



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

5th Sunday in Lent

March 13, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The Lord our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading we recall the transformation of Saul, the persecutor, into Paul, the apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Prelude on *Amazing Grace*”

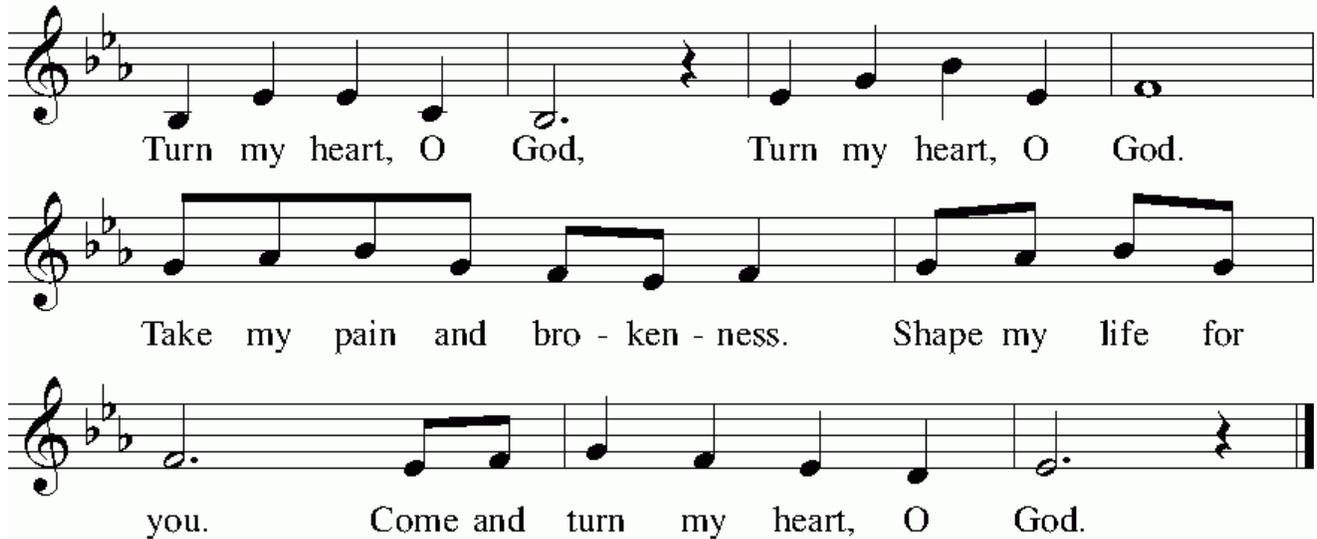
RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GATHERING SONG *standing*

“Turn My Heart, O God”

REFRAIN



Turn my heart, O God, Turn my heart, O God.
Take my pain and bro - ken - ness. Shape my life for
you. Come and turn my heart, O God.

VERSE RESPONSE (3 times)



Come and turn my heart, O God.

“Turn My Heart, O God,” by Marty Haugen, © 2002 GIA Publications. Music used by permission One.License.net A-714410.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who brings us safely through the sea,
who gives us water from the rock,
who leads us into the land of milk and honey.

ALL: Amen.

KAHU: Let us confess who we are, and come home to God.

Silence is kept for reflection.

Merciful God,

ALL: You call us your children, but our hearts are not at rest.

**We live for ourselves.
We long for what is not ours.
We are careless with the fruits of creation.
We squander your gifts of love and grace.
We look but do not see.
We hear but do not understand.
We reach out but do not grasp.
We see our neighbors in need, but do not help.**

**Forgive us.
Turn us back to you, O God.
Give us life anew.
Amen.**

ASSURANCE OF PARDON *standing*

KAHU: We are reconciled to God through Christ; for his sake, God does not count our trespasses against us. Once dead in sin, we are now alive to God. Once lost, we now are found. God clothes you in the finest robe of all, the righteousness of + Jesus Christ, forgiving you all your sins and making of you a new creation.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Isaiah 43: 16–21

The prophet declares that long ago the Lord performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, the Lord is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new exodus.

ONE: ¹⁶Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸Do not remember the former things, or consider the things of old. ¹⁹I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself so that they might declare my praise.

PSALM *sung responsively*

Psalm 126

¹When the LORD restored the for- | tunes of Zion,
then were we like | those who dream.

²Then was our mouth filled with laughter,
and our tongue with | shouts of joy.

**Then they said among the nations,
"The LORD has done great | things for them."**

³The LORD has done great | things for us,
and we are | glad indeed.

⁴Restore our for- | tunes, O LORD,
like the watercourses | of the Negeb.

⁵Those who | sowed with tears
will reap with | songs of joy.

⁶Those who go out weeping, carry- | ing the seed,
will come again with joy, shoulder- | ing their sheaves.

SECOND READING

Philippians 3: 4b–14

Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.

ONE: ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead.

¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own but this one thing I do: forgetting what lies behind and

straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

GOSPEL ACCLAMATION *standing*

“Turn My Heart, O God”

Turn my heart, O God, Turn my heart, O God.
Take my pain and bro - ken - ness. Shape my life for
you. Come and turn my heart, O God.

The musical score is written on three staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is simple and hymn-like, with lyrics printed below the notes. The first staff contains the first two phrases, the second staff contains the next two phrases, and the third staff contains the final phrase. The music ends with a double bar line.

“Turn My Heart, O God,” by Marty Haugen, © 2002 GIA. Music used by permission One.License.net A-714410.

GOSPEL *standing, read responsively*

John 12: 1–8

Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

KAHU: ¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵Why was this perfume not sold for three hundred denarii and the money given to the poor? ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said,

ALL: "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

KAHU: The Gospel of the Lord.

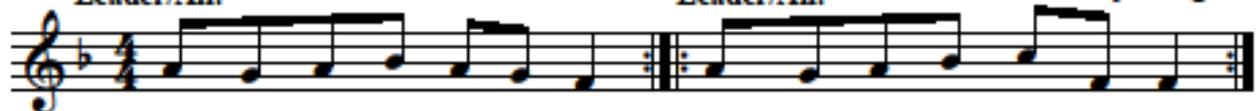
ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Marty Haugen*

"Sermon in *WORD AND SONG*"

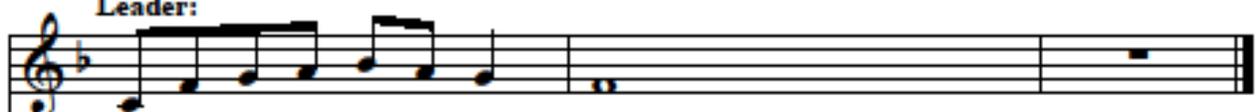
Ho'oponopono Kakou

Leader/All: 

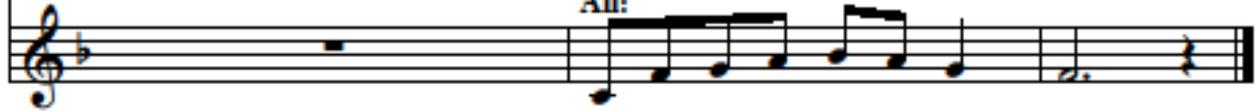
God of all hu - man - i - ty, help us live in har - mon - y,
 When our hate and fear di - vides, through our sor - row, greed and pride,
 Mold and shape our lives a - new, heal the hurt - ful things we do,
 May your wis - dom light our way, lead us 'lest we go a - stray,
 God of all hu - man - i - ty, bind our hearts in u - ni - ty,

Leader/All: 

blessed by our div - er - si - ty:
 God of mer - cy, be our guide:
 turn our wound - ed hearts to you:
 give us grace to al - ways pray:
 chil - dren of one fam - i - ly:

Leader: 

Ho - 'o - po - no - po - no ka - kou.
 (Rec - on - cile your peo - ple in Christ).

All: 

ho - 'o - po - no - po - no ka - kou.
 (Rec - on - cile your peo - ple in Christ).

APOSTLES' CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Hearing the call to come home to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

A brief silence.

Holy God, in times of both joy and sorrow you call us to worship you.

All: **Bless the work of tribes, sound technicians, ushers, greeters, readers, dancers, composers, instrumentalists, choirs, presiding and assisting ministers, and all who prepare for, serve during, and clean-up after worship. Sustain them with your Spirit as we journey toward Holy Week. Hear us, Aloha ke Akua** (*God is love; love is God*).

Kahu: *Creative God, you made every living creature and saw that it was good.*

All: **Teach us to care for the land and water habitats of animals, and all your creatures in the wild, in zoos, and**

those domesticated. Hear us, *Aloha ke Akua.*

Kahu: *Living God*, you require mercy and justice.

All: **Bless the work of all organizations that work to restore cities and countries, especially Lutheran World Federation, Lutheran Volunteer Corps, and Lutheran Disaster Response. Hear us, *Aloha ke Akua.***

Kahu: *Compassionate God*, you make a way out of no way.

All: **Give your peace and vision to all who struggle with addiction, depression, grief, or illness. Make plain that in the midst of suffering, you are suffering, and that your desire is wholeness and life. Hear us, *Aloha ke Akua.***

Kahu: *Shepherding God*, you tend your flock with mercy and love.

All: **Guide the outreach ministries of this congregation. Strengthen our relationships in this community as we serve our neighbors in love. Hear us, *Aloha ke Akua.***

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

Kahu: *Triune God*, in you there is abundant life.

All: **Deepen our union with you, that in living we may die and in dying we may live with all your saints. Hear us, *Aloha ke Akua.***

Kahu: To you, *gracious God*, we commend all for whom we pray, trusting in your boundless mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Abide with Me”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

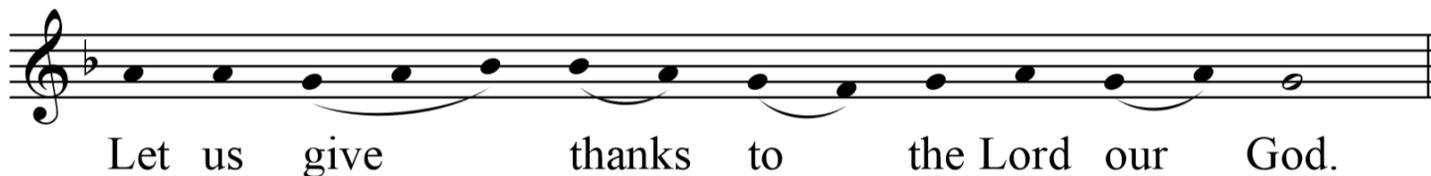
OFFERING PRAYER *standing*

KAHU: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*





It is right to give our thanks and praise.

SANCTUS *standing*

The **Sanctus** and **Words of Institution** are sung following, “...we praise your name and join their unending hymn.”



Let all mor-tal flesh keep si-lence And with fear and trem-bling stand;
 In the night his friends be-trayed him Je-sus took the bread of life.
 King of kings yet born of Ma-ry, as of old on earth he stood.
 Then he took the cup of bless-ing, thanked the Lord for this sweet wine.
 At his feet the six-winged se-raph, che-ru-bim with sleep-less eye,



Pon-der no-thing earth-ly mind-ed, For with bless-ing in his hand
 Blessed and broke it for all peo-ple giv-en to end hu-man strife.
 Lord of lords in hu-man ves-ture, in the bo-dy and the blood.
 Gave it to be-wil-dered foll'-wers; Sac-ra-ment of peace di-vine.
 Veil their fa-ces to the pres-ence As with cease-less voice they cry:



Christ our God to earth de-scend-ing Comes our hom-age to de-mand.
 Take and eat this is my bo-dy. Do this to re-mem-ber me.
 He will give to all the faith-ful his own self for heav'n-ly food.
 Take and drink this cup, my love out-poured. Do this to re-mem-ber me.
 “Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia, Lord Most High!”

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O God, we thank you for gathering and feeding us as a mother hen embraces her young. Release us now to go on our way in these forty days,

ready to see our work as prayer,
ready to fast from complacency,
and ready to share with those in need;

through Jesus Christ, our Savior and Lord. **Amen.**

WE ARE SENT

SENDING HYMN 538 *standing*

“The Lord Now Sends Us Forth”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of God Almighty,
the wisdom and power of + Christ Jesus,
and the light of the Holy Spirit
be among you and remain with you always.

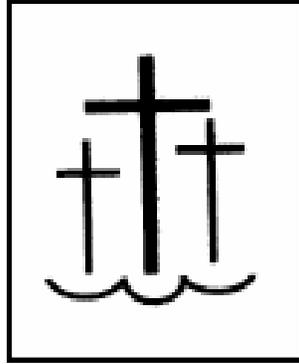
ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *organ*

“RHOSYMEDRE”



Today, March 13, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST PREACHER AND MUSICIAN: Marty Haugen

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Jon Osorio, Tim Sprowls

READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE: Tribe Four—Judy Magin, Val Collins, John Collins, Janet Pick, Garret Pick

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Prelude on *Amazing Grace*,” arr. Elizabeth Krouse, © 2014 Wayne Leupold Editions; “Turn My Heart, O God,” by Marty Haugen, © 2002 GIA Publications; “Ho’oponopono Kakou,” by Marty Haugen, © 2016 Marty Haugen; “Abide with Me,” arr. Murray Bradshaw, © 2014 Wayne Leupold Editions; “RHYOSYMEDRE,” arr. Georg Lachenauer, © 2014 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

LENTEN SERVICES

Every Wednesday in Lent—Midweek Lenten Service

(February 17, 24; March 2, 9, 16)

6 pm, Holden Evening Prayer in Sanctuary

6:30 pm, Soup Supper in Hale Aloha

Saturday, March 19—Lent 5

Preaching, Kahu Tim

Music, Ina Young

HOLY WEEK

Sunday, March 20—Passion Sunday

Ti leaf Processional and Braiding

Preaching, Kahu Tim

Music, Mark Hayes and Calvary Choir

Thursday, March 24, 7 pm—Maundy Thursday

Foot-washing, Holy Communion, Stripping of Altar

Preaching, Kahu Tim

Music, Calvary Choir, “Myn Lyking,” “What Have We Done?”

Friday, March 25, 7 pm—Good Friday

“Words of Grace,” a Cantata by Bruce Kau

The Calvary Choir

Saturday, March 26—Holy Saturday

“The First Resurrection Service”

Preaching, Kahu Tim

Music, Tom and Friends

Sunday, March 27—Easter Morn

***6 am—Ocean-side Sunrise Service
and Holy Communion***

Preaching, Kahu Tim

7:30 am—Easter Worship

Sung Liturgy and Holy Communion

Preaching, Kahu Tim

10:00 am—Calvary Worship

Preaching, Kahu Tim

*Music, Calvary Choir, “Everything Beautiful,”
“Hallelujah Amen”*