



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

11th Sunday after Pentecost

August 24, 2014

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

In Isaiah the people are bid to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and mercy are keys to the church's mission. Paul urges us to not be conformed to this world, but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“The Church’s One Foundation”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Beloved children of God:
the grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all!

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Isaiah 51: 1–6

Just as God had called Abraham and Sarah and given them many descendants, so now God offers comfort to Zion. God's deliverance will come soon and will never end.

ONE: Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. ²Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. ³For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song. ⁴Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. ⁵I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. ⁶Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended.

PSALM *sung responsively*

Psalm 138

¹I will give thanks to you, O LORD, with [|] my whole heart;
before the gods I will [|] sing your praise.

²I will bow down toward your holy temple and praise your name,
because of your steadfast [|] love and faithfulness;

**for you have glorified your name and your word
a- [|]bove all things.**

³When I called, you [|] answered me;
you increased my [|] strength within me.

⁴All the rulers of the earth will praise [|] you, O LORD,
when they have heard the words [|] of your mouth.

⁵They will sing of the ways ¹ of the LORD,
that great is the glory ¹ of the LORD.

⁶The LORD is high, yet cares ¹ for the lowly,
perceiving the haughty ¹ from afar.

⁷Though I walk in the midst of trouble, you ¹ keep me safe;
**you stretch forth your hand against the fury of my
enemies; your right ¹ hand shall save me.**

⁸You will make good your pur- ¹ pose for me;
**O LORD, your steadfast love endures forever; do not
abandon the works ¹ of your hands.**

SECOND READING

Romans 12: 1–8

In response to God's merciful activity, we are to worship by living holistic, God-pleasing lives. Our values and viewpoints are not molded by this age, but are transformed by the Spirit's renewing work. God's grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.

ONE: I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. ³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Matthew 16: 13–20

At a climactic point in Jesus' ministry, God reveals to Peter that Jesus is "the Messiah, the Son of the living God," and Jesus responds with the promise of a church that will overcome the very gates of Hades.

KAHU: ¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?"
¹⁴And they said,

ALL: "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets."

KAHU: ¹⁵He said to them, "But who do you say that I am?" ¹⁶Simon Peter answered,

ALL: "You are the Messiah, the Son of the living God."

KAHU: ¹⁷And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“Not *CONFORMED* but *CONFIRMED!!*”

SERMON HYMN 654 *standing*

“The Church’s One Foundation”
(stanzas 1, 2, 3, 5)

AFFIRMATION OF FAITH *standing*

“Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Filled by the Spirit, let us join the whole people of God in Christ Jesus in praying for the church, those in need, and all of God’s creation.

A brief silence.

Lord of the church, remind us that though we are many, we are one body in Christ. Teach us to use our grace-given gifts with generosity, compassion, and humility. Lord, in your mercy,

ALL: **hear our prayer.**

KAHU: Your Spirit blows over all the wild places of this earth, reminding us who is in control. Preserve the wilderness areas and coastlands, and help us minimize our impact upon the land. Lord, in your mercy,

ALL: **hear our prayer.**

KAHU: Transform all nations by renewing the minds of their people. Provide adequate educational facilities and well-trained teachers for students of every age so that they learn, grow, and fulfill your purpose for their lives. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Stretch out your hand to preserve us from trouble and deliver us from poverty. We pray for peace and reconciliation among all people. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Give a discerning spirit to our congregation as we prepare for outreach ministries, programming for families and youth, and meaningful worship. Assign each member a measure of faith to make your vision a reality. Lord, in your mercy,

ALL: hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: We give you heartfelt thanks for the diligent leadership and faithful service of those who have died and now rest in you. Continue to build your church upon that strong and enduring foundation. Lord, in your mercy,

ALL: hear our prayer.

KAHU: Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“An Ancient Air”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: **And also with you.**

KAHU: Lift up your hearts.

ALL: **We lift them to the Lord.**

KAHU: Let us give thanks to the lord our God.

ALL: **It is right to give God thanks and praise.**

SANCTUS *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord. **Amen.**

WE ARE SENT

SENDING HYMN 596 *standing* “My Hope Is Built on Nothing Less”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God the sower
make you good and fertile soil.
May Christ the seed
bloom and grow in your words and actions.
May the fruitful Spirit
bring forth a bountiful yield in your lives.
God the Father,
+ Son,
and Holy Spirit
bless you now and forever.

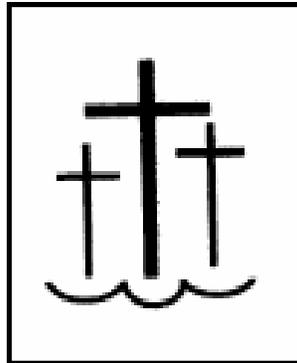
ALL: Amen.

KAHU: Go in peace. Serve the Lord.

ALL: **Thanks be to God.**

GOING FORTH *organ*

“Toccatà on *FOUNDATION*”



Today, August 24, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Sheila Sanders, leader; Linda Cluney, Diane Warncke, Nancy Furuta, Bonnie Lum, Sheri Kaiser-Botsai, Ako Family

WORSHIP PRODUCTION SUPPORT: Fletch Young, Andrew Mason

SERVICE MUSIC: “The Church’s One Foundation,” arr. Hal Hopson, © 2000 Hope Publishing; “Gospel Acclamation,” and “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “An Ancient Air,” by Gene Clarke, © 2011 Wayne Leupold Editions; “Toccatà on FOUNDATION,” by Anthony Giamanco, © 2011 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).