



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **The Holy Trinity**

May 22, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

"O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the name of God: holy blessed Trinity. There is no other day quite like this one in the church's year. There is no other god like ours. Praise Father, Son, and Holy Spirit!

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

**GATHERING,** *organ*

"Jesus Loves Children"

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: God, our *Creator*,  
Jesus Christ, our *Redeemer*,  
and the Holy Spirit, our *Comforter*,  
be with you.

**ALL: And also with you.**

KAHU: Welcome to Calvary by the Sea! Welcome  
to hear the promises of God,

to pray for healing and for one another,  
to be fed at the table,  
and to be sent into the world as  
wounded healers and bearers of Christ's love.

**ALL: Amen! Thanks be to God!**

## **CONFESSION OF SIN, *Kahu Tim***

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE *standing***

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA *standing***

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY *standing***

**ALL: God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.**

## **GREETING OF GUESTS *and* SHARING OF ALOHA *standing***

**KAHU: May God's aloha be with you.**

**ALL: And also with you.**

# WE HEAR THE WORD

## FIRST READING

Proverbs 8: 1–4, 22–31

*In the Bible, wisdom has many faces. It is portrayed in terms sometimes human and sometimes divine. Often, it is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God but also as God's helper, rejoicing in God's creation, especially in human beings.*

ONE: <sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?  
<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup>"To you, O people, I call,  
and my cry is to all that live.  
<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—  
<sup>26</sup>when he had not yet made earth and fields,  
or the world's first bits of soil.  
<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;

and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race."

**PSALM** *sung responsively*

Psalm 8

<sup>1</sup>O | LORD our Lord,  
**how majestic is your name in | all the earth!—**  
<sup>2</sup>you whose glory is chanted above the heavens  
out of the mouths of in- | fants and children;  
**you have set up a fortress against your enemies,  
to silence the foe | and avenger.**  
<sup>3</sup>When I consider your heavens, the work | of your fingers,  
**the moon and the stars you have set | in their courses,**  
<sup>4</sup>what are mere mortals that you should be mind- | ful of them,  
**human beings that you should | care for them?**  
<sup>5</sup>Yet you have made them little less | than divine;  
**with glory and hon- | or you crown them.**  
<sup>6</sup>You have made them rule over the works | of your hands;  
**you have put all things un- | der their feet:**  
<sup>7</sup>all | flocks and cattle,  
**even the wild beasts | of the field,**  
<sup>8</sup>the birds of the air, the fish | of the sea,  
**and whatever passes along the paths | of the sea.**  
<sup>9</sup>O | LORD our Lord,  
**how majestic is your name in | all the earth!**

**SECOND READING**

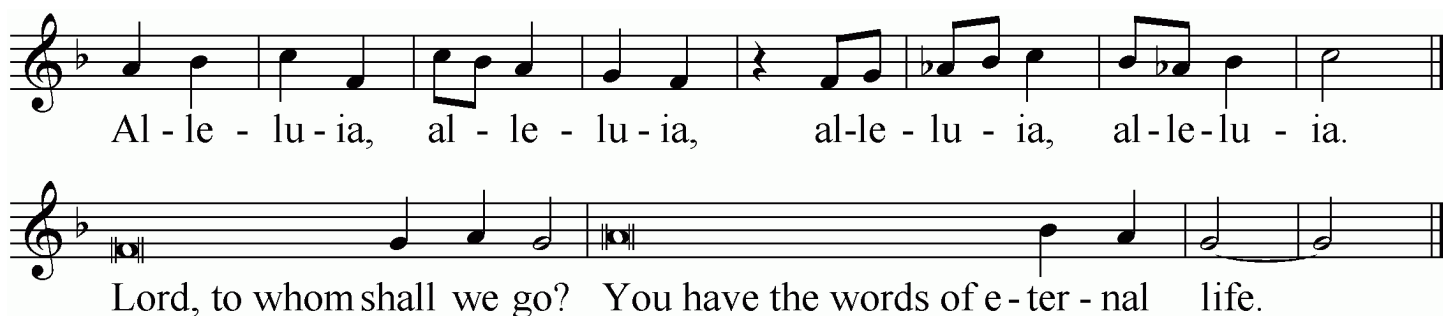
Romans 5: 1–5

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit.  
Even now, we have peace with God through Jesus, and our hope for the future is*

*grounded in the love of God that we experience through Christ's Holy Spirit.*

ONE: <sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

## **GOSPEL ACCLAMATION** *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## **GOSPEL** *standing*

John 16: 12–15

*Jesus' ongoing presence with the disciples will be borne by the coming Spirit, who will guide them and communicate to them Jesus' will and glory.*

KAHU: [Jesus said:] <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON HYMN 834** *standing* “Immortal, Invisible, God Only Wise”

**AFFIRMATION OF FAITH** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE CHURCH** *seated*

**KAHU:** Rejoicing in the triune God, let us pray for the church, those in need, and all of God’s creation.

*A brief silence.*

O Lord our sovereign,

**ALL:** your name is majestic in all the earth. Enliven your church by your Spirit to live into the name bestowed on us in baptism. Hear our prayer, *Aloha ke Akua* (God is love; love is God).

**KAHU:** Holy Wisdom,

**ALL:** we praise and thank you for the mountains and hills,

**the earth and fields, the skies above, the fountains of the deep, and your delight in the human race. Hear our prayer, *Aloha ke Akua.***

KAHU: Peace-bringing God,

**ALL: the nations of the world are ever and always dependent on the peace that only you give. Guide the leaders of nations to make choices that lead to peace. Hear our prayer, *Aloha ke Akua.***

KAHU: Spirit of truth,

**ALL: heal us, reconcile us, break the bonds of the oppressed, give sanctuary to refugees and the homeless, end the exile of those who are marginalized, and pour your love into all hearts. Hear our prayer, *Aloha ke Akua.***

KAHU: Father of Jesus,

**ALL: keep us mindful of how we use the names of others. Keep us from bearing false witness, and help us honor your name above all others. Hear our prayer, *Aloha ke Akua.***

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: O God, you have called the saints your own.

**ALL: Gather us, with them, into your kingdom, in the promise of life forever with you. Hear our prayer, *Aloha ke Akua.***

KAHU: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*



**PREPARATION OF THE GIFTS,** *organ*      “RONDO: *Blest Be the Tie*”

**DOXOLOGY** *standing*      “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

**KAHU:** God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**ALL:** **Amen.**

# WE ARE FED

**GREAT THANKSGIVING** *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**SANCTUS** *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

7

highest. Bless-ed is he who comes in the name of the Lord. Ho -

11

san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to

drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *in unison*

**ALL:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

**ALL:** Amen.

# **WE ARE SENT**

**SENDING HYMN 551** *standing* “The Spirit Sends Us Forth to Serve”

(Sung to AZMON; “O For a Thousand Tongues to Sing”)

**BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and + give you peace.

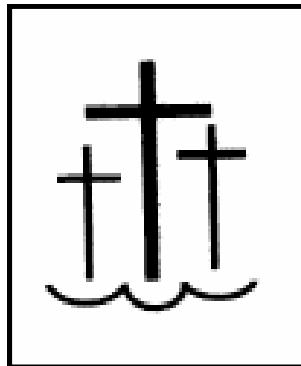
**All: Amen.**

KAHU: Go in peace. Proclaim the good news.

**ALL: Thanks be to God.**

**GOING FORTH,** *organ*

“Trumpet Tune”





## **Scripture Lessons for 28 and 29 May, 2016**

1 Kings 8: 22–23, 41–43

Psalm 96: 1–9

Galatians 1: 1–12

Luke 7: 1–10

## Today, May 22, 2016

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Six—Mike May,  
*Interim Tribe Leader*

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Jesus Loves Children,” by Susan C. Carson, © 2016 Wayne Leupold Editions; “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “RONDO *Blest Be the Tie That Binds*,” by Don Freudenburg, © 2016 Wayne Leupold Editions; “Trumpet Tune,” by Truuke Marijke Ameigh, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# WORSHIP AHEAD

***Saturday, May 28—2<sup>nd</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in the Sanctuary***

*Preaching, Kahu Tim*

*Music, Tom and Amie*

***Sunday, May 29—2<sup>nd</sup> Sunday after Pentecost***

***7:30 Service—Installation of Momi Martinez, Director, Calvary School***

*Preaching, Kahu Tim*

*Music, Cibola High School Choir (Yuma, AZ)—both services*

***6 pm, Vespers Concert, Cibola High School Choir***

***Saturday, June 4—3<sup>rd</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in the Sanctuary***

*Preaching, Kahu Tim*

*Music, Tom and Amie*

***Sunday, June 5—3<sup>rd</sup> Sunday after Pentecost***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “And the Glory of the Lord”*

***5 pm, Bob Joseph, Memorial Service***