lily white, declare their maker’s praise.  
This is my Father’s world; he shines in all that’s fair,  
In the rustling grass I hear him pass; he speaks to me ev’rywhere.

This is my Father’s world; oh, let me not forget  
That though the wrong seems oft so strong, God is the ruler yet.  
This is my Father’s world; why should my heart be sad?  
The Lord is king, let heaven ring; God reigns, let earth be glad!

“Morning Has Broken” (556)

Morning has broken like the first morning;  
Blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them springing fresh from the Word!

Sweet the rain’s new fall, sunlit from heaven,  
Like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
Spring in completeness where God’s feet pass.

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

## CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**ALL: Amen.**

KAHU: Let us come into the light,  
the revealing and healing light of God.

*Silence is kept for reflection.*

God of grace and glory,

**ALL: You have made all things new. Yet we are afraid.**

**We cling to the past.**

**We hold grudges.**

**We harbor anger and fear.**

**We refuse to love ourselves or to forgive others.**

**Make us alive in Christ.**

**Renew us in grace.**

**Rescue us from evil.**

**Restore us to living in your holiness without fearing the  
new life you have given us in Jesus Christ. Amen.**

## ASSURANCE OF PARDON

KAHU: Jesus Christ loves you and + frees you from your sins by his blood.

The light of the risen Christ  
puts to flight all evil deeds,  
washes away sin,  
restores innocence to the fallen,  
casts out hate,  
brings peace,  
and humbles earthly pride.

Rejoice with all creation around God's throne! To him be glory and  
dominion forever and ever!

**ALL: Amen.**

## **PRAYER OF THE DAY** *standing*

**ALL: O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **GREETING OF GUESTS and SHARING OF ALOHA** *standing*

**KAHU:** May God's aloha be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

Revelation 21: 1–6

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that*

*cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

ONE: <sup>1</sup>Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,  
"See, the home of God is among mortals.  
He will dwell with them;  
they will be his peoples,  
and God himself will be with them;  
<sup>4</sup>he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."  
<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

**PSALM** *read responsively*

Psalm 148

<sup>1</sup>Hallelujah! Praise the LORD from the heavens;  
**praise God in the heights.**  
<sup>2</sup>Praise the LORD, all you angels;  
**sing praise, all you hosts of heaven.**  
<sup>3</sup>Praise the LORD, sun and moon;  
**sing praise, all you shining stars.**  
<sup>4</sup>Praise the LORD, heaven of heavens,  
**and you waters above the heavens.**  
<sup>5</sup>Let them praise the name of the LORD,

**who commanded, and they were created,**  
<sup>6</sup>who made them stand fast forever and ever,  
**giving them a law that shall not pass away.**

<sup>7</sup>Praise the LORD from the earth,  
**you sea monsters and all deeps;**

<sup>8</sup>fire and hail, snow and fog,  
**tempestuous wind, doing God's will;**

<sup>9</sup>mountains and all hills,  
**fruit trees and all cedars;**

<sup>10</sup>wild beasts and all cattle,  
**creeping things and flying birds;**

<sup>11</sup>sovereigns of the earth and all peoples,  
**princes and all rulers of the world;**

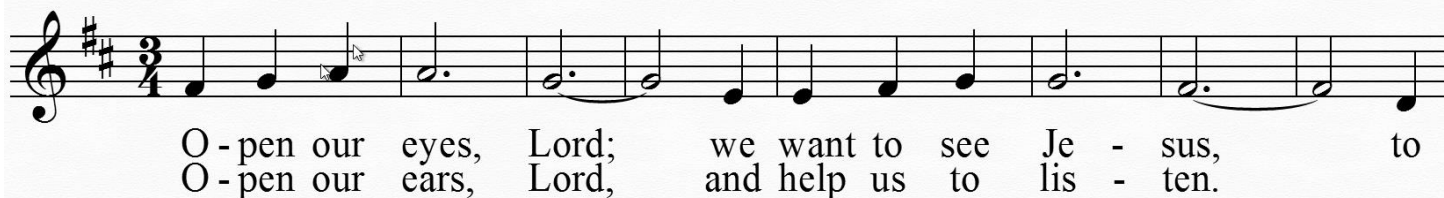
<sup>12</sup>young men and maidens,  
**old and young together.**

<sup>13</sup>Let them praise the name of the LORD,  
**whose name only is exalted,**  
**whose splendor is over earth and heaven.**

<sup>14</sup>The LORD has raised up strength for the people  
and praise for all faithful servants,  
**the children of Israel, a people who are near**  
**the LORD. Hallelujah!**

**GOSPEL ACCLAMATION** *standing*

“Open Our Eyes, Lord”



O - pen our eyes, Lord; we want to see Je - sus, to  
O - pen our ears, Lord, and help us to lis - ten.



*"Open Our Eyes, Lord,"* by Robert Cull, arr. David Allen, © 1976 Maranatha! Music; © 1997 Word Music/Integrity Music; Music used by permission One.License.net A-714410.

## **GOSPEL** *standing*

John 13: 31–35

*After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.*

KAHU: <sup>31</sup>When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON**, *Kahu Tim* “**God is CREATOR and OWNER of the Earth!!**”

**SERMON HYMN** *standing* “For Beauty of Meadows”  
(*sung to ST. DENIO, “Immortal, Invisible, God Only Wise”*)

For beauty of meadows, for grandeur of trees,  
For flowers of woodlands, for creatures of seas,  
For all you created and gave us to share,

We praise you, Creator, extolling your care.

As stewards of beauty received at your hand,  
As creatures who hear your most urgent command,  
We turn from our wasteful destruction of life,  
Confessing our failures, confessing our strife.

Teach us once again to be gardeners in peace;  
All nature around us is ours but on lease;  
Your name we would hallow in all that we do,  
Fulfilling our calling, creating with you.

*"For Beauty of Meadows,"* text by Walter H. Farquharson, © 1971 Walter Farquharson.  
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## **PRAYERS OF THE CHURCH** *standing*

KAHU: Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of all creation.

*A brief silence.*

Holy God, fulfill your saving work of love for this creation.

**ALL: Open our eyes to how we use and consume the gifts you have given us both on the land and in the oceans. Hear us, O God, Aloha ke Akua. (God is love; love is God.)**

Holy God, by your Holy Spirit reveal to us the saving work of Christ.

**ALL: Strengthen your church with the good news that leads to limitless life for all people and for all of creation. Hear us, O God, Aloha ke Akua.**

KAHU: Holy God, send us to places far and near, and join our voices in chorus with all creation.

**ALL: Use us to show others the goodness of your created world. Hear us, O God, Aloha ke Akua.**

KAHU: Holy God, end war and the human desire to hold on to power.



**ALL:** Free all people to love neighbor, enemy, and all of your creation. Make your church an example of such love. Hear us, O God, *Aloha ke Akua*.

KAHU: Holy God, surround people who are hurting with agents of your healing, and messengers of your peace.

**ALL:** Provide safe communities for all who are in any need. Hear us, O God, *Aloha ke Akua*.

KAHU: Holy God, strengthen the bonds of shared service between congregations and organizations striving to protect the earth.

**ALL:** Guide us in doing your work together. Hear us, O God, *Aloha ke Akua*.

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: Holy God, in Christ's death and resurrection you have fulfilled your work of the sake of your saints.

**ALL:** Come swiftly to dwell among us and to make all things new. Hear us, O God, *Aloha ke Akua*.

KAHU: We deliver all this into your care, O God, trusting in the work of your Holy Spirit to bring all things into the risen life of Christ our Lord.

**ALL:** Amen.

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** Tom “His Eye Is On the Sparrow”

**DOXOLOGY** *standing* “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## **OFFERING PRAYER** *standing*

**KAHU:** God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**ALL:** **Amen.**

# **WE ARE FED**

## **HOLY COMMUNION HYMN 483** *standing*

“Here Is Bread”

## **GREAT THANKSGIVING** *standing*

**KAHU:** The Lord be with you.

**ALL:** **And also with you.**

**KAHU:** Lift up your hearts.

**ALL:** **We lift them to the Lord.**

**KAHU:** Let us give thanks to the Lord our God.

**ALL:** **It is right to give our thanks and praise.**

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed

for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *in unison*

**ALL:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

**ALL:** Amen.

# **WE ARE SENT**

**SENDING HYMN 561** *standing*

“Evening Hymn”

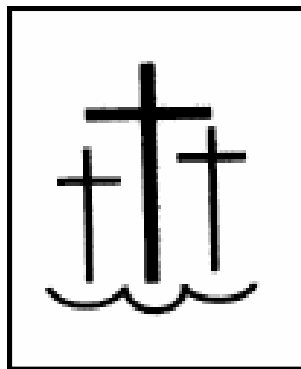
## **BENEDICTION AND SENDING, *Kahu Tim***

**KAHU:** The blessing of the Lord God Almighty,  
the blessing of + Christ, the Lamb who was slain,  
and the blessing of the Holy Spirit of truth  
be among you and remain with you always.

**All: Amen.**

**KAHU:** Go in peace. Share the good news.

**ALL: Thanks be to God. Alleluia!**



## **Tonight, April 23, 2016**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE:** Congregation

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Open Our Eyes, Lord,” by Robert Cull, arr. David Allen, © 1976 Maranatha! Music; “For Beauty of Meadows,” lyrics by Walter H. Farquharson, © 1971 Walter Farquharson; “His Eye Is On the Sparrow,” by Civilla D. Martin and Charles H. Gabriel, arr. Mark Hayes, © 1998 GlorySound. All music used by permission (OneLicense.net A-714410).