



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

7th Sunday of Easter

May 17, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Hymn to Joy”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Alleluia! Christ is risen!

ALL: **Christ is risen indeed!**

KAHU: May the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: **And also with you.**

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: **Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING *read responsively*

Acts 1: 15–17, 21–26

In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.

ONE: ¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶"Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry." ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection." ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

¹Happy are they who have not walked in the counsel¹ of the wicked,
**nor lingered in the way of sinners,
nor sat in the seats¹ of the scornful!**

²Their delight is in the law¹ of the LORD,
and they meditate on God's teaching¹ day and night.

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that¹ do not wither;
everything they¹ do shall prosper.

⁴It is not so¹ with the wicked;
they are like chaff which the wind¹ blows away.

⁵Therefore the wicked shall not stand upright when¹ judgment comes,
nor the sinner in the council¹ of the righteous.

⁶For the LORD knows the way¹ of the righteous,
but the way of the wicked shall¹ be destroyed.

SECOND READING

1 John 5: 9–13

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

ONE: ⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing*

John 17: 6–19

In this reading the church hears Jesus' words on the night before his death. This gospel reports the words of Jesus' prayer, a prayer for his disciples and for all who would believe in him through their words.

KAHU: [Jesus prayed:] ⁶"I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. "Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the

world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

SERMON, *Kahu Tim*

“You Are → HERE!!”

SERMON HYMN 581 *standing*

“You Are Mine”

APOSTLES’ CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

TEMPLE TALK: FROM THE ENDOWMENT COMMITTEE,

Susan Lord

PRAYERS OF THE CHURCH *standing*

KAHU: Confident that the resurrection of Christ has defeated sin and death, we offer our prayers for the church, the world, and all people in need.

A brief silence.

For the church and the ministry of the gospel throughout the world, that the Holy Spirit guide our witness to Jesus Christ as the Son of God, let us pray.

ALL: Aloha ke Akua. (*God is love; love is God.*)

KAHU: For the creation, for trees and fruit, clean water, oceans, and air, and all inhabitants of the earth, that God raise up careful stewards of the soil, air, and water, let us pray.

ALL: Aloha ke Akua.

KAHU: For local, regional, and national leaders, for those who protect us from harm, and for this community, that we be led to the truth, let us pray.

ALL: Aloha ke Akua.

KAHU: For the sick and those who provide healing, for the lonely and those who provide companionship, for the imprisoned and those who seek justice, for the bereaved and those who provide comfort, that God protect all who are in need, let us pray.

ALL: Aloha ke Akua.

KAHU: For those completing their studies this academic year, for those who travel and enjoy recreation, and for those gathered here and those absent, that through our joy we continually offer thanks to God, let us pray.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: In thanksgiving for those who have died in the faith, that their witness to the resurrection of Christ inspire our words and our work, let us pray.

ALL: Aloha ke Akua.

KAHU: Holy God, by the death and resurrection of your Son, you have granted new life, abundant renewal, and salvation. Hear our prayers for the sake of the one who has set us free, Jesus Christ

our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ* “Meditation on *Break, Thou the Bread of Life*”

DOXOLOGY *standing* “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Life-giving God, we give you thanks for nourishing us with the bread of heaven and the wine of love, Jesus our risen Savior. As you send us into the world, guard us from the power of evil, keep us in unity with all your people, and by your Spirit move us to testify to your grace in our words and actions; through Christ our Lord. **Amen.**

WE ARE SENT

SENDING HYMN *standing*

“Mālama Pono”

Verses



Morn-ing breaks the earth a - wakes and dawn ap - pears.
Seek the way of u - ni - ty com - pas - sion and love.
Ev - 'ry mo - ment of your life you are God's gift.



In the light that shines so bright a new day.
Touch-ing hearts by ser - ving one an - o - ther.
Just as Christ was gift to us to long a - go.



Yes - ter - day has passed a - way to - mor - row's not here.
Heal - ing hurts and sooth - ing wounds, com - fort the sick.
Share your gift of love and hope in all that you do.



Live to - day with faith, hope and love.
Walk - ing with each o - ther in love.
Share the truth God's love is for e - ver.

Refrain



Mā - la - ma po - no i ke - ka - hi i ke - ka - hi live in faith and



hope and love by help - ing each o - ther be in - stru - ments of peace and hope for



all in this world. And God's peace will be with you.



And God's peace will be with you.

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Almighty God, who raised our Lord Jesus from death, lift you up and restore you to wholeness.

ALL: Amen.

KAHU: Jesus Christ, the Word of Life, bless you to be his witnesses.

ALL: Amen.

Kahu: God the Holy Spirit, who renews the whole earth, refresh you in the gift of baptism this day and always.

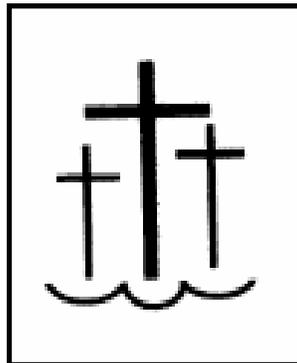
ALL: Amen.

Kahu: Go in peace. Share the good news. Alleluia!

ALL: Thanks be to God. Alleluia!

GOING FORTH *organ*

“Eternal Father, Strong to Save”



Today, May 17, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Seven—Pulelehua Quirk, Cora Watanabe, John Moore, Billie Pring, Bob Blew, Sally Drake

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Hymn to Joy,” arr. David Cherwein, © 2014 Wayne Leupold Editions; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Meditation on *Break, Thou the Bread of Life*,” arr. Bruce Ballard, © 2014 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1955, ren. 1963 G. Schirmer; “Mālama Pono,” by Joe Camacho, © 2008 Joe Camacho; “Eternal Father, Strong to Save,” arr. Georg Lachenauer, © 2014 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP *and* EVENTS AHEAD

Friday, May 22, 7 pm—Free Concert

University of Northwestern—St. Paul

String Orchestra

Calvary Sanctuary

Sunday, May 24—Pentecost Sunday

Preaching, Kahu Tim

Music, Taiko Drumming Ensemble of

Pacific Buddhist Academy

Sunday, May 31—Trinity Sunday

Presiding, Kahu Tim

Preaching, Rev. David Kieffer

Music, Mele Mai Paki Lima Handbell Choir,

Calvary Bells and Calvary Choir

Sunday, June 7—PAC Sunday

Message in Music, Drama, and Dance, Performing Arts @ Calvary

“L.O.S.T.—But Now Am Found”

Sunday, June 14—Pentecost 3

Preaching, Kahu Tim

Music, Calvary Choir, “Everything Beautiful”