



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

7th Sunday of Easter

June 1, 2014

7:30 *and* 10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

In these days between Ascension and Pentecost, we gather with the disciples in the upper room, waiting for the Spirit to transform the church around the world. In today's gospel Jesus prays for his followers and for their mission in his name. Amid religious, social, and economic divisions, we seek the unity that Jesus had with his Father. Made one in baptism, we go forth to live our faith in the world, eager for the unity that God intends for the whole human family.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING *organ*

“Old Hundredth”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Tom*

KAHU: Alleluia! Christ is risen!

ALL: Christ is risen indeed! Alleluia!

KAHU: May the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, Tom

KAHU: Blessed be the holy Trinity, + one God,
the life beyond all death,
the joy beyond all sorrow,
our everlasting home.

ALL: Amen.

KAHU: Rejoicing in Christ's victory over sin and death, let us come before
God who calls us to repentance.

Silence is kept for reflection.

God of life,

ALL: by the resurrection of your Son you make everything new.

Newness scares us.

We shut our doors.

We choose to live in fear.

We continue old behaviors.

We discredit voices that challenge us.

We resist the Holy Spirit moving us in new ways.

We are slow to believe your promises.

**Forgive us, O God, and renew us to embrace without
fear the new life you have given us in Jesus Christ.**

Amen.

ASSURANCE OF PARDON

KAHU: People of God:

Christ is alive, and death has lost its power. Through the
waters of baptism you have been born anew by the living word
of God. Know that your sins are forgiven in + Jesus' name and
that the Spirit of the risen Christ is alive in you both now and
forever.

ALL: Amen.

GLORIA *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

Verses



1. In love there is no one more faith-ful than our God,
2. In qui - et mo - ments — God whis-pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
the mys - t'ry of un - end - ing love; _____
to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
for God is good _____ and holds us as we sleep
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
then wakes us with the morn - ing light.
God's faith - - - ful peo - ple in the world.

“Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999, arr. John L. Bell, © 2002 GIA.
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PRAYER OF THE DAY *standing*

ALL: O God of glory, your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Acts 1: 6–14

Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension.

ONE: ⁶When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of

the earth." ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." ¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. ¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

SECOND READING

1 Peter 4: 12–14; 5: 6–11

Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others, because we trust God's grace will strengthen and guide us.

ONE: ¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a

little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A - ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing*

John 17: 1–11

On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.

KAHU: After Jesus had spoken these words [to his disciples], he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him. ³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. ⁶I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and

yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

KEIKI SERMON (10:00 am), *Amie Lawyer*

SERMON, *Lea and Del del Castillo*

The Bible in 50 Words!

God made	Promise landed
Adam bit	Saul freaked
Noah arked	David peeked
Abraham split	Prophets warned
Joseph ruled	Jesus born
Jacob fooled	God walked
Bush talked	Love talked
Moses balked	Anger crucified
Pharaoh plagued	Hope died
People walked	Love rose
Sea divided	Spirit flamed
Tablets guided	Word spread
	God remained.

SERMON HYMN 798 *standing*

“Will You Come and Follow Me?”

APOSTLES’ CREED *standing*

ALL: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the**

virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RECOGNITION OF GRADUATES, *Tom*

PRAYERS OF THE CHURCH *standing*

KAHU: Made alive in Christ and filled with his Spirit, let us pray for the church, the world, and all of God's creation.

A brief silence.

For the body of Christ, made one yet suffering divisions; for strength to proclaim the gospel; for those who do not believe. Lord, in your mercy,

ALL: Aloha ke Akua. (*God is love; love is God.*)

KAHU: For farmers planting the seeds that grow our food; for sun and rain in right proportion; for lands suffering flood or drought. Lord, in your mercy,

ALL: Aloha ke Akua.

KAHU: For all graduates completing requirements and accomplishing goals; for the stages and transitions of life and education; for struggles and costs to students, families, and faculties; and for the belief and investments in all graduates, and especially the ones moving from students to professionals. Lord, in your mercy,

ALL: Aloha ke Akua.

KAHU: For those who hold authority over others; for presidents, governors, and mayors; for generals and officers; for executives

and managers; for parents and teachers. Lord, in your mercy,

ALL: Aloha ke Akua.

KAHU: For those suffering or in want; for victims of abuse; for those who are depressed or anxious; for estranged families; for the ill or hospitalized. Lord, in your mercy,

ALL: Aloha ke Akua.

KAHU: For this assembly; for its leaders, council, and committees, that difference and division not obscure the oneness we share in Christ. Lord, in your mercy,

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give thanks for all who lived and died in faith. Make us one with them, trusting the one hope to which we are called. Lord, in your mercy,

ALL: Aloha ke Akua.

KAHU: Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ (7:30)*

“Canzona”

Calvary Choir (10:00)

“The God of Second Chances”

*Come now, O God of second chances; open our lives to heal.
Remove our hate, and melt our rage. Save us from ourselves.*

*Come now, O God, release our demons; open our eyes to see
the shame within, our guilt and pain. Mend us; make us whole.*

*Come now, O God, and still our anger; open our minds to peace.
Embrace our fear, and hold us close. Calm the storm within.*

*Come now, O come now, O God, shake our resentment;
open our way to choose the way of love over revenge. Show us a new way.*

*Come now, O God, and grant compassion; open our hearts to love.
May we let go of all our hurt. Help us to move on.*

*Come now, O God of second chances; may we forgive ourselves,
may we become your living sign: Children of God's love.*

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the lord our God.

ALL: It is right to give God thanks and praise.

SANCTUS *standing*

“Song of the Body of Christ”

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”



We come to share our sto - ry, we come to break the bread,
We come to know our ris - ing from the dead.
We are called to heal the bro - ken, to be hope for the poor,
You will lead and we shall fol - low, you will be the breath of life;
We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.
we are called to feed the hun - gry at our door.
liv - ing wa - ter, we are thirst - ing for your light.
May we live in love and peace our whole life long.

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi.”
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KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Loving God, by your Spirit we are born anew, and you nourish us like newborns with this holy food, by which we grow into salvation. Give us grace to live as your risen daughters and sons, shining in the world with your marvelous light, until you gather all creation to the heavenly table where Christ reigns in glory forever.

ALL: Amen.

WE ARE SENT

SENDING HYMN 817 *standing*

“You Have Come Down to the
Lakeshore”

BENEDICTION AND SENDING, *Tom*

KAHU: The God of all grace,
who has called you to eternal glory in Christ,
restore,
support,
strengthen,
and + bless you by the power of the Holy Spirit, now and forever.

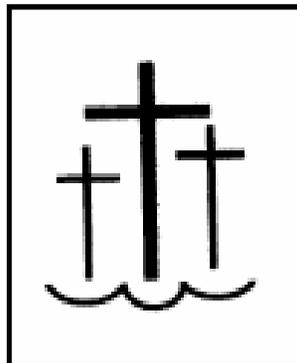
ALL: Amen.

KAHU: Go in peace. Share the good news.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Meditation on Sweet Sacrament”



Today, June 1, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST PREACHERS: Lea and Del del Castillo

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Three—Laura Sprowls, Mary Osorio, leaders

WORSHIP PRODUCTION SUPPORT: Fletch Young, John Holdaway

SERVICE MUSIC: “Old Hundredth,” arr. Calvin Hampton, © 2014 Wayne Leupold; “Ka Mana‘o ‘I‘o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “Canzona,” by Johann Jacob Froberger, © 2012 Wayne Leupold; “The God of Second Chances,” by David Hass, © 2005 GIA Publications; “Song of the Body of Christ,” text by David Haas; music traditional Hawaiian, No Ke Ano ‘Ahi‘ahi, arr. David Haas, © 1989 GIA Publications; “Meditation on *Sweet Sacrament*,” by Elizabaeth A. Krouse, © 2014 Wayne Leupold. All music used by permission (One.License.net A-714410).

WORSHIP SERVICES AHEAD

Sunday, June 8—Pentecost Sunday

Preaching, Kahu Tim

Music, Calvary Choir, “Ev’ry Time I Feel the Spirit”

Friday, June 13—Beyond These Doors!

“A Fundraising Concert for the College Bound”

6:30 pm, Calvary Sanctuary

Performers Include:

Jon Osorio, Bruce Kau, Tim Sprowls, Charlie Holdaway and Martha Staff,
Nackil Sung, Erin and Monika Day, Amie Lawyer, Adam Sylvester, and
Members of the Calvary Choir and the Calvary Seaside Band!

Sunday, June 15—Trinity Sunday

Preaching, Kahu Tim

Music, Calvary Choir

Sunday, June 22—Pentecost 2

Preaching, Kahu Tim

Music, Calvary Choir

Sunday, June 29—Pentecost 3

Preaching, Kahu Tim

Music, Calvary Choir, “In This Very Room”