



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

3rd Sunday after Epiphany

January 22, 2017

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Jesus begins his public ministry by calling fishers to leave their nets and follow him. In Jesus the kingdom of God has come near. We who have walked in darkness have seen a great light. We see this light most profoundly in the cross—as God suffers with us and all who are oppressed by sickness, sin, or evil. Light dawns for us as we gather around the word, the font, and the holy table. We are then sent to share the good news that others may be "caught" in the net of God's grace and mercy.

GATHERING, *organ*

“Ah, Holy Jesus”

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

RINGING OF THE BELL

During the ***Ring*** of the ***Bell*** please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

ALL: Thanks be to God!

KAHU: May the light of Christ,
the radiance of God,
and the fire of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who stretches out the heavens,
who sends light to the nations,
who gives breath to us all.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Loving God,

ALL: we confess that we have turned from your way to follow our own desires.

Forgive us for the times we have spoken or acted too quickly, and for the times we have not spoken or acted at all.

We have hurt those closest to us; we have hurt those we have yet to know;

We have both thought more about ourselves than others; and less of ourselves than we ought.

**Turn us around. Give us a fresh start,
so that we can live again as your children.**

Amen.

ASSURANCE OF PARDON

KAHU: Even when we have done wrong, God makes us right.
Even when we have messed up, God puts us together.

God's love never runs out.

God never tires of calling us beloved children.

Hear God say to you now:

Your sins are forgiven,

for the sake of + Jesus Christ our Savior.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

KEIKI SERMON, *Kahu Tim*

Following the *Keiki Sermon* the children are dismissed to attend Sunday School.

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

GATHERING SONG *standing*

“Ka Mana‘o ‘I‘o
(Faithful, Faithful Is Our God)”

Printed on page 5.

GATHERING SONG *standing*

“Ka Mana’o ‘I’o (Faithful, Faithful Is Our God)”

Refrain



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

Verses



1. In love there is no one more faith - ful than our God,
2. In qui - et mo - ments — God whis - pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
the mys - t'ry of un - end - ing love; _____
to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
for God is good _____ and holds us as we sleep
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
then wakes us with the morn - ing light.
God's faith - - - ful peo - ple in the world.

“Ka Mana’o ‘I’o (Faithful, Faithful Is Our God)” by Joe Camacho, arr. John Bell, © 2002 GIA Publications. Music used by permission (One.License.net A-714410.)

WE HEAR THE WORD

CALL TO SCRIPTURE, *Calvary Choir, flute*

“A Faith of Questions”

*I'm all alone here in the dark, here with my fear,
Can I make it through the night?*

*If there's a chance, if there's a hope, if there's a God,
He'll hold me close and make things right.
I don't know where I'm going or where I really ought to go.
I am helpless and hopeless, will God love me even so?*

But here I stand, Lord take my hand, and let me step, out of the darkness into light.

*I do not know and yet I go into the mist. Will God really show the way?
What will it cost? What can I bear? What is the risk?
Is this a price that I can pay?
Did he really die upon the cross so I wouldn't have to die?
Did he really rise up from the grave to live and rule on high?*

But here I stand, Lord take my hand, and let me step, out of the darkness into light.

*I'm still afraid. I'm still unsure. My trembling hands can barely fold to bring you prayer.
You are my hope. You are my faith. You are my love.
Yours is the message I will share.*

*Is this faith only questions, God, that cannot be ignored?
Yet the only thing I can say is Jesus Christ is Lord.*

*But here I stand, Lord, take my hand and let me step
Out of the darkness into light.*

(Calvary's own Bruce Kau composed this piece in 1996, arranged it for choir in 2002,
and revised it in 2017. This is the first presentation of this revised setting.)

FIRST READING

Isaiah 9: 1–4

The northern tribes of Zebulun and Naphtali experienced defeat, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them. The people in the northern parts of Israel have experienced "gloom" and "darkness" because of the destruction wrought by Assyrian military forces. To these people, the prophet announces the shining of a great light of salvation.

ONE: ¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

SECOND READING

1 Corinthians 1: 10–18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ who was crucified for us. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

ONE: ¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or

were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. ¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

GOSPEL ACCLAMATION *standing*

Refrain



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na - 'o - 'i - 'o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing, read responsively*

Matthew 4: 12–23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

BISHOP: ¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." ¹⁷From that time Jesus began

to proclaim,

ALL: "Repent, for the kingdom of heaven has come near."

BISHOP: ¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them,

ALL: "Follow me, and I will make you fish for people."

BISHOP: ²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him. ²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Bishop Andrew*

SERMON HYMN 817 *standing*

“You Have Come Down
to the Lakeshore”

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Called to be a light to the nations, let us pray for God's justice, peace, and healing.

A brief silence.

Holy God, you call us to fish for people.

ALL: Tear down divisions and unite the church universal in your mission. Make us of the same mind and purpose in service and worship to you. Hear us, O God, *Aloha ke Akua* (God is love; love is God).

KAHU: *Nurturing God, you call us to care for creation.*

ALL: Breathe into us the joy and beauty of stewardship. Teach us to care for the small seed, the microscopic coral, and the expansive sky. Hear us, O God, *Aloha ke Akua*.

KAHU: *Compassionate God, you call us to care for the stranger in our midst.*

ALL: Sustain the hungry and refugees from every country. Empower organizations that provide food and shelter for them, especially *Lutheran Immigration and Refugee Service*, and *Angel Network Charities*. Hear us, O God, *Aloha ke Akua*.

KAHU: *Redeeming God, you break the oppressor's rod.*

ALL: Bring an end to tyranny and poverty. Wipe out fear. Uphold all your children who suffer in body, mind, or spirit. Heal us with your presence. Hear us, O God, *Aloha ke Akua*.

KAHU: *Triune God, you call us into relationship with you.*

ALL: Raise up leaders in your church who risk looking

**foolish for the sake of the gospel. Hear us, O God,
*Aloha ke Akua.***

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *Ever-living God, you call us to rest in you.*

**ALL: Keep us faithful on earth and bring us to life
everlasting with the saints of every time and place.
Hear us, O God, *Aloha ke Akua.***

KAHU: Receive these prayers in the name of Christ, the light of the world, who is one with you and the Holy Spirit, now and forever.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Meditation on
Jesus Keep me Near the Cross”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, receive the gifts we bring,
our selves,
our time,
and our possessions.

Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER (contemporary) *in unison*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

SOLO HANDBELLS, *Becky Yoza*

“The Lord’s Prayer”

PRAYER AFTER COMMUNION *seated*

KAHU: O Morning Star, fair and bright, you have refreshed us again with heavenly food. You are our dearest treasure. Go with us now—today, tomorrow, every day—that we tell the story of your never-ending love and sing your praise both now and forever.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 661 *standing*

“I Love to Tell the Story”

All Keiki are invited to dance.

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
And the blessing of almighty God,
the Father,
the + Son,
and the Holy Spirit
be upon you and remain with you always.

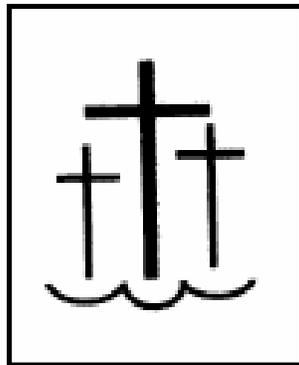
ALL: Amen.

Kahu: Go in peace. Be the light of Christ.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Glory Be to God”



Today, January 22, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST PREACHER: Bishop Andrew Taylor

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir; Jennifer Welch, *flute*; Becky Yoza, *solo handbells*

INSTRUMENTALISTS: Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

ALTAR CARE, READERS, USHERS, COMMUNION ASSISTANTS: Tribe Two—Renee Ako, Mira Ako, Bonnie Oda, Patti Kickland, Zoe Kickland

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Ah, Holy Jesus,” by George Lachenauer, © 2011 Wayne Leupold Editions; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God)” by Joe Camacho, arr. John Bell, © 2002 GIA Publications; “A Faith of Questions,” by Bruce Kau, © 1996, 2002, 2017 Bruce Kau; Meditation on *Jesus Keep Me Near the Cross*,” by John Barr, © 2011 Wayne Leupold Editions; “Glory Be to God,” by Godwin Sadoh, © 2005 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

Services Ahead

Saturday, January 28—Epiphany 4

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Tom

Sunday, January 29—Epiphany 4

7:30 am, Sung Liturgy

Preaching, Kahu Tim

Music, Calvary Congregation

10 am, "Calvary Worship"

Presiding, Kahu Tim

Music and Sermon, Kelly Holden and Sunday School Students

Saturday, February 4—Epiphany 5

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Tom

Sunday, February 5—Epiphany 5

Preaching, Kahu Tim

Music, Calvary Choir, "This Little Light of Mine"