



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

2nd Sunday after Epiphany

January 18, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

All the baptized have a calling in God's world. God calls not just the clergy but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to the story of the vision of Jacob, who called the place of his vision "the house of God, and ... the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Abide With Me”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

ALL: **Thanks be to God!**

KAHU: May the light of Christ,
the radiance of God,
and the fire of the Holy Spirit be with you all.

ALL: **And also with you.**

GATHERING HYMN *standing*

“A Place at the Table”

(Text, Shirley Erena Murray, © 1998 Hope Publishing; Music, Lori True, © 2001 GIA. Used by permission One.License.net A-714410.)



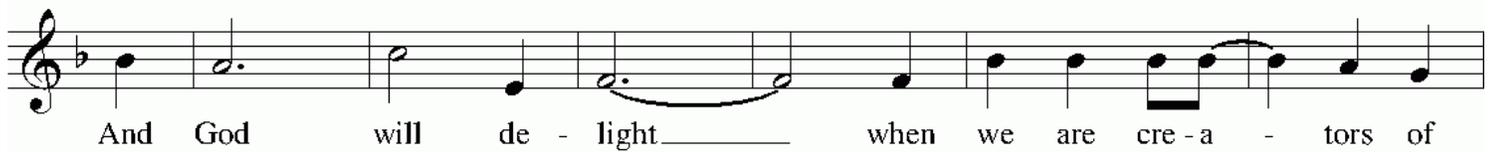
1. For ev - 'ry - one__ born, a place at the ta - ble,
 2. For wo - man and__ man, a place at the ta - ble,
 3. For young and for__ old, a place at the ta - ble,
 4. For just and un - just, a place at the ta - ble,
 5. For ev - ry - one__ born, a place at the ta - ble,

6
 for ev - 'ry - one__ born, clean wa - ter and bread,
 re - vis - ing the__ roles, de - cid - ing the share,
 a voice to be__ heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out__ fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrink - led,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,

16
 for ev - 'ry - one__ born, a star o - ver - head.
 for wo - man and__ man, a sys - tem that's fair.
 for young and for__ old, a right to be - long.
 for just and un - just, a new way to live.
 for ev - 'ry - one__ born, the right to be free.



And God will de - light__ when we are cre - a - tors of

28
 jus - tice and joy.__ yes, God will de - light__



when we are cre - a - tors of jus - tice,__ jus - tice and joy!__

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who spoke light into creation,
who calls us to listen and follow,
who sends us to shine like stars.

ALL: Amen.

KAHU: Let us come before God, confessing our sin.

Silence is kept for reflection.

Holy and merciful God,

ALL: we confess that we have sinned against our sisters and brothers, and against you.

We cherish the values of this world.

We cause others to stumble.

We wound the earth by our greed.

**Have mercy, O God. Forgive us, renew us,
and raise us up on eagles' wings,**

that we may do your will with courage and delight.

Amen.

ASSURANCE OF PARDON

KAHU: Hear the voice from heaven:
"You are my own, my beloved."

God gives power to the weary and strengthens the powerless.

Be cleansed.

Be healed.

For in the name of + Jesus Christ,

I declare to you the forgiveness of your sins
and the revealing of God's reign.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Thanks be to you, Lord Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

CALL TO SCRIPTURE, *Congregation and Choir*

“Day by Day”

Day by day, day by day,
O, dear Lord, three things I pray:
To see thee more clearly, love thee more dearly,
Follow thee more nearly, day by day (by day, by day, by day).

FIRST READING

1 Samuel 3: 1–10

At a time when visions are rare and unexpected, the Lord comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning

of Samuel's prophetic ministry.

ONE: ¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room;³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!"⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down.⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again."⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy.⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

PSALM *sung responsively*

Psalm 139: 1–6, 13–18

¹LORD, you have | searched me out;

O LORD, | you have known me.

²You know my sitting down and my | rising up;

you discern my thoughts | from afar.

³You trace my journeys and my | resting-places

and are acquainted with | all my ways.

⁴Indeed, there is not a word | on my lips,

but you, O LORD, know it | altogether.

⁵You encompass me, behind | and before,

and lay your ¹ hand upon me.

⁶Such knowledge is too wonder-¹ful for me;

it is so high that I cannot at-¹tain to it.

¹³For you yourself created my ¹inmost parts;

you knit me together in my ¹mother's womb.

¹⁴I will thank you because I am mar-¹velously made;

your works are wonderful, and I ¹know it well.

¹⁵My body was not hid-¹den from you,

while I was being made in secret

and woven in the depths ¹of the earth.

¹⁶Your eyes beheld my limbs, yet unfinished in the womb;

all of them were written ¹in your book;

my days were fashioned before they ¹came to be.

¹⁷How deep I find your ¹thoughts, O God!

How great is the ¹sum of them!

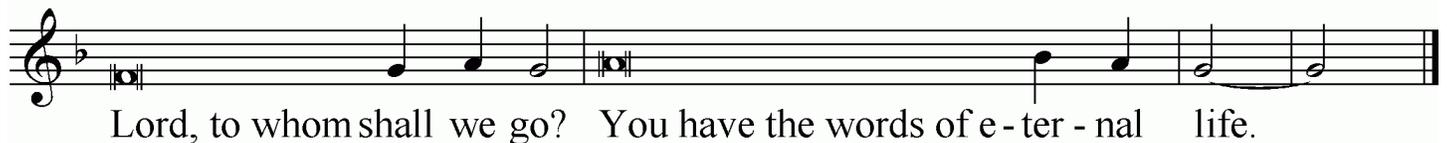
¹⁸If I were to count them, they would be

more in number ¹than the sand;

to count them all, my life span

would need to ¹be like yours.

GOSPEL ACCLAMATION *standing*



GOSPEL *standing, read responsively*

John 1: 43–51

In John's gospel, Jesus' ministry begins with the call of disciples, who then bring others to Jesus. Philip's friend Nathanael moves from skepticism to faith when he

accepts the invitation to "Come and see."

KAHU: ⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth."

⁴⁶Nathanael said to him,

ALL: "Can anything good come out of Nazareth?"

KAHU: Philip said to him, "Come and see." ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" ⁴⁸Nathanael asked him,

ALL: "Where did you get to know me?"

KAHU: Jesus answered, "I saw you under the fig tree before Philip called you." ⁴⁹Nathanael replied,

ALL: "Rabbi, you are the Son of God! You are the King of Israel!"

KAHU: ⁵⁰Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." ⁵¹And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“DAY BY DAY Blessings!!”

SERMON HYMN 574 *standing*

“Here I Am, Lord”

APOSTLES’ CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Called to know, love, and follow you, O God, we pray for the church, the world, and all in need.

A brief silence.

Renew the face of the earth. Heal the wounds our carelessness inflicts on your creation. Rouse us to increase our care of land, reefs and waters; insects, fish and animals; people we know and the strangers in our midst. Lord, in your mercy, hear our prayer.

ALL: **Aloha ke Akua.** (*God is love; love is God.*)

KAHU: Restore and strengthen world leaders. Give them a clear vision of your power to move hearts and minds, and enable them to act with justice and compassion. Lord, in your mercy, hear our prayer.

ALL: **Aloha ke Akua.**

KAHU: Refresh the depressed and despairing. Comfort those who weep and mourn. Give companionship to the lonely and healing to the sick. Lord, in your mercy, hear our prayer.

ALL: **Aloha ke Akua.**

KAHU: Fill our congregation with renewed zeal to love our neighbor as you love us. Open our mouths to invite friends and neighbors to

come and see you. Lord, in your mercy, hear our prayer.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We bless you for revealing yourself in the saints, especially the apostle Peter who confessed you as Lord. Bring us with them into the fullness of your glory. Lord, in your mercy, hear our prayer.

ALL: Aloha ke Akua.

KAHU: Trusting your love and healing, O God, we commend to you all for whom we pray, knowing you will hear and answer, through Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir*

“Jesu, Joy—My
Joy Forever”

Jesu, Joy—my joy forever—cordial, comfort of my soul. Jesu, turns away all sorrows that would light and life control. Strong and righteous, Jesu shining, brightness, pleasure, good defining, so I ever am aware, heart and soul of Jesu there!

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
 Thy kingdom come,
 thy will be done on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts, as we forgive our debtors.
 And lead us not into temptation
 but deliver us from evil:
 For thine is the kingdom, and the power,
 and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Everlasting God, we bless you that you have brought us to the mountaintop and fed us with the life and light of your Son. Send us in his name from this place, to bring light into dark corners, healing where lives are torn, and nourishment to every hungry heart, in the name of Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 798 *standing*

“Will You Come and Follow Me”

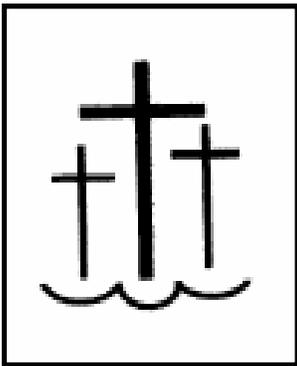
BENEDICTION AND SENDING, *Kahu Tim*

KAHU: God the Father, *light-creator*;
God the Son, *Light from Light*;
and God the Holy Spirit, *light-revealer*,
bless you and + give you peace.

ALL: **Amen.**

Kahu: Go in peace. Share the good news.

ALL: **Thanks be to God.**



Today, January 18, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

ALTAR CARE, READERS, USHERS, COMMUNION ASSISTANTS: Tribe Three

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Abide With Me,” by Murray C. Bradshaw, © 2014 Wayne Leupold Editions; “A Place At the Table,” text by Shirley Erena Murray, © 1998 Hope Publishing; music by Lori True, © 2001 GIA Publishing; “Day by Day,” by Stephen Schwartz, © 1971 Range Road Music, Quartet Music, and New Cadenza Music Corporation, Used by permission of Hal Leonard Publishing Corp.; “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Jesu, bleibet meine Freude” (Jesu, Joy—My Joy Forever,) by J. S. Bach, © 1999 Augsburg Fortress; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Toccata on FOUNDATION,” by Anthony Giamanco, © 2011 Wayne Leupold Editions. All music used by permission (OneLicense.net A-714410).

WORSHIP AHEAD

Sunday, January 25—Epiphany 3

Preaching, Kahu Tim

Music, Calvary Choir, “This Little Light of Mine”

Sunday, February 1—Epiphany 4

Preaching, Kahu Tim

Music, Calvary Choir, “Abide, O Spirit of Life”

Sunday, February 8—Epiphany 5

Preaching, Kahu Tim

Music, Calvary Choir, “Ave Verum”

Sunday, February 15—Epiphany 6

Preaching, Kahu Tim

Hula, Nā Wahine O Ke Kai Ola

Music, Calvary Choir, “Ua Mau”

Wednesday, February 18—Ash Wednesday

7 pm, Calvary by the Sea

Preaching, Kahu Tim

Music, Voices of Aloha Choir

Mark Yasuhara, *director*