



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **5<sup>th</sup> Sunday in Lent**

March 22, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

God promises Jeremiah that a "new covenant" will be made in the future: a covenant that will allow all the people to know God by heart. The church sees this promise fulfilled in Christ, who draws all people to himself when he is lifted up on the cross. Our baptismal covenant draws us to God's heart through Christ and draws God's light and truth into our hearts. We see God's heart most clearly in the way Jesus shares human suffering, in an agony both the John and Hebrews readings describe.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

## GATHERING, *piano*

“How Great Thou Art”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

## GREETING, *Kahu Tim*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

## CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

## **KYRIE** *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **PRAYER OF THE DAY** *standing*

**ALL:** O God, with steadfast love you draw us to yourself, and in mercy you receive our prayers. Strengthen us to bring forth the fruits of the Spirit, that through life and death we may live in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

## **GREETING OF GUESTS and SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

Jeremiah 31: 31–34

*The Judeans in Babylon blamed their exile on their ancestors, who had broken the covenant established at Sinai. Here the prophet looks to a day when God will make a new covenant with the people. There will be no need to teach the law, because God will write it on their hearts.*

**ONE:** <sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the

LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

**PSALM** *sung responsively*

Psalm 51: 1–12

<sup>1</sup>Have mercy on me, O God, according to your <sup>1</sup>steadfast love;  
**in your great compassion blot out <sup>1</sup>my offenses.**

<sup>2</sup>Wash me through and through <sup>1</sup>from my wickedness,  
**and cleanse me <sup>1</sup>from my sin.**

<sup>3</sup>For I know <sup>1</sup>my offenses,  
**and my sin is ev- <sup>1</sup>er before me.**

<sup>4</sup>Against you only have I sinned and done what is evil <sup>1</sup>in your sight;  
**so you are justified when you speak  
and right <sup>1</sup>in your judgment.**

<sup>5</sup>Indeed, I was born <sup>1</sup>steeped in wickedness,  
**a sinner from my <sup>1</sup>mother's womb.**

<sup>6</sup>Indeed, you delight in truth <sup>1</sup>deep within me,  
**and would have me know wisdom <sup>1</sup>deep within.**

<sup>7</sup>Remove my sins with hyssop, and I <sup>1</sup>shall be clean;  
**wash me, and I shall be pur- <sup>1</sup>er than snow.**

<sup>8</sup>Let me hear <sup>1</sup>joy and gladness;  
**that the body you have broken <sup>1</sup>may rejoice.**

<sup>9</sup>Hide your face <sup>1</sup>from my sins,  
**and blot out <sup>1</sup>all my wickedness.**

<sup>10</sup>Create in me a clean <sup>1</sup>heart, O God,  
**and renew a right spir- <sup>1</sup>it within me.**

<sup>11</sup>Cast me not away <sup>1</sup>from your presence,

**and take not your Holy Spir- | it from me.**

<sup>12</sup>Restore to me the joy of | your salvation

**and sustain me with your boun- | tiful Spirit.**

## SECOND READING

Hebrews 5: 5–10

*Using priestly imagery and references to the Old Testament, the author explains how Christ lived in trusting obedience to God, and so God has made Christ the source of our eternal salvation.*

ONE: <sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; <sup>6</sup>as he says also in another place, "You are a priest forever, according to the order of Melchizedek." <sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

## GOSPEL ACCLAMATION *standing*

“Turn My Heart, O God”

Turn my heart, O God, Turn my heart, O God.  
Take my pain and bro - ken - ness. Shape my life for  
you. Come and turn my heart, O God.

*Jesus entered Jerusalem for the last time to celebrate the Passover festival. Here Jesus' words about seeds planted in the ground turn the disaster of his death into the promise of a harvest in which everyone will be gathered.*

KAHU: <sup>20</sup>Now among those who went up to worship at the festival were some Greeks. <sup>21</sup>They came to Philip, who was from Bethsaida in Galilee, and said to him,

**All: "Sir, we wish to see Jesus."**

Kahu: <sup>22</sup>Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup>Jesus answered them, "The hour has come for the Son of Man to be glorified. <sup>24</sup>Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup>Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup>Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. <sup>27</sup>"Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. <sup>28</sup>Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." <sup>29</sup>The crowd standing there heard it and said that it was thunder. Others said,

**All: "An angel has spoken to him."**

Kahu: <sup>30</sup>Jesus answered, "This voice has come for your sake, not for mine. <sup>31</sup>Now is the judgment of this world; now the ruler of this world will be driven out. <sup>32</sup>And I, when I am lifted up from the earth, will draw all people to myself." <sup>33</sup>He said this to indicate the kind of death he was to die.

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**APOSTLES' CREED** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE CHURCH** *standing*

**KAHU:** Led by Christ in our journey of repentance and moved by his compassion, let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

Gracious God, keep your church firm in faith, so that it might trust in your goodness even when the way is difficult and the future seems bleak. Lord, in your mercy,

**ALL:** **hear our prayer.**

**KAHU:** As the earth spins through another change of season, we ask your blessings on the migrating whales and kōlea following their winter's rest in Hawai'i. Lord, in your mercy,

**ALL:** **hear our prayer.**

**KAHU:** Bring peace to nations devastated by war and violence. Teach leaders to trust in your deep and abiding peace and make all of us

instruments of that holy peace. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: You come into a broken world that is never beyond your repair. Heal those who feel the effects of illness and injury in body, mind, or spirit. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Bless the ministries of teachers and mentors in the faith and be with those preparing for baptism. Send newcomers into our midst, and prepare us to welcome them. Lord, in your mercy,

**ALL: hear our prayer.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: Remember your covenant with us, and write it on our hearts until we join with all the saints around your heavenly throne. Lord, in your mercy,

**ALL: hear our prayer.**

KAHU: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *piano*

“Blessed Assurance”

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

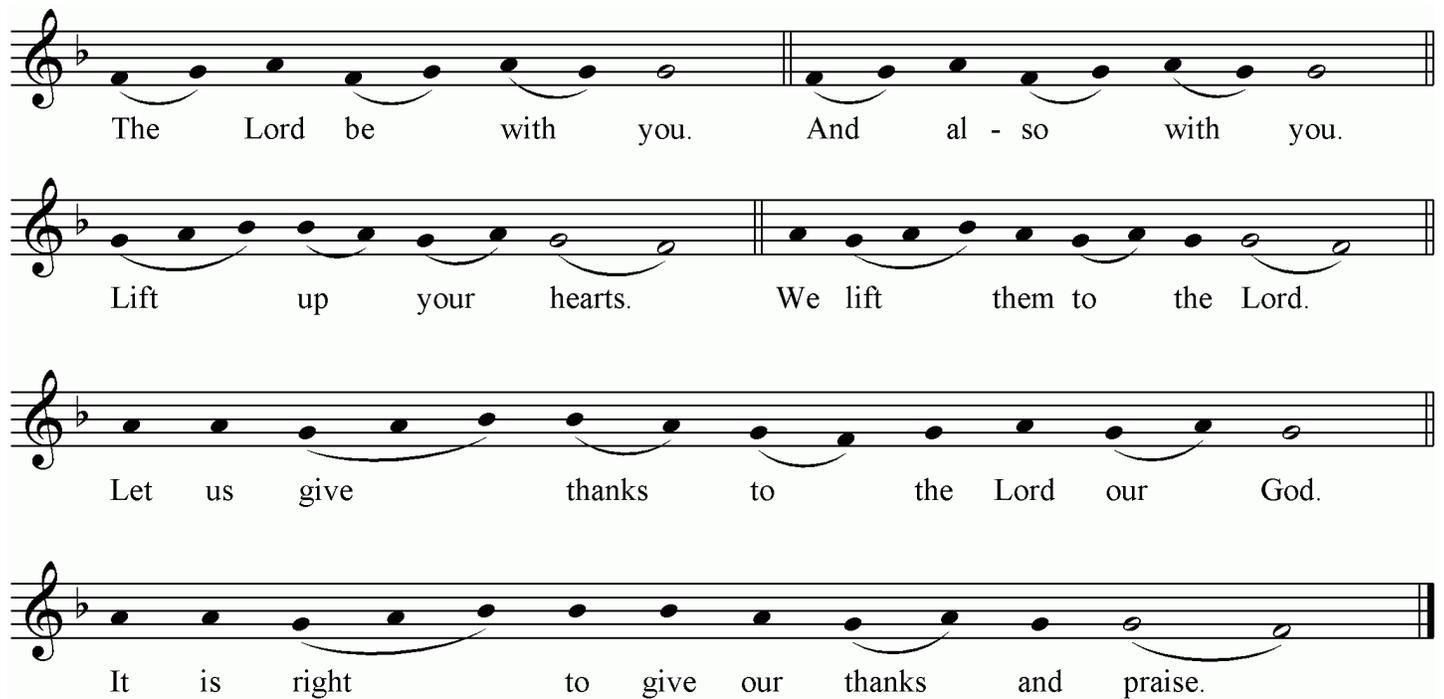
## OFFERING PRAYER *standing*

**KAHU:** God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**ALL:** Amen.

# WE ARE FED

## GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melodic line. The lyrics are printed below the notes, with hyphens used for multi-measure rests. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

## SANCTUS *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav-en and earth are full of your glo-ry, Ho - san - na in the  
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -  
 11 san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
 Thy kingdom come,  
 thy will be done on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts, as we forgive our debtors.  
 And lead us not into temptation  
 but deliver us from evil:  
 For thine is the kingdom, and the power,  
 and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord.

**ALL:** **Amen.**

# **WE ARE SENT**

## **SENDING HYMN 596** *standing*

“My Hope Is Built...”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** The blessing of God Almighty,  
the wisdom and power of + Christ Jesus,  
and the light of the Holy Spirit  
be among you and remain with you always.

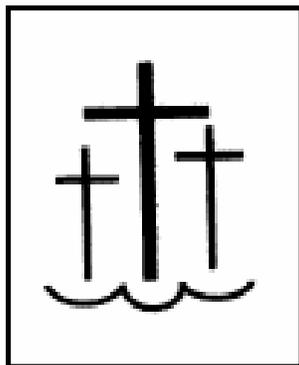
**ALL:** **Amen.**

**KAHU:** Go in peace. Remember the poor.

**ALL:** **Thanks be to God.**

## **GOING FORTH,** *piano*

“Be Thou My Vision”



**Today, March 15, 2015**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**PSALMIST:** Manning Richards

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Five—Catherine Nurmi, Susan Lord, Bonnie Lum, Nancy Furuta, Kelly Holden, Bruce and Matthew Kau

**WORSHIP PRODUCTION SUPPORT:** Erin Day

**SERVICE MUSIC:** “How Great Thou Art,” arr. Margaret Goldson, © 1968 Alfred; “Turn My Heart, O God,” by Marty Haugen, © 2002 GIA; “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Blessed Assurance,” arr. Margaret Goldston, © 1968 Alfred; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Be Thou My Vision,” arr. Margaret Goldston, © 1968 Alfred. All music used by permission (One.License.net A-714410).

## **LENTEN SERVICES**

***Every Wednesday in Lent—Midweek Lenten Service***

(February 25; March 4, 11, 18, 25)

***6 pm, Holden Evening Prayer*** in Sanctuary

***6:30 pm, Soup Supper*** in Hale Aloha

***Sunday, March 29—Palm/Passion Sunday***

***Ti leaf Processional and First Communion***

*Preaching, Kahu Tim*

*Music, Albert Lea (MN) High School Choir*