



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **Saturday Sunset Worship** **3<sup>rd</sup> Sunday in Lent**

March 3, 2018

6:30 pm

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The ten commandments are one of the chief parts of Luther's catechism, a core piece of baptismal instruction. They begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

## CONFESSION OF SIN, *Kahu Tim*

KAHU: In the name of the Creator,  
and of the + Redeemer,  
and of the Comforter.

**ALL: Amen.**

KAHU: God of heaven and earth,  
You come in close and make us yours.  
Equip us by your Spirit to confess our sin,  
embrace your forgiveness,  
and seek the way you set before us in your Son,  
Jesus Christ our Lord.

**ALL: Amen.**

*Silence is kept for reflection.*

Merciful God,

**ALL:** we do not pursue justice, love kindness, nor walk humbly with you. Instead, we build bank accounts, insulate ourselves from others, and chase our own desires. We deliberately confuse the world's standard of success with your will for our lives.

**Have mercy on us and wash away our sin. Create in us clean hearts and give us grace to live generously and lovingly as your children. Amen.**

## **ASSURANCE OF PARDON**

**KAHU:** Behold, now is the acceptable time; now is the day of salvation. Almighty God have mercy on us, forgive us all our sins, and bring us to everlasting life.

**ALL:** Amen.

# **Holden Evening Prayer**

## **Service of Light**

Procession  
Evening Hymn  
Evening Thanksgiving

# **Psalmody, Readings and Canticles**

Psalm 141  
(Let My Prayer Rise Up)

**FIRST READING**

Exodus 20: 1–17

*After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The ten commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.*

- ONE: <sup>1</sup>Then God spoke all these words:  
<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.  
<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.  
<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.  
<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.  
<sup>12</sup>Honor your father and your mother, so that your days may be

long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The *Holden Evening Prayer* continues with

The Annunciation

The Magnificat

**GOSPEL** *standing, read responsively*

John 2: 13–22

*Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.*

KAHU: <sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves,

**ALL: "Take these things out of here! Stop making my Father's house a marketplace!"**

KAHU: <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them,

**ALL: "Destroy this temple, and in three days I will raise it up."**

KAHU: <sup>20</sup>The Jews then said, "This temple has been under construction

for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body.

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**DEVOTIONAL,** *Kahu Tim*

**“SABBATH AS RESISTANCE!!”**

Following Kahu Tim’s Devotional  
The *Holden Evening Prayer* continues with

## **Litany and Prayers**

**PREPARATION OF THE GIFTS,** *Ms. Amie*

“Let Us Break Bread...”

**OFFERING PRAYER** *standing*

KAHU: Merciful God, receive the sacrifice of our praise and thanksgiving  
and the offering of our lives,  
that following in the way of the cross,  
we may know the joy of the resurrection;  
through Christ our Lord.

**ALL: Amen.**

## **Holy Communion**

**GREAT THANKSGIVING** *standing*

KAHU: The Lord be with you.

**ALL: And also with you.**

KAHU: Lift up your hearts.

**ALL: We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

**ALL: It is right to give our thanks and praise.**

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

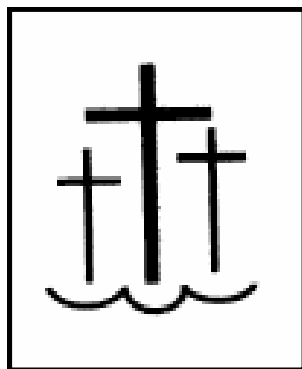
In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## **THE LORD'S PRAYER** (contemporary) *in unison*

**ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

The service concludes with the Closing Prayer and everyone singing the

# **Final Blessing**



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