



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

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Saturday Evening in Lent *(5th Sunday in Lent)*

March 12, 2016

6:30 pm

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The Lord our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING SONG *standing*

“Ka Mana‘o ‘I‘o”
(Faithful, Faithful, Is Our God)

REFRAIN



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

VERSE



1. In love there is no one more faith - ful than our God,
 2. In qui - et mo - ments — God whis - pers ten - der - ly
 3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,
 the mys - t'ry of un - end - ing love; _____
 to help each oth - er on our way, _____



the God who shares the breath of life in you and me,
 for God is good _____ and holds us as we sleep
 to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.
 then wakes us with the morn - ing light.
 God's faith - - - ful peo - ple in the world.

“Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publishers. Used by permission (One.License.net A-714410).

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
 who brings us safely through the sea,
 who gives us water from the rock,

who leads us into the land of milk and honey.

ALL: Amen.

KAHU: Let us confess who we are, and come home to God.

Silence is kept for reflection.

Merciful God,

ALL: You call us your children, but our hearts are not at rest.

We live for ourselves.

We long for what is not ours.

We are careless with the fruits of creation.

We squander your gifts of love and grace.

We look but do not see.

We hear but do not understand.

We reach out but do not grasp.

We see our neighbors in need, but do not help.

Forgive us.

Turn us back to you, O God.

Give us life anew. Amen.

ASSURANCE OF PARDON *standing*

KAHU: We are reconciled to God through Christ; for his sake, God does not count our trespasses against us. Once dead in sin, we are now alive to God. Once lost, we now are found. God clothes you in the finest robe of all, the righteousness of + Jesus Christ, forgiving you all your sins and making of you a new creation.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be

transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Isaiah 43: 16–21

The prophet declares that long ago the Lord performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, the Lord is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new exodus.

ONE: ¹⁶Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
¹⁷who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
¹⁸Do not remember the former things,
 or consider the things of old.
¹⁹I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness

and rivers in the desert.
²⁰The wild animals will honor me,
 the jackals and the ostriches;
 for I give water in the wilderness,
 rivers in the desert,
 to give drink to my chosen people,
²¹the people whom I formed for myself
 so that they might declare my praise.

GOSPEL ACCLAMATION *standing*

“Open Our Eyes, Lord”

O - pen our eyes, Lord; we want to see Je - sus, to
 O - pen our ears, Lord, and help us to lis - ten.

reach out and touch him, and say that we love him.
 O - pen our eyes, Lord, we want to see Je - sus.

“Open Our Eyes, Lord,” by Robert Cull, arr. David Allen, © 1976 Maranatha! Music; © 1997 Word Music/Integrity Music;
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GOSPEL *standing, read responsively*

John 12: 1–8

Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.

KAHU: ¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵Why

was this perfume not sold for three hundred denarii and the money given to the poor? ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said,

ALL: "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

*“Gratitude and Humility are
NEVER a Waste!!”*

SERMON HYMN 829 *standing*

“Have You Thanked the Lord?”

APOSTLES’ CREED *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Hearing the call to come home to the Lord, let us join the whole people of God in prayer for all who cry out in pain and in hope.

A brief silence.

Holy God, in times of both joy and sorrow you call us to worship you.

ALL: Bless the work of tribes, sound technicians, ushers, greeters, readers, dancers, composers, instrumentalists, choirs, presiding and assisting ministers, and all who prepare for, serve during, and clean-up after worship. Sustain them with your Spirit as we journey toward Holy Week. Hear us, *Aloha ke Akua* (God is love; love is God).

KAHU: *Creative God*, you made every living creature and saw that it was good.

ALL: Teach us to care for the land and water habitats of animals, and all your creatures in the wild, in zoos, and those domesticated. Hear us, *Aloha ke Akua*.

KAHU: *Living God*, you require mercy and justice.

ALL: Bless the work of all organizations that work to restore cities and countries, especially Lutheran World Federation, Lutheran Volunteer Corps, and Lutheran Disaster Response. Hear us, *Aloha ke Akua*.

KAHU: *Compassionate God*, you make a way out of no way.

ALL: Give your peace and vision to all who struggle with addiction, depression, grief, or illness. Make plain that in the midst of suffering, you are suffering, and that your desire is wholeness and life. Hear us, *Aloha ke Akua*.

KAHU: *Shepherding God*, you tend your flock with mercy and love.

ALL: Guide the outreach ministries of this congregation. Strengthen our relationships in this community as we serve our neighbors in love. Hear us, *Aloha ke Akua*.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *Triune God*, in you there is abundant life.

ALL: **Deepen our union with you, that in living we may die and in dying we may live with all your saints. Hear us, Aloha ke Akua.**

KAHU: To you, *gracious God*, we commend all for whom we pray, trusting in your boundless mercy; through Jesus Christ, our Savior.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Amie Lawyer*

A Gift of
Instrumental Music

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

SANCTUS *standing*

The **Sanctus** and **Words of Institution** are sung following, “...we praise your name and join their unending hymn.”



Let all mor-tal flesh keep si-lence And with fear and trem-bling stand;
In the night his friends be-trayed him Je-sus took the bread of life.
King of kings yet born of Ma-ry, as of old on earth he stood.
Then he took the cup of bless-ing, thanked the Lord for this sweet wine.
At his feet the six-winged se-raph, che-ru-bim with sleep-less eye,



Pon-der no-thing earth-ly mind-ed, For with bless-ing in his hand
Blessed and broke it for all peo-ple, giv-en to end hu-man strife.
Lord of lords in hu-man ves-ture, in the bo-dy and the blood.
Gave it to be-wil-dered foll'-wers; Sac-ra-ment of peace di-vine.
Veil their fa-ces to the pres-ence As with cease-less voice they cry:



Christ our God to earth de-scend-ing Comes our hom-age to de-mand.
Take and eat this is my bo-dy. Do this to re-mem-ber me.
He will give to all the faith-ful his own self for heav'n-ly food.
Take and drink this cup, my love out-poured. Do this to re-mem-ber me.
“Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia, Lord Most High!”

THE LORD'S PRAYER *in unison*

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O God, we thank you for gathering and feeding us as a mother hen embraces her young. Release us now to go on our way in these forty days,

ready to see our work as prayer,
ready to fast from complacency,
and ready to share with those in need;

through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 538 *standing*

“The Lord Now Sends Us Forth”

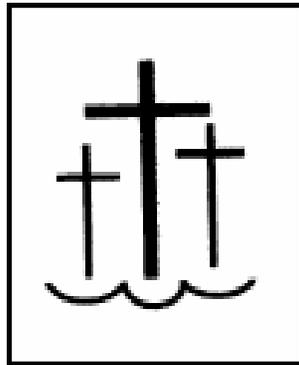
BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of God Almighty,
the wisdom and power of + Christ Jesus,
and the light of the Holy Spirit
be among you and remain with you always.

ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God.



Tonight, March 12, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

SOLOIST AND INSTRUMENTALIST: Amie Lawyer

READER, USHERS AND COMMUNION ASSISTANTS, ALTAR CARE: Tribe Four

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1990 Joe Camacho; arr. John L. Bell, © 2002 GIA Publishes; “Open Our Eyes, Lord,” by Robert Cull, arr. David Allen, © 1976 Maranatha! Music; © 1997 Word/Integrity Music. All music used by permission (One.License.net A-714410).