



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

5th Sunday in Lent

March 22, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

God promises Jeremiah that a "new covenant" will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God's heart through Christ and draws God's light and truth into our hearts. We see God's heart most clearly in the way Jesus shares human suffering, in an agony both the John and Hebrews readings describe.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *piano*

“How Great Thou Art”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and ‘*Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

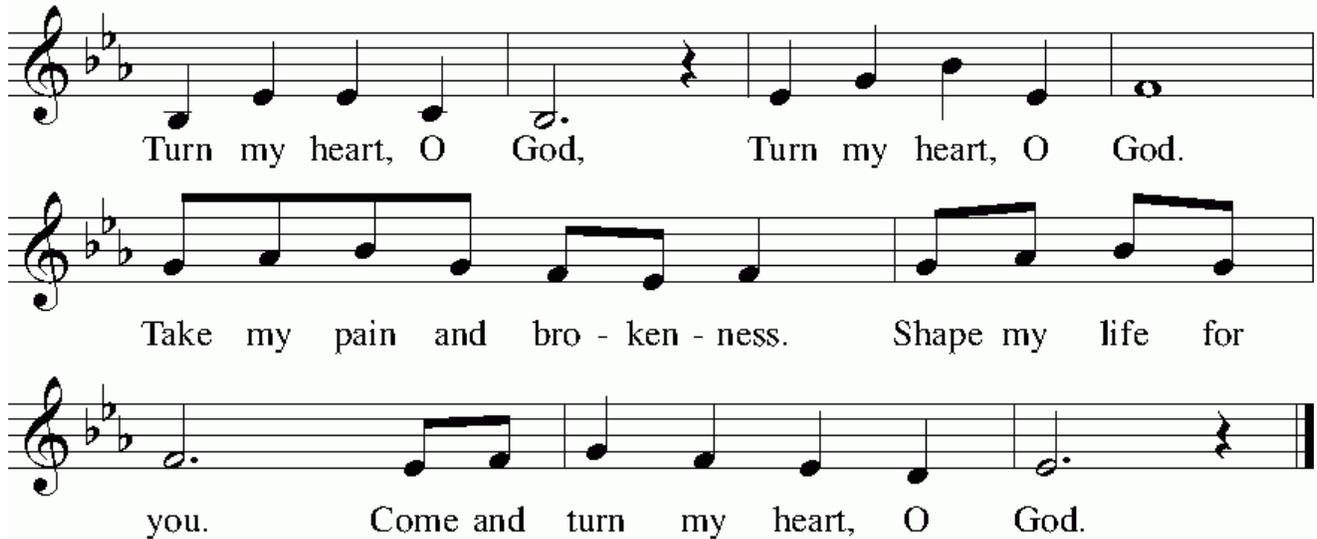
KAHU: The Lord be with you.

ALL: **And also with you.**

GATHERING SONG *standing*

“Turn My Heart, O God”

REFRAIN



Turn my heart, O God, Turn my heart, O God.
Take my pain and bro - ken - ness. Shape my life for
you. Come and turn my heart, O God.

VERSE RESPONSE (3 times)



Come and turn my heart, O God.

“Turn My Heart, O God,” by Marty Haugen, © 2002 GIA Publications. Music used by permission One.License.net A-714410.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who brings us out of captivity into freedom,
out of the wilderness into the promised land,
out of death into life.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God,
ALL: we confess that we have sinned in

thought, word, and deed,
by what we have done
and by what we have left undone.

Forgive us.

Turn us back to you, O God.

Give us strength to serve you in newness of life.

Amen.

ASSURANCE OF PARDON *standing*

KAHU: By water and the Holy Spirit, God gives us a new birth, and through the death and resurrection of Jesus Christ, + God forgives us all our sins. Almighty God strengthen us in all goodness and keep us in eternal life.

ALL: **Amen.**

PRAYER OF THE DAY *standing*

ALL: **O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Jeremiah 31: 31–34

The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.

ONE: ³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

SECOND READING

Hebrews 5: 5–10

Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.

ONE: ⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; ⁶as he says also in another place, "You are a priest forever, according to the order of Melchizedek." ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

GOSPEL ACCLAMATION *standing*

“Turn My Heart, O God”

Turn my heart, O God, Turn my heart, O God.
Take my pain and broken-ness. Shape my life for
you. Come and turn my heart, O God.

The musical score is written on three staves in a treble clef with a key signature of two flats (B-flat and E-flat). The melody is simple and repetitive, with lyrics written below the notes. The first line contains the first two phrases, the second line contains the next two phrases, and the third line contains the final phrase. The music ends with a double bar line.

“Turn My Heart, O God,” by Marty Haugen, © 2002 GIA. Music used by permission One.License.net A-714410.

GOSPEL *standing, read responsively*

John 12: 20–33

Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.

KAHU: ²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him,

All: "Sir, we wish to see Jesus."

Kahu: ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, "The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. ²⁷"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name." Then a voice came from heaven,

"I have glorified it, and I will glorify it again." ²⁹The crowd standing there heard it and said that it was thunder. Others said,

All: "An angel has spoken to him."

Kahu: ³⁰Jesus answered, "This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself." ³³He said this to indicate the kind of death he was to die.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“Through the Cross: LIFE!!”

SERMON HYMN 760 *standing*

“O Christ the Same”

HOLY BAPTISM OF *Makana Tyson Hayashi Emmanuel Sylvester,*
Kahu Tim

The liturgy for **Holy Baptism** is found on page 227 in the front of the hymnal.

PRAYERS OF THE CHURCH *standing*

KAHU: Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation.

A brief silence.

Gracious God, keep your church firm in faith, so that it might trust

in your goodness even when the way is difficult and the future seems bleak. Lord, in your mercy,

ALL: hear our prayer.

KAHU: As the earth spins through another change of season, we ask your blessings on the migrating whales and kōlea following their rest in Hawai'i. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Bring peace to nations devastated by war and violence. Teach leaders to trust in your deep and abiding peace and make all of us instruments of that holy peace. Lord, in your mercy,

ALL: hear our prayer.

KAHU: You come into a broken world that is never beyond your repair. Heal those who feel the effects of illness and injury in body, mind, or spirit. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Bless the ministries of teachers and mentors in the faith and be with those both preparing for baptism and being baptized. Send newcomers into our midst, and prepare us to welcome them. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Remember your covenant with us, and write it on our hearts until we join with all the saints around your heavenly throne. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir*

“Come to Me...”

*Come to me, precious child you are weary,
for you have suffered and borne the grief of all.
Your blood has forgiven ev'ry sin, I will love and hold you 'til the end.
Rest in me, this is the time, be at peace for you are mine.*

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

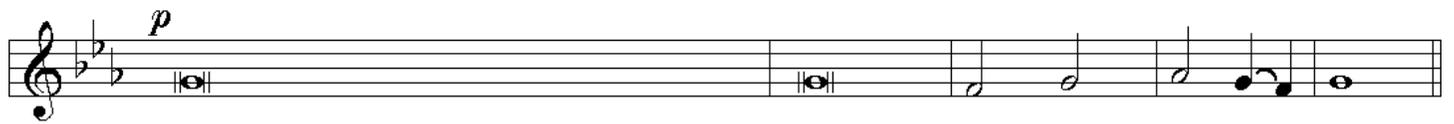
SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*



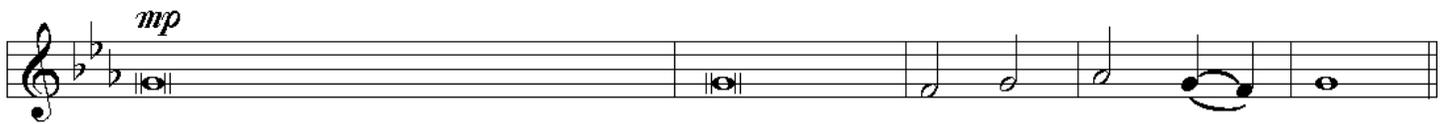
E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.



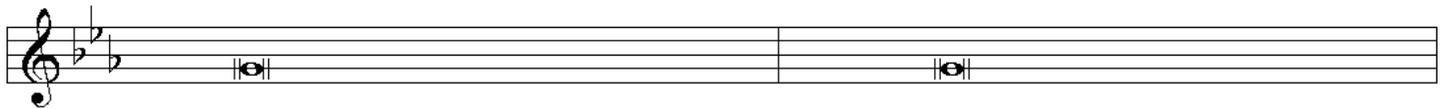
E hiki mai kou aupuni; E mālama 'ia kou makemake ma ka honua nei.



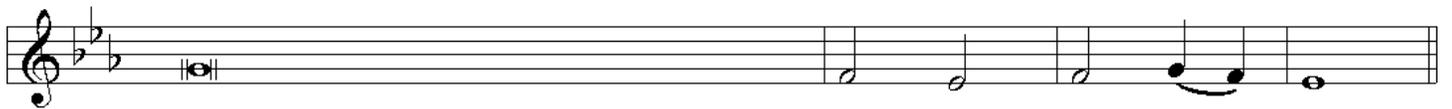
E like me 'ia i mālama 'ia ma ka la - ni — la.



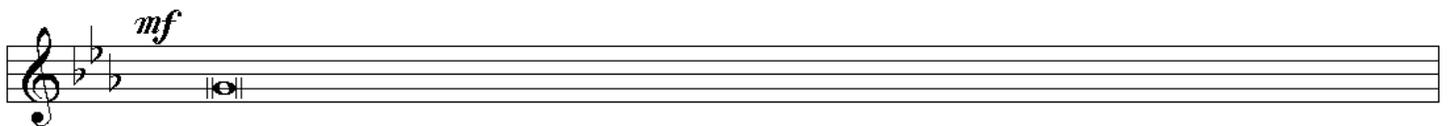
E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.



E kala mai ho'i iā mākou, i kā mākou lawe hala 'ana



Me mākou e kala nei i ka po'e i lawe ha - la i kā mā - kou.



Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.

E ho'opakele nō na'e 'ia mā - kou i ka 'i - no.

f
No ka mea Nou ke aupuni A me ka mana

p
A me ka ho'onani 'ia a mau loa a - ku. 'Ā - me-ne. 'Ā - me-ne.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Merciful God, accompany our journey through these forty days.
 Renew us in the gift of baptism, that we may
 provide for those who are poor,
 pray for those in need,
 fast from self-indulgence, and above all that we may
 find our treasure in the life of your Son, Jesus Christ, our Savior
 and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 596 *standing*

“My Hope Is Built...”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of God Almighty,
the wisdom and power of + Christ Jesus,
and the light of the Holy Spirit
be among you and remain with you always.

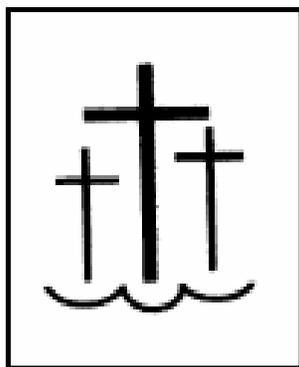
ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *piano*

“Be Thou My Vision”



Today, March 22, 2015

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE: Tribe Five—Martha Staff, Bob and Judy Joseph, Jeanie Evans, Lili Harris, Naomi Kau, Linda Hansen, Matthew Kau, Sheila Sanders

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “How Great Thou Art,” arr. Margaret Goldston, © 1986 Alfred; “Turn My Heart, O God,” by Marty Haugen, © 2002 GIA Publications; “Come to Me, Precious Child,” from *Words of Grace*, by Bruce Kau, © Bruce Kau 2008; “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; ““E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Be Thou My Vision,” arr. Margaret Goldston, © 1986 Alfred. All music used by permission (One.License.net A-714410).

HOLY WEEK

Sunday, March 29—Passion Sunday

Ti leaf Processional and First Communion

Preaching, Kahu Tim

Music, Albert Lea (MN) High School Choir

Thursday, April 2, 7 pm—Maundy Thursday

Foot-washing, Holy Communion, Stripping of Altar

Preaching, Kahu Tim

Music, Calvary Choir, “What Have We Done?”

Lea del Castillo, “Teach Me, Lord”

Friday, April 3, 7 pm—Good Friday

“Words of Grace,” a Cantata by Bruce Kau

The Calvary Choir

Easter Day, April 5

6 am—Ocean-side Sunrise Service, Holy Communion

Preaching, Kahu Tim

7:30 am—Sung Liturgy, Holy Communion

Preaching, Kahu Tim

10:00 am—Calvary Worship

Preaching, Kahu Tim

Music, Calvary Choir, “Wana Baraka,” “Since by Man Came Death,”

“Hallelujah Chorus”

Hula, “Ua Mau”