



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

4th Sunday in Lent

March 15, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The fourth of the Old Testament promises providing a baptismal lens this Lent is the promise God makes to Moses: those who look on the bronze serpent will live. In today's gospel Jesus says he will be lifted up on the cross like the serpent, so that those who look to him in faith will live. When we receive the sign of the cross in baptism, that cross becomes the sign we can look to in faith, for healing, for restored relationship to God, for hope when we are dying.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Performing Arts Calvary*

“We’re Setting Sail”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

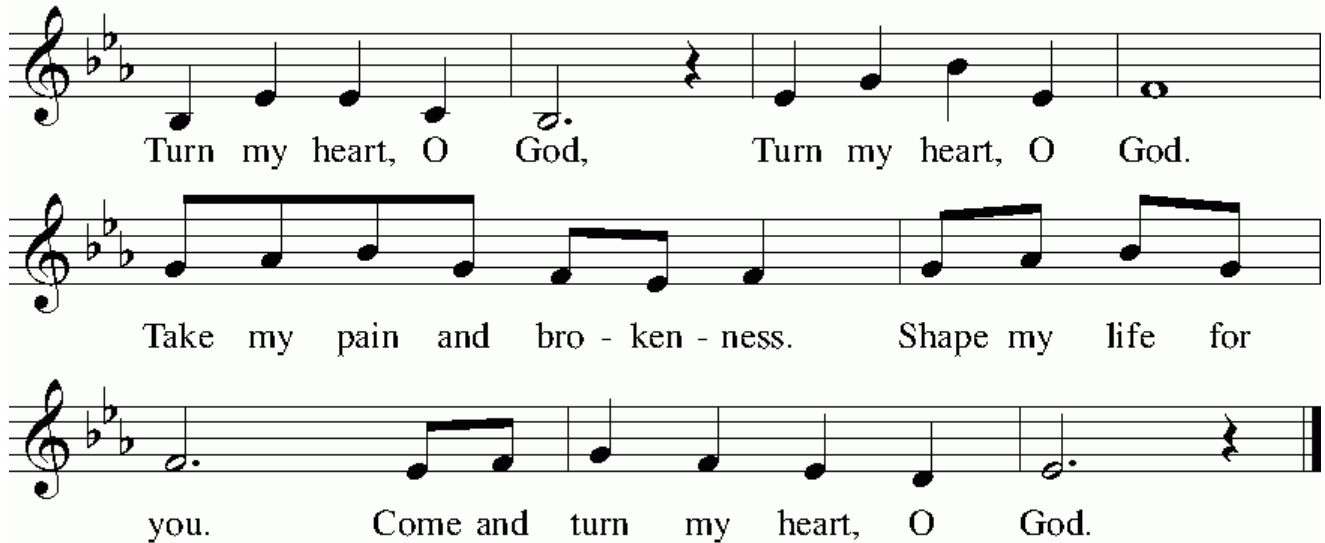
KAHU: The Lord be with you.

ALL: **And also with you.**

GATHERING SONG *standing*

“Turn My Heart, O God”

REFRAIN



Turn my heart, O God, Turn my heart, O God.
Take my pain and bro - ken - ness. Shape my life for
you. Come and turn my heart, O God.

VERSE RESPONSE (3 times)



Come and turn my heart, O God.

“Turn My Heart, O God,” by Marty Haugen, © 2002 GIA Publications. Music used by permission One.License.net A-714410.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who brings us out of captivity into freedom,
out of the wilderness into the promised land,
out of death into life.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God,
**ALL: we confess that we have sinned in
thought, word, and deed,**

by what we have done
and by what we have left undone.

Forgive us.

Turn us back to you, O God.

Give us strength to serve you in newness of life.

Amen.

ASSURANCE OF PARDON *standing*

KAHU: By water and the Holy Spirit, God gives us a new birth, and through the death and resurrection of Jesus Christ, + God forgives us all our sins. Almighty God strengthen us in all goodness and keep us in eternal life.

ALL: **Amen.**

PRAYER OF THE DAY *standing*

ALL: **O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WE HEAR THE WORD

CALL TO SCRIPTURE, *Calvary Choir*

“God So Loved the World”

*God so loved the world, that he gave his only begotten Son,
That whoso believeth in him should not perish,*

*But have everlasting life.
For God sent not his son into the world to condemn the world;
But that the world through him might be saved.
God so loved the world.*

FIRST READING

Numbers 21: 4–9

Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.

ONE: ⁴From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." ⁶Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. ⁸And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

PSALM *sung responsively*

Psalm 107: 1–3, 17–22

¹Give thanks to the LORD, for the ¹LORD is good,
for God's mercy en-¹dures forever.

²Let the redeemed of the ¹LORD proclaim
that God redeemed them from the hand ¹of the foe,

³gathering them in ¹from the lands;
**from the east and from the west, from the north
and ¹from the south.**

¹⁷Some were fools and took re-¹bellious paths;
through their sins they¹ were afflicted.

¹⁸They loathed all man-¹ner of food
and drew near¹ to death's door.

¹⁹Then in their trouble they cried¹ to the LORD
and you delivered them from¹ their distress.

²⁰You sent forth your¹ word and healed them
and rescued them¹ from the grave.

²¹Let them give thanks to you, LORD, for your¹ steadfast love
and your wonderful works¹ for all people.

²²Let them offer sacrifices¹ of thanksgiving
and tell of your deeds with¹ shouts of joy.

GOSPEL ACCLAMATION *standing*

“Turn My Heart, O God”

Turn my heart, O God, Turn my heart, O God.
Take my pain and bro - ken - ness. Shape my life for
you. Come and turn my heart, O God.

“Turn My Heart, O God,” by Marty Haugen, © 2002 GIA. Music used by permission One.License.net A-714410.

GOSPEL *standing*

John 3: 14–21

To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked

upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.

KAHU: [Jesus said:] ¹⁴"Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life. ¹⁶For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“The Problem is *DOWN HERE!*”

SERMON HYMN 598 *standing*

“For by Grace You Have Been Saved”

APOSTLES’ CREED *standing*

ALL: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our**

Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation.

A brief silence.

Loving God, make your church bold proclaimers of the gospel, so that those who do not know the depth of your love in Christ will hear and believe. Hear us, O God.

ALL: **Aloha ke Akua.** (*God is love; love is God.*)

KAHU: Give us hearts filled with love for your creation, so that our words and deeds bear witness to the unending care you have for the whole cosmos. Hear us, O God.

ALL: **Aloha ke Akua.**

KAHU: Encourage nations to work together for the sake of all people. Break down barriers that prejudice has built up, and restore the dignity of every living thing. Hear us, O God.

ALL: **Aloha ke Akua.**

KAHU: Provide respite and healing for all who suffer. Hold all people in your expansive love, and restore wholeness of body, mind, and spirit. Hear us, O God.

ALL: **Aloha ke Akua.**

KAHU: Turn our hearts to praise as we are forgiven, healed, and freed from

every evil that binds us. Shine your light upon us, so that nothing about our life in you is hidden. Hear us, O God.

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Resurrecting God, we remember those who now worship at your throne, and with expectant hearts we await the day when all will behold you in glory. Hear us, O God.

ALL: Aloha ke Akua.

KAHU: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, PAC

“In the Middle
of the Deep Blue Sea”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melodic line. The lyrics are printed below the notes, with some words hyphenated across bar lines. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
 Thy kingdom come,
 thy will be done on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts, as we forgive our debtors.
 And lead us not into temptation
 but deliver us from evil:
 For thine is the kingdom, and the power,
 and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Merciful God, accompany our journey through these forty days.
Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence,
and above all that we may find our treasure in the life of your Son,
Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 660 *standing*

“Lift High the Cross”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of God Almighty,
the wisdom and power of + Christ Jesus,
and the light of the Holy Spirit
be among you and remain with you always.

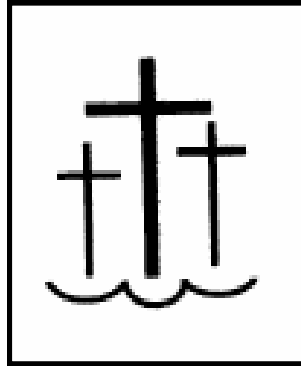
ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Ave Verum Corpus”



Today, March 15, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Performing Arts Calvary, Haley Damm, *director*; Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE: Tribe Five—Martha Staff, Frank Gruetzmacher, Susan Gruetzmacher, Kevin Nakaue, Sharon Young-Nakaue, Lili Harris, Linda Hansen, Sheila Sanders, Matthew Kau, Kau Lucas

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “We’re Setting Sail,” from “L.O.S.T. But Now I’m Found,” by Pam Andrews and Jonathan Crumpton, © 2014 Brentwood Music; “Turn My Heart, O God,” by Marty Haugen, © 2002 GIA Publications; “God So Loved the World,” by John Stainer, © G. Schirmer; “In the Middle of the Deep Blue Sea,” from “L.O.S.T. But Now I’m Found,” by Pam Andrews and Jonathan Crumpton, © 2014 Brentwood Music; “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Ave Verum Corpus,” by W. A. Mozart, © 1968 Breitkopf and Haertel. All music used by permission (One.License.net A-714410).

LENTEN SERVICES

Every Wednesday in Lent—Midweek Lenten Service

(February 25; March 4, 11, 18, 25)

6 pm, Holden Evening Prayer in Sanctuary

6:30 pm, Soup Supper in Hale Aloha

Sunday, March 22—Lent 5

Preaching, Kahu Tim

Music, Calvary Choir, “Come to Me, Precious Child”

Deanna Thornhill, “I Walked Today Where Jesus Walked”

HOLY WEEK

Sunday, March 29—Passion Sunday

Ti leaf Processional and Braiding

First Communion

Preaching, Kahu Tim

Music, Albert Lea (MN) High School Choir

Thursday, April 2, 7 pm—Maundy Thursday

Foot-washing, Holy Communion, Stripping of Altar

Preaching, Kahu Tim

Music, Calvary Choir, “What Have We Done?”

Friday, April 3, 7 pm—Good Friday

“Words of Grace,” a Cantata by Bruce Kau

The Calvary Choir

Easter Day

Sunday, April 5

6 am—Ocean-side Sunrise Service, Holy Communion

Preaching, Kahu Tim

7:30 am—Sung Liturgy, Holy Communion

Preaching, Kahu Tim

10:00 am—Calvary Worship

Preaching, Kahu Tim

Music, Calvary Choir, “Wana Baraka”

“Since by Man Came Death”

“Hallelujah Chorus”

Sunday, April 12—Easter 1

Preaching, Kahu Tim

Music, Na Leo Kamali'i (10 am)

Sunday, April 19—Easter 2

Preaching, Kahu Tim

Music, Samoan Gospel Heralds (10 am)