



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **Saturday Sunset Worship**

August 27, 2016

6:30 pm

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Invited and inviting—that is the nature of the church. By God's grace in holy baptism we have a place at the banquet table of the Lord. When, by the power of that same Spirit, humility and mutual love continue among us, the church can be more inviting still.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

## GREETING, *Kahu Tim*

KAHU: God, our *Creator*,  
Jesus Christ, our *Redeemer*,  
and the Holy Spirit, our *Comforter*,  
be with you all.

**ALL: And also with you.**

KAHU: Welcome to Calvary by the Sea Lutheran Church!  
Welcome

to hear the promises of God,  
to pray for healing and for one another,  
to be fed at the table,  
and to be sent into the world as  
wounded healers and bearers of Christ's love.

**ALL: Amen! Thanks be to God!**

# GATHERING SONG *standing*

## “Everyday God”

Earth's cre - a - tor, Ev-'ry-day God, Lov - ing Mak - er, O Je - sus,  
In your pre - sence, Ev-'ry-day God, We are gath - ered, O Je - sus,  
Life of all lives, Ev-'ry-day God, Love of all loves, O Je - sus,  
In our rest - ing, Ev-'ry-day God, In our ris - ing, O Je - sus,  
In our dream - ing, Ev-'ry-day God, In our dar - ing, O Je - sus,

You who shaped us, O Spir-it, Re - cre - ate us, Come, be with us.  
You have called us, O Spir-it, To re - store us, Come, be with us.  
Hope of all hopes, O Spir-it, Light of all lights, Come, be with us.  
In our hop - ing, O Spir-it, In our wait - ing, Come, be with us.

“Everyday God,” by Bernadette Farrell, © 1996, 1999, Bernadette Farrell. Music used by permission (One.License.net A-714410).

# CONFESSON OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,  
abounding in steadfast love toward us,  
healing the sick and raising the dead,  
showering us with every good gift.

**ALL: Amen.**

KAHU: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Just and gracious God,

**ALL: we come to you asking for help, for healing, and to confess our sin.**

**There are holes in our hearts we cannot mend.**

**There are problems in our lives we cannot solve.**

**We have hurt others and ourselves with our actions.  
Forgive us, O God. Show us your mercy.**

**Bind up our wounds, and free us to love ourselves  
and others, for the sake of Jesus Christ, our Savior.  
Amen.**

## **ASSURANCE OF PARDON**

**KAHU:** The apostle Paul assures us:

"When we were dead in our trespasses,  
God made us alive together with Christ,  
nailing the record of our sins to the cross."

Jesus says to you, + "Your sins are forgiven."  
Be at peace, and tell everyone  
how much God has done for you.

**ALL: Amen.**

## **PRAYER OF THE DAY** *standing*

**ALL: O God, you resist those who are proud and give grace to  
those who are humble. Give us the humility of your Son,  
that we may embody the generosity of Jesus Christ, our  
Savior and Lord. Amen.**

## **GREETING OF GUESTS** *and* **SHARING OF ALOHA** *standing*

**KAHU:** May God's aloha be with you.

**ALL: And also with you.**

# **WE HEAR THE WORD**

## FIRST READING

Proverbs 25: 6–7

*The book of Proverbs is part of a collection of writings known as wisdom literature. Wisdom literature gave directions to Israel's leaders and people for the conduct of daily life. Today's reading is about humility.*

ONE:      <sup>6</sup>Do not put yourself forward in the king's presence  
              or stand in the place of the great;  
              <sup>7</sup>for it is better to be told, "Come up here,"  
              than to be put lower in the presence of a noble.

## SECOND READING

Hebrews 13: 1–8, 15–16

*The conclusion of the letter to the Hebrews contains suggestions for the conduct of a holy life, all of which are shaped by God's love toward us in Jesus Christ.*

ONE:      <sup>1</sup>Let mutual love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup>Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup>Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup>Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." <sup>6</sup>So we can say with confidence,  
              "The Lord is my helper;  
              I will not be afraid.  
              What can anyone do to me?"  
<sup>7</sup>Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith.  
<sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

## GOSPEL ACCLAMATION *standing*

“... Good Soil” (512)

Lord, let my heart be good soil, open to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart; Lord, let my heart; Lord, let my heart be good soil.

## GOSPEL *standing, read responsively*

Luke 14: 1, 7–14

*Jesus observes guests jockeying for position at the table. He uses the opportunity to teach his hearers to choose humility rather than self-exaltation. Jesus also makes an appeal for hosts to mimic God's gracious hospitality to the poor and the broken.*

KAHU: <sup>1</sup>On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. <sup>7</sup>When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup>"When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; <sup>9</sup>and the host who invited both of you may come and say to you,

**ALL: 'Give this person your place,'**

KAHU: and then in disgrace you would start to take the lowest place. <sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you,

**ALL: 'Friend, move up higher';**

KAHU: then you will be honored in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

<sup>12</sup>He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the

resurrection of the righteous."

**KAHU:** The Gospel of the Lord.

**ALL:** Praise to you, O Christ.

**SERMON,** *Kahu Tim*

"May We SERVE You?"

**SERMON HYMN** *standing*

"A Place at the Table"

VERSES



1. For ev - 'ry - one \_\_\_ born, a place at the ta - ble,  
2. For wo - man and \_\_\_ man, a place at the ta - ble,  
3. For young and for \_\_\_ old, a place at the ta - ble,  
4. For just and un - just, a place at the ta - ble,  
5. For ev - ry - one \_\_\_ born, a place at the ta - ble,

6



for ev - 'ry - one \_\_\_ born, clean wa - ter and bread, \_\_\_  
re - vis - ing the \_\_\_ roles, de - cid - ing the share, \_\_\_  
a voice to be \_\_\_ heard, a part in the song, \_\_\_  
a - bus - er, a - bused, with need to for - give, \_\_\_  
to live with - out \_\_\_ fear, and sim - ply to be, \_\_\_



a shel - ter, a space, a safe place for grow - ing,  
with wis - dom and grace, di - vid - ing the pow - er,  
the hands of a child in hands that are wrink - led,  
in an - ger, in hurt, a mind - set of mer - cy,  
to work, to speak out, to wit - ness and wor - ship,

16



for ev - 'ry - one \_\_\_ born, a star o - ver - head. \_\_\_  
for wo - man and \_\_\_ man, a sys - tem that's fair. \_\_\_  
for young and for \_\_\_ old, a right to be - long. \_\_\_  
for just and un - just, a new way to live. \_\_\_  
for ev - 'ry - one \_\_\_ born, the right to be free. \_\_\_

## REFRAIN

And God will de - light \_\_\_\_\_ when we are cre - a - tors of

28

jus - tice and joy. \_\_\_\_\_ yes, God will de - light \_\_\_\_\_

when we are cre - a - tors of jus - tice, \_\_\_\_\_ jus - tice and joy! \_\_\_\_\_

The musical notation is written on three staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the notes, with horizontal lines indicating where the notes align with the words. The second staff starts with a measure number '28'. The third staff concludes the phrase with a double bar line.

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## AFFIRMATION OF FAITH *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## BLESSING OF BACKPACKS, *Kahu Tim*

**KAHU:** Dear God, as we start another year in school, we ask your blessing on these backpacks, and the students—children, teenagers, and adults who will use them. We also ask your blessings on the teachers and administrators who provide instruction and safe places for these students. May you bless them all with:



*eagerness to learn*, that their curiosity and their world may  
grow large;  
*respect for teachers and students*, that they may form healthy  
relationships;  
*love for nature*, that they may become caretakers of your  
creation;  
*happiness* when learning is easy and  
*stick-to-it-iveness* when it is hard;  
*faith* in Jesus as their best teacher.

We ask that you would protect these, your own children. Watch over them and keep them safe as they travel to and from school. As they learn, help them also to discover the different gifts that you have given each one of them to be used in your work in the world. As they hear the many voices that will fill their days, help them to listen most carefully for your voice, the one that tells them you will love them always, in all circumstances. We ask this in Jesus' name.

**ALL: Amen.**

## **PRAYERS OF THE CHURCH** *standing*

KAHU: Rooted in Christ and rising to serve, let us pray for the church, the world, and all those in need.

*A brief silence.*

O God, guide leaders who speak your word to your people. Use your church's powerful witness and genuine invitation to welcome all to your banquet table. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: We thank you for tables of abundant food. Bless crops, farms, fisheries, and industries, that as co-creators with you, we may provide responsibly from the earth for the sake of all. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Break the bonds of captivity and injustice. Work in and through leaders and nations to bring peace and to advocate for the least of these. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Heal and comfort those we hold in our hearts and those who have asked for our prayers. Bring hope to prisoners, refugees, and outsiders. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Strengthen marriages, families, and friendships with mutual love and respect. Bless our congregation to be a place of support and care for healthy relationships. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Rejoicing in the promise of the heavenly banquet, we give thanks for all those who have died in faith. Join us, with them, at the resurrection of the righteous. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## **PREPARATION OF THE GIFTS, Tom**

“What a Friend...”

## **DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## **OFFERING PRAYER** *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

# WE ARE FED

## HOLY COMMUNION HYMN *standing*

“Bread for the World”

### REFRAIN



Bread for the world: a world of hun-ger. Wine for all peoples: peo-ple who thirst.



May we who eat be bread for oth-ers. May we who drink pour out our love.---

### VERSES



1. Lord Je - sus Christ, you are the bread of life, \_\_\_\_\_
2. Lord Je - sus Christ, you are the wine of peace, \_\_\_\_\_
3. Lord Je - sus Christ, you call us to your feast, \_\_\_\_\_



bro - ken to reach and heal the wounds of hu - man pain. \_\_\_\_\_  
poured in - to hearts once bro - ken and where dry - ness sleeps. \_\_\_\_\_  
at which the rich and pow'r - ful have be - come the least. \_\_\_\_\_



Where we di - vide your peo - ple you are wait - ing there \_\_\_\_\_  
Where we are tired and wea - ry you are wait - ing there \_\_\_\_\_  
Where we sur - vive on oth - ers in our hu - man greed \_\_\_\_\_



on bend - ed knee to wash our feet with end - less care.  
to be the way which beck - ons us be - yond de - spair.  
you walk a - mong us beg - ging for your ev - 'ry need.

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## **GREAT THANKSGIVING** *standing*

KAHU: The Lord be with you.

**ALL: And also with you.**

KAHU: Lift up your hearts.

**ALL: We lift them to the Lord.**

KAHU: Let us give thanks to the Lord our God.

**ALL: It is right to give our thanks and praise.**

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## **THE LORD'S PRAYER** *in unison*

**ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

KAHU: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. **Amen.**

# WE ARE SENT

## SENDING HYMN *standing*

“Faithful, Faithful Is Our God”

### REFRAIN



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

### VERSES



1. In love there is no one more faith - ful than our God,
2. In qui - et mo - ments — God whis - pers ten - der - ly
3. The mer - cy of our God is ours to share each day,



who brings the light in - to our dark - ness,  
the mys - t'ry of un - end - ing love; \_\_\_\_\_  
to help each oth - er on our way, \_\_\_\_\_



the God who shares the breath of life in you and me,  
for God is good \_\_\_\_\_ and holds us as we sleep  
to be God's hands and heart, God's ten - der - ness and care,



all liv - - - ing things u - pon the earth.  
then wakes us with the morn - ing light.  
God's faith - - - ful peo - ple in the world.

“Ka Mana’o ‘i’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John Bell, © 2002 GIA Publications. Music used by permission (One.License.Net A-714410).

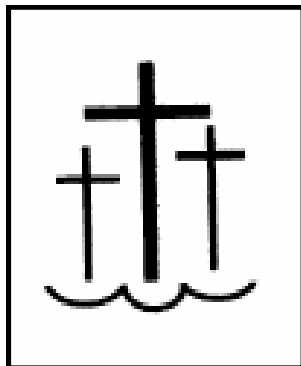
## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** The Lord bless you and keep you.  
The Lord's face shine upon you with grace and mercy.  
The Lord look upon you with favor  
and + give you peace.

**ALL:** **Amen.**

**KAHU:** Go in peace. Proclaim the good news.

**ALL:** **Thanks be to God.**



## **Tonight, August 27, 2016**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**SERVICE MUSIC:** “Everyday God,” by Bernadette Farrell, © 1996, 1999 Bernadette Farrell; “A Place at the Table,” text by Shirley Erena Murray, © 1998 Hope Publishing; music by Lori True, © 2001 GIA Publications; “What a Friend We Have in Jesus,” by Charles Converse, arr. Fred Bock, © 1973 Fred Bock Music Company; “Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John Bell, © 2002 GIA Publications. All music used by permission (One.License.net A-714410).

# WORSHIP AHEAD

***Saturday, September 3—16<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in the Sanctuary***

*Preaching, Kahu Tim*

*Music, Tom*

***Sunday, September 4—16<sup>th</sup> Sunday after Pentecost***

***Remembering Queen Lili'uokalani on Her Birthday***

*Preaching, Kahu Tim*

*Music, Calvary Choir, "Lord, for Thy Tender Mercies Sake,"  
"He Pule"*

***Saturday, September 10—17<sup>th</sup> Sunday after Pentecost***

***6:30—7:30 pm, Sunset Worship in the Sanctuary***

*Preaching, Kahu Tim*

*Music, Tom*

***Sunday, September 11—16<sup>th</sup> Sunday after Pentecost***

***Installation of Calvary Montessori School Faculty and Staff (10 am)***

*Preaching, Kahu Tim*

*Music, Calvary Choir, "God Is Here"*