



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

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## **17<sup>th</sup> Sunday after Pentecost**

October 5, 2014

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

In today's gospel reading, Jesus tells a parable of the vineyard, an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread, that we may share Christ's sufferings and know the power of his resurrection.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING,** *piano*

“For the Beauty of the Earth”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: Beloved children of God:

the grace that is Christ’s gift to us,  
the love of God,  
and the unity of the Spirit in the bond of peace  
be with you all!

**ALL: And also with you.**

## **CONFESSION OF SIN**, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

## **KYRIE** *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA** *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY** *standing*

**ALL:** Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS** *seated*

## **SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## FIRST READING

Isaiah 5: 1–7

*The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.*

ONE: Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. <sup>3</sup>And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. <sup>4</sup>What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? <sup>5</sup>And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup>I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

## PSALM *sung responsively*

Psalm 80: 7–15

<sup>7</sup>Restore us, O <sup>1</sup> God of hosts;

**let your face shine upon us, and we <sup>1</sup> shall be saved.**

<sup>8</sup>You have brought a vine <sup>1</sup> out of Egypt;

**you cast out the nations and <sup>1</sup> planted it.**

<sup>9</sup>You cleared the <sup>1</sup> ground for it;

**it took root and <sup>1</sup> filled the land.**

<sup>10</sup>The mountains were covered <sup>1</sup> by its shadow

**and the towering cedar trees <sup>1</sup> by its boughs.**

<sup>11</sup>You stretched out its tendrils <sup>1</sup> to the sea

**and its branches <sup>1</sup> to the river.**

<sup>12</sup>Why have you broken <sup>1</sup>down its wall,  
**so that all who pass by pluck <sup>1</sup>off its grapes?**  
<sup>13</sup>The wild boar of the forest has <sup>1</sup>ravaged it,  
**and the beasts of the field have <sup>1</sup>grazed upon it.**  
<sup>14</sup>Turn now, O <sup>1</sup>God of hosts,  
**look <sup>1</sup>down from heaven;**  
<sup>15</sup>behold and <sup>1</sup>tend this vine;  
**preserve what your right <sup>1</sup>hand has planted.**

## SECOND READING


Philippians 3: 4b–14

*Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.*

ONE: [Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead. <sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the

heavenly call of God in Christ Jesus.

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing, read responsively*

Matthew 21: 33–46

*Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.*

KAHU: [Jesus said to the people] <sup>33</sup>"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying 'They will respect my son.' <sup>38</sup>But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup>They said to him,

**ALL: "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."**

KAHU: <sup>42</sup>Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? <sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to

a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." <sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

**KAHU:** The Gospel of the Lord.

**ALL:** **Praise to you, O Christ.**

**SERMON,** *Kahu Tim*

**“GOD’S WORK—OUR HANDS!”**

**SERMON HYMN 826** *standing*

“Thine the Amen”

**AFFIRMATION OF FAITH** *standing*

“Apostles’ Creed”

**ALL:** **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF THE CHURCH** *standing*

**KAHU:** With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God’s creation.

*A brief silence.*

Sing a love song to us, O God, with verses that rouse us to be the church in a world where faith is met with cynicism. Hear us, O God.

**ALL: Aloha ke Akua.** (*God is love; love is God.*)

KAHU: Sing a love song to us, O God, with verses that motivate us to rebuild where storms have torn down, droughts have sucked dry, lava has covered, and waters have flooded. Hear us, O God.

**ALL: Aloha ke Akua.**

KAHU: Sing a love song to us, O God, with verses that provoke us to create change where there is injustice, freedom where there is captivity, and harmony where there is violence. Hear us, O God.

**ALL: Aloha ke Akua.**

KAHU: Sing a love song to us, O God, with verses that compel us to provide relief to those who suffer, comfort to those who mourn, protection to those who are vulnerable, and compassion to those who are scorned. Hear us, O God.

**ALL: Aloha ke Akua.**

KAHU: Sing a love song to us, O God, with verses that lift us out of complacency and into our communities to share the priceless gift of knowing Christ Jesus as Lord. Hear us, O God.

**ALL: Aloha ke Akua.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: Sing a love song to us, O God, with verses that assure us of eternal life, where, together with all your saints, we will join you in a song that has no end. Hear us, O God.

**ALL: Aloha ke Akua.**

KAHU: Trusting in your mercy and goodness, we bring before you these prayers and whatever else you see that we need, in the name of the one who sets us free, Jesus Christ, our Savior.

**ALL: Amen.**



Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

**PREPARATION OF THE GIFTS,** *piano*

“Be Thou My Vision”

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

**KAHU:** Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**ALL:** Amen.

**WE ARE FED**

**GREAT THANKSGIVING** *standing*

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## SANCTUS *standing*

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav-en and earth are full of your glo-ry, Ho - san - na in the  
 highest. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *in unison*

**ALL:** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** O God, the host at every meal, at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers through Jesus Christ, our Sovereign and our Savior.

**ALL:** **Amen.**

# **WE ARE SENT**

**SENDING HYMN 774** *standing* “Leaning on the Everlasting Arms”

**BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: The blessing of almighty God,  
the Father of glory,  
+ Jesus Christ our peace,  
and the Spirit of truth,  
be upon you and remain with you always.

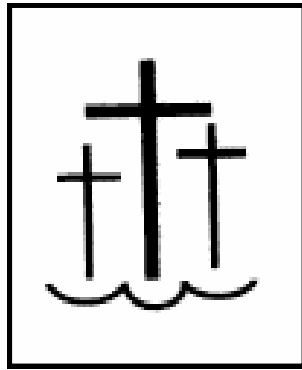
**ALL: Amen.**

KAHU: Go in peace. Christ is with you.

**ALL: Thanks be to God.**

**GOING FORTH,** *organ*

“Just As I Am”



## Today, October 5, 2014

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Seven—Pulelehua Quirk, leader; Cora Watanabe, Billie Pring, Bob Blew, John Moore, Sally Drake

**WORSHIP PRODUCTION SUPPORT:** Fletch Young, Erin Day

**SERVICE MUSIC:** “For the Beauty of the Earth,” arr. Margaret Goldston, © 1986 Alfred Publishing; “Be Thou My Vision,” arr. Margaret Goldston, © 1986 Alfred Publishing; “Sanctus,” by Marty Haugen, © 2007 Evangelical Lutheran Church in America; “Just As I Am,” arr. Harold Rutz, © 2011 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# **WORSHIP SERVICES AHEAD**

***Sunday, October 5—Pentecost 17***

*Special “Between Services” Presentation*  
Bonnie Oda, Hawaiian Humane Society

***Sunday, October 5—Blessing of the Animals, 3 pm***

*Calvary Sanctuary—Under the Hau Tree*

(All pets are welcomed especially when leashed or in cages!)

***Sunday, October 12—Pentecost 18***

*Preaching, Kahu Tim*  
*Music, Ina Young*

# ***Calvary Family Retreat @ Camp Mokuleia***

***Friday, October 10 through  
Sunday or Monday, October 12 or 13***

*Sunday Worship @ Camp*

(See Announcements, the Calvary website, or  
call the church office for more details)

## ***Sunday, October 19—Pentecost 19***

**Founders' Sunday**

*Preaching*, Kahu Tim (7:30); Calvary Choir (10:00)

*Music*, **Performing Arts Calvary**

Calvary Choir, "Psalm 121"

## ***Sunday, October 26—Pentecost 26***

**Reformation Sunday**

*Preaching*, Kahu Tim

*Music*, Calvary Choir, "Te Ensalzaré Señor"

*Special Presentation*, Teresa Berg, "Wendy's Children"

## ***Sunday, November 2—All Saints Sunday***

*Preaching*, Kahu Tim

*Music*, Calvary Choir, "Sail On, O My Soul,"

"Ain-a That Good News!"