



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

Saturday Sunset Worship **6th Sunday after Epiphany**

February 11, 2017

6:30 pm

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

In today's reading from Deuteronomy we are called to choose life by loving and obeying God. Much of today's gospel reading echoes portions of the Ten Commandments. Jesus' instructions to the crowd reveal a pattern of behavior that honors both God and the neighbor, resulting in life and health for the whole community. We, too, are invited to embrace these commandments, not out of fear of retribution, but because God has promised that to do so means life for us.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Ms. Amie* (classical guitar)

“Für Elise”

GREETING, *Kahu Tim*

KAHU: Rejoice, for we no longer walk in darkness!

ALL: Thanks be to God!

KAHU: May the light of Christ,
the radiance of God,
and the fire of the Holy Spirit be with you all.

ALL: And also with you.

GREETING HYMN *standing*

“All Is Ready”



1. Come, all you wea - ry ones, who walk the jour - ney;
2. Come, all who strug - gle hard, all who are hope - ful;
3. Come, all you rich and poor, all who are chal - lenced;
4. Come all you sin - gle ones, all who are mar - ried;
5. Come, all you young and old, all male and fe - male,
6. Come, all you anx - ious ones, who fear the fu - ture;



1-6 Know you are wel - come at the ta - ble of the Lord.



Come, bring your bur - dens here, find love and mer - cy.
Come with your tired hearts, come find new pas - sion.
Come all who live in shame, we are your fam - 'ly.
Come, you who've lost your spouse, all who are lone - ly.
Come love of ev - 'ry kind, it does not mat - ter.
Come, all from east and west, we stand to - geth - er.



With Christ be - fore us, we gath - er as his friends!
With Christ with - in us, we find new life a - gain!
With Christ be - side us, we no long - er are a - lone!
With Christ our broth - er, we are loved and made whole!
With Christ, all peo - ple are one in God's name!
With Christ we rise now, to sing the reign of God!



1-6 All is read - y, here and now; all are wel - come here!

“All Is Ready,” by David Haas, © 2005 GIA Publications.
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CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,

who stretches out the heavens,
who sends light to the nations,
who gives breath to us all.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Loving God,

ALL: we confess that we have turned from your way to follow our own desires.

Forgive us for the times we have spoken or acted too quickly, and for the times we have not spoken or acted at all.

We have hurt those closest to us; we have hurt those we have yet to know;

We have both thought more about ourselves than others; and less of ourselves than we ought.

Turn us around.

**Give us a fresh start,
so that we can live again as your children.**

Amen.

ASSURANCE OF PARDON, *Kahu Tim*

KAHU: Even when we have done wrong, God makes us right.
Even when we have messed up, God puts us together.

God's love never runs out.

God never tires of calling us beloved children.

Hear God say to you now:

Your sins are forgiven, for the sake of + Jesus Christ our Savior.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: O God, the strength of all who hope in you, because we are weak mortals we accomplish nothing good without you. Help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Deuteronomy 30: 15–20

The Lord sets before the people of God a clear choice. Life and prosperity will come to the faithful; loss of the land will be the consequence of disobedience. Choosing life entails loving and holding fast to the Lord. Life in God's presence presupposes the promise made to the ancestors.

ONE: [Moses said to the people] ¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, ¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life

and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

PSALM *sung responsively*

Psalm 119: 1–8

- ¹Happy are they whose ¹ way is blameless,
who follow the teaching ¹ of the LORD!
- ²Happy are they who observe ¹ your decrees
and seek you with ¹ all their hearts,
- ³who never do ¹ any wrong,
but always walk ¹ in your ways.
- ⁴You laid down ¹ your commandments,
that we should ¹ fully keep them.
- ⁵Oh, that my ways were made ¹ so direct
that I might ¹ keep your statutes!
- ⁶Then I should not be ¹ put to shame,
when I regard all ¹ your commandments.
- ⁷I will thank you with ¹ a true heart,
when I have learned your ¹ righteous judgments.
- ⁸I will ¹ keep your statutes;
do not utter- ¹ ly forsake me.

SECOND READING

1 Corinthians 3: 1–9

Human leaders in the church are not the ones who control ministry. Rather they are fellow workers who belong to God, the one who truly controls and continuously empowers the ministry of the church.

ONE: ¹Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. ²I fed you

with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, ³for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? ⁴For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? ⁵What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. ⁶I planted, Apollos watered, but God gave the growth. ⁷So neither the one who plants nor the one who waters is anything, but only God who gives the growth. ⁸The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. ⁹For we are God's servants, working together; you are God's field, God's building.

GOSPEL ACCLAMATION 677 *standing* “This Little Light of Mine”

This little light of mine, I'm goin'a let it shine (3x)
Let it shine, let it shine, let it shine!

GOSPEL *standing*

Matthew 5: 21–37

In the Sermon on the Mount, Jesus exhorts his followers to embrace standards of righteousness that exceed legal requirements and traditional expectations.

KAHU: [Jesus said to the disciples:] ²¹"You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' ²²But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. ²³So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the

judge, and the judge to the guard, and you will be thrown into prison. ²⁶Truly I tell you, you will never get out until you have paid the last penny. ²⁷You have heard that it was said, 'You shall not commit adultery.' ²⁸But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. ²⁹If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. ³⁰And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. ³¹It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' ³²But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. ³³Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' ³⁴But I say to you, Do not swear at all, either by heaven, for it is the throne of God, ³⁵or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶And do not swear by your head, for you cannot make one hair white or black. ³⁷Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

SERMON, *Kahu Tim*

“We **BELONG** to Christ”

SERMON HYMN 650 *standing*

“In Christ There Is No East or West”

AFFIRMATION OF FAITH *standing*

“The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Called to be a light to the nations, let us pray for God's justice, peace, and healing.

A brief silence.

Holy Lord-God, you alone are God.

ALL: Remove jealousy and quarreling between Christian denominations. Hold us in the unity of our baptism as we work together to serve you. Lord, in your mercy, hear our prayer.

KAHU: *Creator God, you called into being the first fruits of the earth.*

ALL: Guide gardeners and farmers who till the soil and tend the fields. Bless their work and in due season bring forth the bounty of the land. Lord, in your mercy, hear our prayer.

KAHU: *All-loving God, your love knows no bounds.*

ALL: Break down barriers caused by nationalism. Challenge our stereotypes. Give us courage to engage in difficult conversations with those whose experiences are different from our own. Lord, in your mercy, hear our prayer.

KAHU: *Compassionate God, pour out your Holy Spirit on all who struggle.*

ALL: Ease the pain of families affected by divorce. Grant life-giving work to all who seek employment. Lord, in your mercy, hear our prayer.

KAHU: *All-knowing God, you know every hair on our heads.*

ALL: Yet we do not even know each of our neighbors. Equip our outreach ministry and this assembly to get to know the people in our community. Lord, in your mercy, hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *Eternal God, you are the God of our ancestors in faith.*

ALL: You are our God. Keep us faithful until we join all the saints at your heavenly banquet. Lord, in your mercy, hear our prayer.

KAHU: Receive these prayers in the name of Christ, the light of the world, who is one with you and the Holy Spirit, now and forever.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ms. Amie*

“He Is Exalted”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, receive the gifts we bring,
our selves,
our time,
and our possessions.

Through this meal unite us as your body,
shining with the light of your justice and mercy;
for the sake of him who gave himself for us,
Jesus Christ our Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER (contemporary) *in unison*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O Morning Star, fair and bright,
you have refreshed us again with heavenly food.
You are our dearest treasure.

Go with us now—
today, tomorrow, every day—
that we tell the story of your never-ending love
and sing your praise both now and forever.

ALL: Amen.

WE ARE SENT

SENDING HYMN 668 *standing*

“O Zion, Haste”

BENEDICTION AND SENDING, *Kahu Tim*

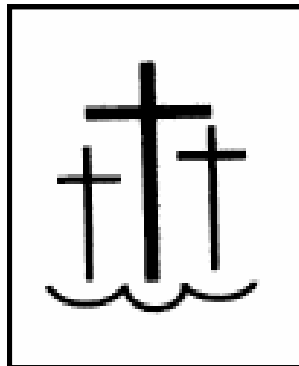
KAHU: The God of glory dwell in you richly,

name you beloved,
and shine brightly on your path;
And the blessing of almighty God,
the Father,
the + Son,
and the Holy Spirit
be upon you and remain with you always.

ALL: Amen.

Kahu: Go in peace. Be the light of Christ.

ALL: Thanks be to God.



Today, February 11, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

MUSIC: Amie Lawyer

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Congregation

SERVICE MUSIC: “Für Elise,” by Beethoven, arr. for classical guitar; “All Is Ready,” by David Haas, © 2005 GIA Publications; “This Little Light of Mine,” attributed to Harry Dixon Loes, arr. Mark Hayes, © 2011 Lorenz Publishing; “He Is Exalted,” by Twila Paris, © 1985 Straightway Music and Mountain Spring Music. All music used by permission (One.License.net A-714410).

Services Ahead

Saturday, February 18—Epiphany 7

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Tom

ANNUAL MEETING

Sunday, February 19—Epiphany 7

One Morning Worship Service, 8:30 am

Annual Meeting, 9:00 am

Holy Communion and Baptism at Conclusion of Meeting

Saturday, February 25—Transfiguration

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Ms. Amie, Tom

Sunday, February 26—Transfiguration

Preaching, Kahu Tim

Music, The Emelio's (10 am)