



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

7th Sunday of Easter

May 17, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Hymn to Joy”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Alleluia! Christ is risen!

ALL: Christ is risen indeed!

KAHU: May the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

GATHERING SONG

“Bread for the World”

Refrain

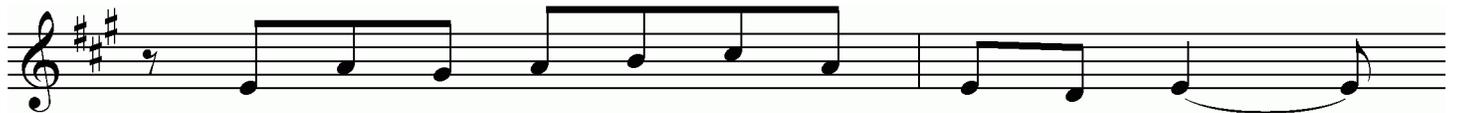


Bread for the world: a world of hun-ger. Wine for all peo-ples: peo-ple who thirst.



May we who eat be bread for oth-ers. May we who drink pour out our love.—

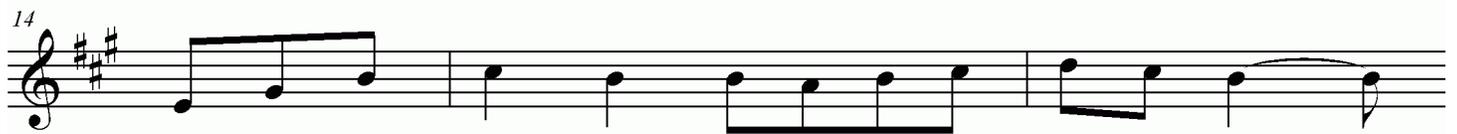
Verses



1. Lord Je - sus Christ, you are the bread of life, _____
2. Lord Je - sus Christ, you are the wine of peace, _____
3. Lord Je - sus Christ, you call us to your feast, _____



bro - ken to reach and heal the wounds of hu - man pain. _____
poured in - to hearts once bro - ken and where dry - ness sleeps. _____
at which the rich and pow'r - ful have be - come the least. _____



Where we di - vide your peo - ple you are wait - ing there _____
Where we are tired and wea - ry you are wait - ing there _____
Where we sur - vive on oth - ers in our hu - man greed _____



on bend - ed knee to wash our feet with end - less care.
to be the way which beck - ons us be - yond de - spair.
you walk a - mong us beg - ging for your ev - 'ry need.

“Bread for the World,” by Bernadette Farrell, © 1990 OCP. Music used by permission (One.License.net A-714410).

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who calls us beloved children,

who gathers us into one flock,
who guides us into all truth.

ALL: Amen.

KAHU: Let us confess our sins, trusting that God will forgive us and
cleanse us from all unrighteousness.

Silence is kept for reflection.

Faithful and just God,

**ALL: we confess that we are captive to doubt and fear. We
are bound by the ways leading to inward death. We
have not loved our sisters and brothers as you have first
loved us. God of mercy, forgive us. Save us. Let your
Holy Spirit work in us to change our lives and make us
new, that we may know the abundant life given in Jesus
Christ, our risen Lord. Amen.**

ASSURANCE OF PARDON

KAHU: People of God:

In this is love, not that we loved God but that God loved us
and sent the Son to atone for our sins.

In the name of + Jesus Christ, I announce to you that your
sins are forgiven.

Let the perfect love of God
cast out fear,
fill you with joy,
and inspire you to live for others.

ALL: Amen.

PRAYER OF THE DAY *standing*

**ALL: Gracious and glorious God, you have chosen us as
your own, and by the powerful name of Christ you**

protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, *Ina and Fletch Young,* “Come and Follow Me” *Calvary Choir*

Come, be my light, be my voice to the nations. Be my hands, be my heart for the world. Would you go where I go? Where I lead, will you follow? Would you leave ev’rything for my sake? By the power of the Spirit, ev’ryone with ears to hear it will embrace the call to love within their heart.

Go, take your gift to the poor and the lonely. As you love, so will I live in you. Will you feed, feed my lambs? Share your hope with the hopeless? Bring new sight to the blind in my name? with a towel and a basin, t’ward the kingdom we will hasten, through the narrow gate that leads to Calvary.

If anyone would come and follow me, my disciple you would be. Leave the past behind, seek and you will find all you’re called to be. If anyone would come and follow me, know the truth will make you free. Give and you receive. Trust me and believe, come and follow me.

FIRST READING *read responsively*

Acts 1: 15–17, 21–26

In the days between Jesus’ ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas’s treachery and death.

ONE: ¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶"Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry." ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

PSALM *Sarah Rodeghero, sung responsively*

Psalm 1

¹Happy are they who have not walked in the counsel [|] of the wicked,
**nor lingered in the way of sinners,
nor sat in the seats [|] of the scornful!**

²Their delight is in the law [|] of the LORD,
and they meditate on God's teaching [|] day and night.

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that [|] do not wither;
everything they [|] do shall prosper.

⁴It is not so [|] with the wicked;
they are like chaff which the wind [|] blows away.

⁵Therefore the wicked shall not stand upright when [|] judgment comes,
nor the sinner in the council [|] of the righteous.

⁶For the LORD knows the way [|] of the righteous,
but the way of the wicked shall [|] be destroyed.

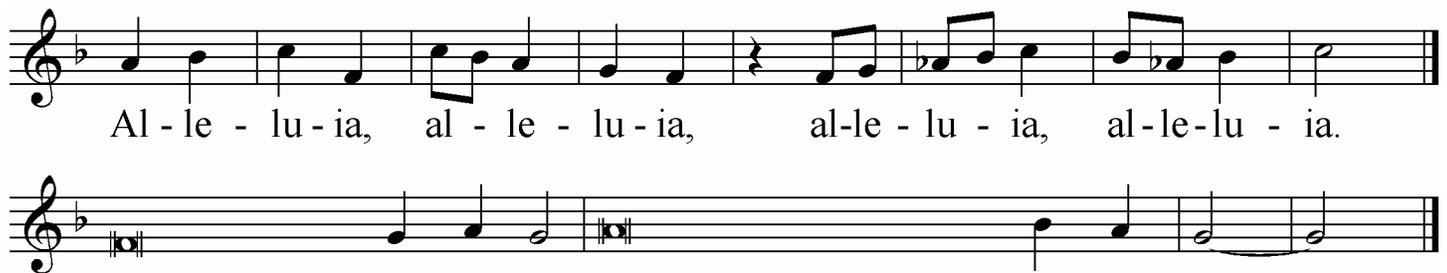
SECOND READING

1 John 5: 9–13

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

ONE: ⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing*

John 17: 6–19

In this reading the church hears Jesus' words on the night before his death. This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.

KAHU: [Jesus prayed:] ⁶"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking

on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. "Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“You Are → HERE!!”

SERMON HYMN 581 *standing*

“You Are Mine”

APOSTLES’ CREED *standing*

ALL: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the**

virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TEMPLE TALK: FROM THE ENDOWMENT COMMITTEE,

Linda Hansen

PRAYERS OF THE CHURCH *standing*

KAHU: Confident that the resurrection of Christ has defeated sin and death, we offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church and the ministry of the gospel throughout the world, that the Holy Spirit guide our witness to Jesus Christ as the Son of God, let us pray.

ALL: Aloha ke Akua. *(God is love; love is God.)*

KAHU: For the creation, for trees and fruit, clean water, oceans, and air, and all inhabitants of the earth, that God raise up careful stewards of the soil, air, and water, let us pray.

ALL: Aloha ke Akua.

KAHU: For local, regional, and national leaders, for those who protect us from harm, and for this community, that we be led to the truth, let us pray.

ALL: Aloha ke Akua.

KAHU: For the sick and those who provide healing, for the lonely and those who provide companionship, for the imprisoned and those

who seek justice, for the bereaved and those who provide comfort, that God protect all who are in need, let us pray.

ALL: Aloha ke Akua.

KAHU: For those completing their studies this academic year, for those who travel and enjoy recreation, and for those gathered here and those absent, that through our joy we continually offer thanks to God, let us pray.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: In thanksgiving for those who have died in the faith, that their witness to the resurrection of Christ inspire our words and our work, let us pray.

ALL: Aloha ke Akua.

KAHU: Holy God, by the death and resurrection of your Son, you have granted new life, abundant renewal, and salvation. Hear our prayers for the sake of the one who has set us free, Jesus Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

*“Meditation on Break,
Thou the Bread of Life”*

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.

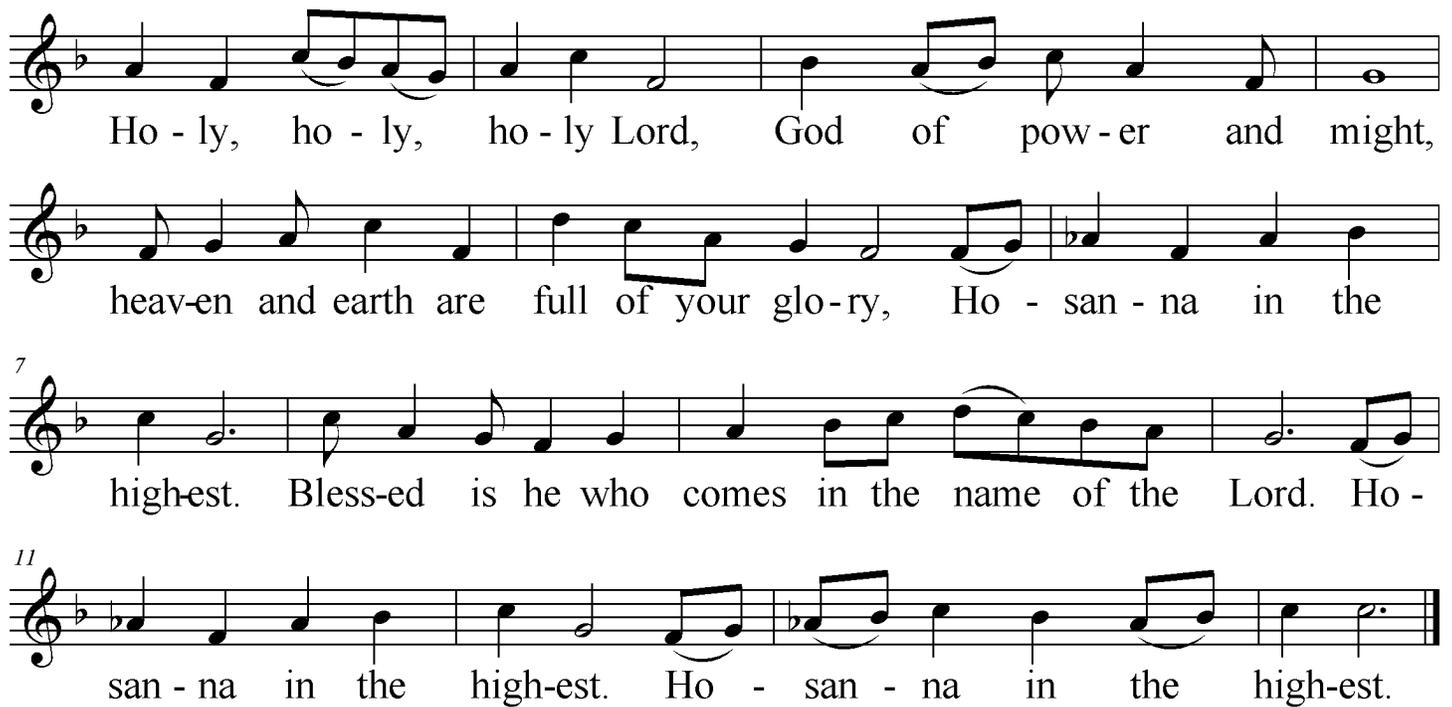
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

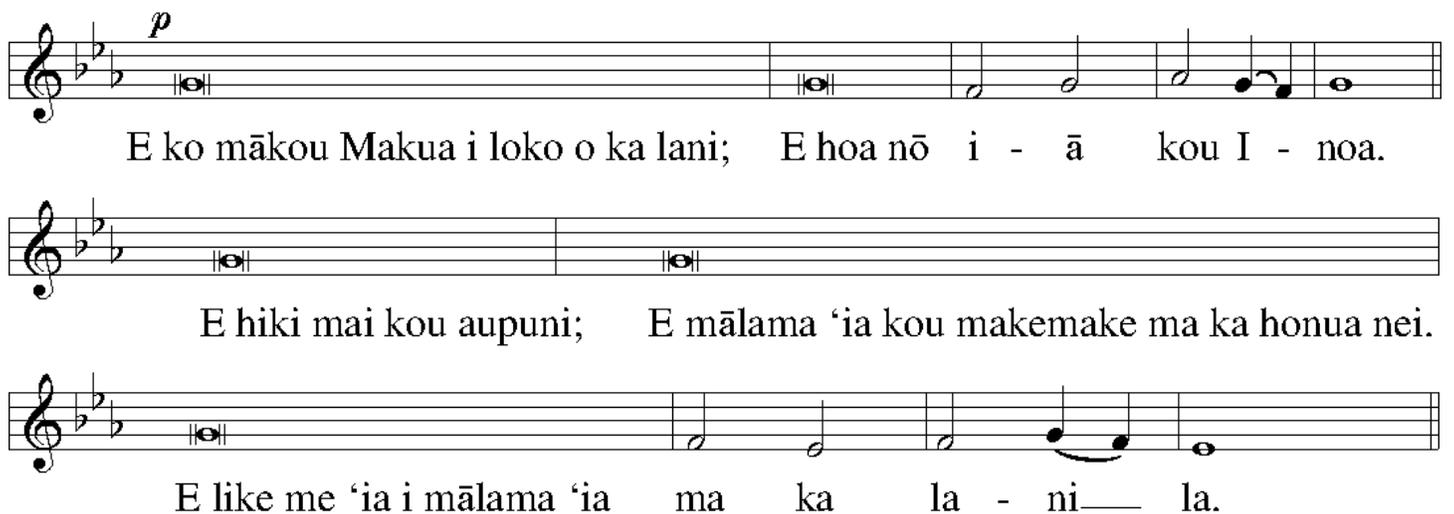
The Sanctus is sung following, “...we praise your name and join their unending hymn.”



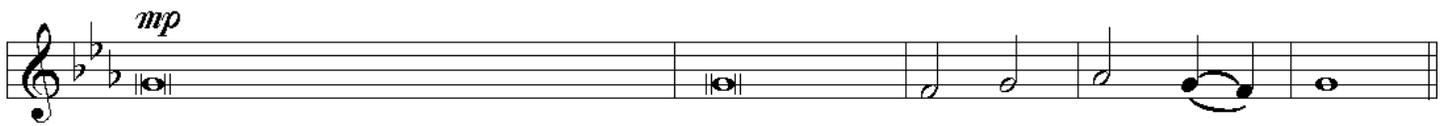
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

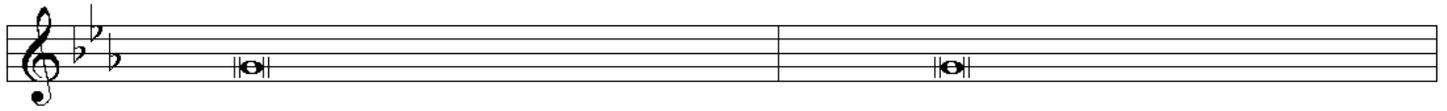
THE LORD'S PRAYER *singing*



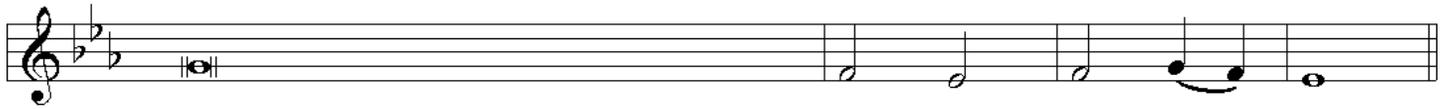
p
 E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.
 E hiki mai kou aupuni; E mālama ‘ia kou makemake ma ka honua nei.
 E like me ‘ia i mālama ‘ia ma ka la - ni — la.



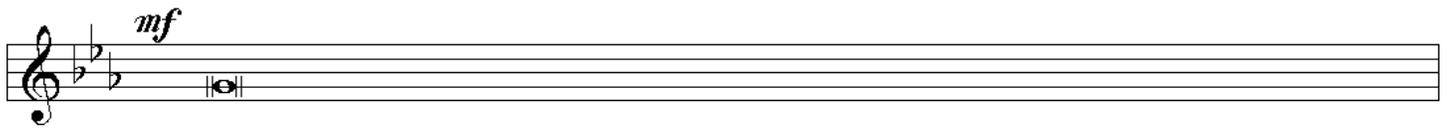
E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.



E kala mai ho'i iā mākou, i kā mākou lawe hala 'ana



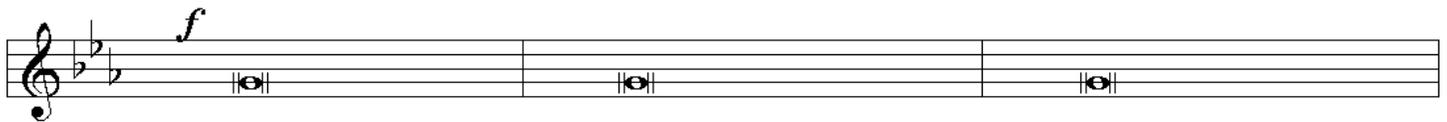
Me mākou e kala nei i ka po'e i lawe ha - la i kā mā - kou.



Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.



E ho'opakele nō na'e 'ia mā - kou i ka 'i - no.



No ka mea Nou ke aupuni A me ka mana



A me ka ho'onani 'ia a mau loa a-ku. 'Ā - me-ne. 'Ā - me-ne.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Life-giving God, we give you thanks for nourishing us with the bread of heaven and the wine of love, Jesus our risen Savior. As you send us

into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN *standing*

“Mālama Pono”

Verses

Morn-ing breaks the earth a - wakes and dawn ap - pears.
Seek the way of u - ni - ty com - pas - sion and love.
Ev - 'ry mo - ment of your life you are God's gift.

In the light that shines so bright a new day.
Touch-ing hearts by ser - ving one an - o - ther.
Just as Christ was gift to us to long a - go.

Yes - ter - day has passed a - way to - mor - row's not here.
Heal - ing hurts and sooth - ing wounds, com - fort the sick.
Share your gift of love and hope in all that you do.

Live to - day with faith, hope and love.
Walk - ing with each o - ther in love.
Share the truth God's love is for e - ver.

Refrain

Mā - la - ma po - no i ke - ka - hi i ke - ka - hi live in faith and
hope and love by help - ing each o - ther be in - stru - ments of peace and hope for
all in this world. And God's peace will be with you.
And God's peace will be with you.

“Mālama Pono,” by Joe Camacho, © 2008 Joe Camacho. Music used by permission (One.License.net A-714410).

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Almighty God, who raised our Lord Jesus from death, lift you up and restore you to wholeness.

ALL: Amen.

KAHU: Jesus Christ, the Word of Life, bless you to be his witnesses.

ALL: Amen.

Kahu: God the Holy Spirit, who renews the whole earth, refresh you in the gift of baptism this day and always.

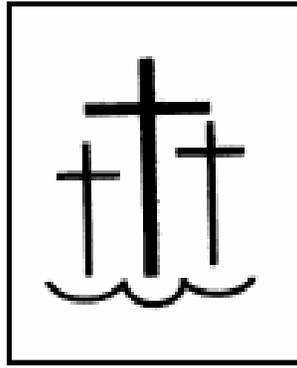
ALL: Amen.

Kahu: Go in peace. Share the good news. Alleluia!

ALL: Thanks be to God. Alleluia!

GOING FORTH, *organ*

“Eternal Father, Strong to Save”



Today, May 3, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

PSALMIST: Sarah Rodeghero

MUSIC: Calvary Choir

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Seven—Pulelehua Quirk, Ken Hutchinson, Krista Hutchinson, Yuriko Mason, Arild Christiansen, Annie Christiansen, Dottie Matting, Lea del Castillo, Rafael del Castillo, Sally Drake

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “Hymn to Joy,” arr. David Cherwein, © 2014 Wayne Leupold Editions; “Bread for the World,” by Bernadette Farrell, © 1990 OCP; “Come and Follow Me,” by Tom Franzak, arr. Gerard Chiusano, © 1997 GIA; “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Meditation on *Break, Thou the Bread of Life*,” arr. Bruce Ballard, © 2012 Wayne Leupold Editions; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Mālama Pono,” by Joe Camacho, © 2008 Joe Camacho; “Songs of Thankfulness and Praise,” by Geoffrey Stanton. All music used by permission (One.License.net A-714410).

WORSHIP and EVENTS AHEAD

Friday, May 22, 7 pm—Free Concert

University of Northwestern—St. Paul

String Orchestra

Calvary Sanctuary

Sunday, May 24—Pentecost Sunday

Preaching, Kahu Tim

Music, Taiko Drumming Ensemble of

Pacific Buddhist Academy