



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

5th Sunday after Epiphany

February 4, 2018

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

In Isaiah it is the one God who sits above the earth and numbers the stars—it is that God who strengthens the powerless. So in Jesus' healing work we see the hand of the creator God, lifting up the sick woman to health and service (diakonia). Like Simon's mother-in-law, we are lifted up to health and diakonia. Following Jesus, we strengthen the powerless; like Jesus, we seek to renew our own strength in quiet times of prayer.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

CALL TO WORSHIP (FIRST READING),

Isaiah 40: 21–31

Kahu Tim, Monika, Ina, Tom

²¹Have you not known? Have you not heard?

Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

²³who brings princes to naught,
and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

²⁵To whom then will you compare me,
or who is my equal? says the Holy One.

²⁶Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.

²⁷Why do you say, O Jacob,
and speak, O Israel,
"My way is hidden from the LORD,
and my right is disregarded by my God"?

²⁸Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.

²⁹He gives power to the faint,
and strengthens the powerless.

³⁰Even youths will faint and be weary,
and the young will fall exhausted;

³¹but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

GREETING, *Kahu Tim*

KAHU: Come! God welcomes you here, now, today!

**ALL: We come with all our joys and sorrows, all our hopes,
dreams, and burdens.**

KAHU: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the Holy Trinity, + one God
who stretches out the heavens,
who sends light to the nations,
who gives breath to us all.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Loving God,

ALL: turn us around, and give us a fresh start:

We have ignored you and followed our own ways.

**Forgive us for the times we have spoken or acted too
quickly; or not spoken or acted at all.**

**Forgive us for we have hurt those closest to us;
and those we have yet to know.**

Forgive us for we have thought less of ourselves than we

ought; or more about ourselves than others.
Give us a fresh start, so that we can live again as your children. Amen.

ASSURANCE OF PARDON

KAHU: Even when we have done wrong, God re-creates us.
Even when we have messed up, God puts us together.
God's love never runs out. God made us as we are.
God never tires of calling us beloved children.

Hear God say to you now:

*I love you.
Your sins are forgiven,
for the sake of + Jesus Christ our Savior.*

ALL: Amen.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

The Kyrie, Gloria, Gospel Acclamation, and Sanctus used into today's worship were all composed by Marty Haugen specifically for this Worship Book. Haugen said the requirement was to compose a setting of these texts to be sung by the congregation with organ, piano, or instrumental accompaniment.

PRAYER OF THE DAY *standing*

ALL: Everlasting God, you give strength to the weak and

power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: May God's *aloha* be with you.

ALL: **And also with you.**

WE HEAR THE WORD

SECOND READING

1 Corinthians 9: 16–23

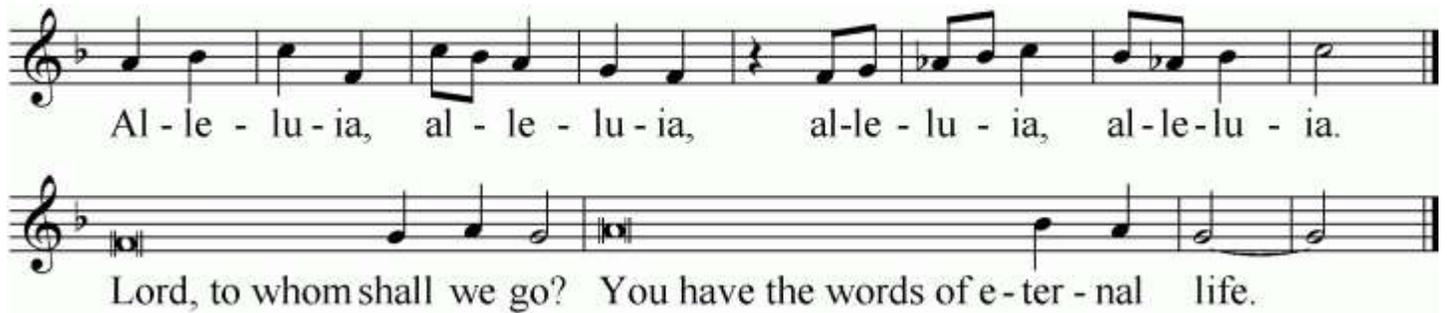
God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

ONE: ¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am

not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Mark 1: 29–39

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals them and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

KAHU: ²⁹As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John.

³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sundown, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon

and his companions hunted for him. ³⁷When they found him, they said to him,

ALL: "Everyone is searching for you."

KAHU: ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim* *"Have you not known? Have you not heard?"*

SERMON HYMN 843 *standing*

*"Praise the One Who
Breaks the Darkness"*

Rusty Edwards (b. January 22, 1955) a hymn writer, composer, ordained minister/pastor, performer, was born in Dixon, Illinois, and has hymns appearing in sixty-seven hymnals used by thirty-six denominations in eight countries. He is currently the senior pastor of Christ Lutheran Church in Marietta, Georgia. He composed this hymn in 1986.

AFFIRMATION OF FAITH *standing*

"The Apostles' Creed"

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit,

the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: *Confident that God our light and our salvation hears us when we pray, let us offer our prayers for the church, the world, and all people in need.*

A brief silence.

For the church,

ALL: its pastors, deacons, musicians, artists, teachers, seminarians, and all proclaimers of the gospel, that your gift of steadfast love and mercy will spread throughout the world. Have mercy, O God. Aloha ke Akua. (God is love; love is God)

KAHU: *For the earth and all living creatures,*

ALL: for those preparing fields for planting, and for favorable weather, that all of us who care for this life will find voice to help creation thrive. Have mercy, O God. Aloha ke Akua.

KAHU: *For all rulers of the earth in local, regional, national, and international offices,*

ALL: and those without the power of official office, that they will be given the courage to work for the protection of all people and act as servants of all. Have mercy, O God. Aloha ke Akua.

KAHU: *For all who suffer this day:*

ALL: the sick and wounded, the grieving and brokenhearted, the hungry and exploited, those with malaria, and all who need our prayers, that they will be consoled and

healed by health care workers, counselors, family, and friends, Have mercy, O God. *Aloha ke Akua.*

KAHU: *For those who gather in fellowship and festivities,*

ALL: **for the ministries of this congregation in our community and throughout the world, that in all our service we see ourselves centered around Christ. Have mercy, O God. *Aloha ke Akua.***

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *In thanksgiving for those who have died, that their lives of faithful service point us to the steadfast love of Christ.*

ALL: **Have mercy, O God. *Aloha ke Akua.***

KAHU: *Merciful God, you hear our prayers even before we speak them. Receive them for the sake of the one through whom you have revealed your goodness, Jesus Christ, our Savior and Lord.*

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

THE GIFTS, *Ina*

“Elegy”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

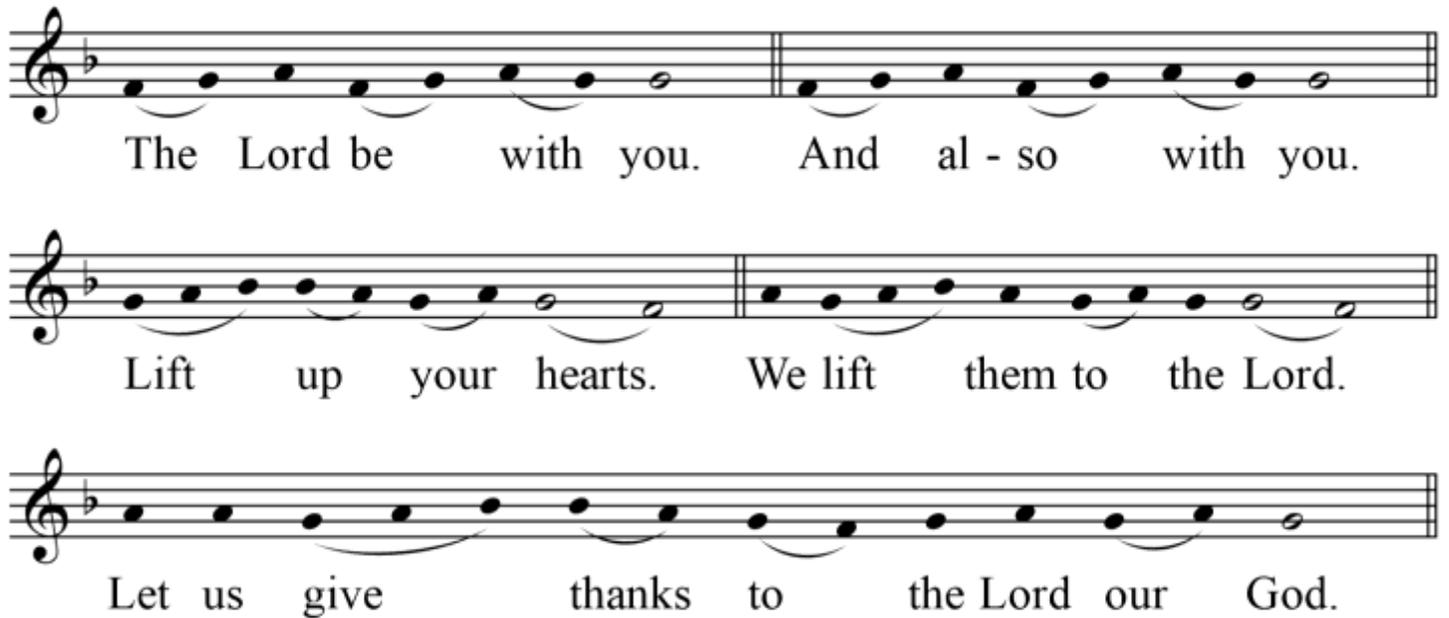
KAHU: Merciful God, receive the gifts we bring,
our selves,
our time,
and our possessions.

Through this meal unite us as your body, shining with the light of your justice and mercy; for the sake of him who gave himself for us, Jesus Christ our Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

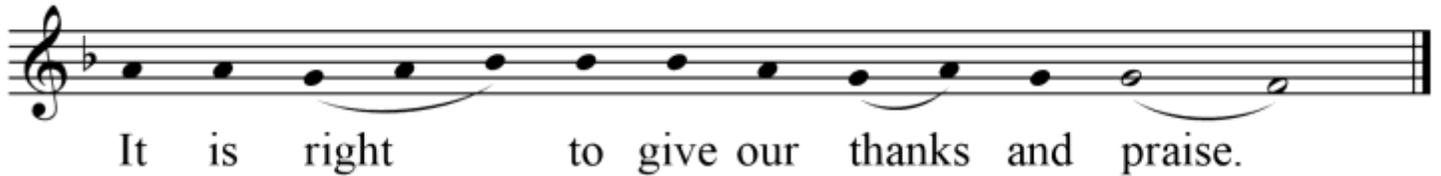


The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

The image shows three staves of musical notation in G major (one flat). Each staff begins with a treble clef and a key signature of one flat. The notes are: Staff 1: G4, A4, B4, C5, B4, A4, G4, F4. Staff 2: G4, A4, B4, C5, B4, A4, G4, F4. Staff 3: G4, A4, B4, C5, B4, A4, G4, F4. The lyrics are written below the notes, with some words underlined.



SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Musical notation for the Sanctus hymn, consisting of four staves. The melody is written in a treble clef with a key signature of one flat. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav-en and earth are full of your glo-ry, Ho - san - na in the highest. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est." The first staff covers the first line, the second and third staves cover the second line, and the fourth staff covers the third line. Measure numbers 7 and 11 are indicated at the start of the third and fourth staves respectively.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *(contemporary)*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *standing*

KAHU: O Morning Star, fair and bright,
you have refreshed us again with heavenly food.
You are our dearest treasure. Go with us now—
today, tomorrow, every day—
that we tell the story of your never-ending love
and sing your praise both now and forever.

All: Amen.

WE ARE SENT

SENDING SONG 860 *standing*

“I’m So Glad Jesus Lifted Me”

*The earliest publication found for this piece is the Episcopal supplement **Lift Every Voice and Sing** (1971). It isn’t unheard of for a traditional spiritual to have*

survived in an oral tradition without being published until fairly recently. This appears to be such an example of a musical piece surviving only in oral form, and then being notated and printed. Thanks be to God!

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The God of glory dwell in you richly,
name you beloved,
and shine brightly on your path;
And the blessing of almighty God,
the Father, the + Son, and the Holy Spirit,
be upon you and remain with you always.

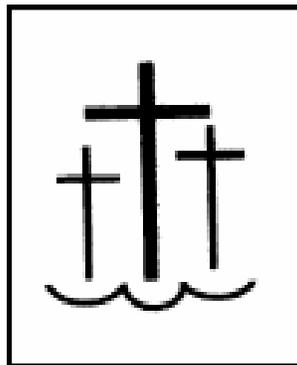
ALL: Amen.

KAHU: Go in peace. Be the light of Christ.

ALL: Thanks be to God!

GOING FORTH, *Ina*

“Fairest Lord Jesus”



INTERCESSIONS FOR HEALING

Individual and private *Intercessions for Healing* will be offered today following the morning worship by members of the Stephen Ministry. Please go to the back of the sanctuary following the *Benediction* for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in this community of faith.

Today, February 4, 2018

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Four

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day, Kanoa Pick

SERVICE MUSIC: "Kyrie," "Gloria," "Gospel Acclamation," "Sanctus," by Marty Haugen, © 2006 Evangelical Lutheran Church in America; "Elegy," by Anthony Giamanco, © 2017 Wayne Leupold Editions; "Fairest Lord Jesus," arr. Dennis Janzer, © 2011 Wayne Leupold. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, February 10 (6:30 pm)—Transfiguration

Preaching, Kahu Tim

Music, Ms. Amie

Sunday, February 11—Transfiguration

Preaching, Kahu Tim

Music, Calvary Choir, “Ho’ola Nani”

Wednesday, February 14—Ash Wednesday

7 pm, Calvary Sanctuary, Service of Imposition of Ashes

Preaching, Kahu Tim

Music, Calvary Choir, “Kyrie Eleison,” “Jesus is a Rock”

Saturday, February 17 (6:30 pm)—Lent 1

Preaching, Kahu Tim

Music, Tom

Sunday, February 18—Lent 1 & Annual Meeting

Worship, 8:30 am

Annual Meeting, 9 am