



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

22nd Sunday after Pentecost *Founders Sunday*

October 16, 2016

10:00 am

On this ***Founders Sunday*** we remember the first worship service on October 17, 1954, of what would become Calvary by the Sea Lutheran Church. The service was held in the banquet room of *M’s Ranch House* in ‘Aina Haina. We thank God for *Phillip Dybvig* and *Gaylord Falde*, visionaries of the creation of a new Lutheran Mission Church in Hawai‘i, and the *Austin Circuit* in Southern Minnesota for funding the mission. It is completely appropriate that on this **2016 Founders Sunday**, celebrating the 62nd year of existence, that Calvary worship is led by one of O‘ahu’s own, *Rev. Dr. Amy Butler, Sr. Pastor, The Riverside Church in the City of New York.*

WE GATHER TO WORSHIP

Genuine repentance and pretentious piety stand in stark contrast in the gospel and all around us. All creation stands in need of God's forgiveness. Keep the faith. God's people—"all who have longed for his appearing"—shall be accounted righteous for Jesus' sake. Our God is merciful to sinners. For all this the assembly glorifies God forever.

GATHERING, *Ina*

“Let All Mortal Flesh Keep Silence”

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Sisters and brothers in Christ:
may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God:
the only Sovereign, who dwells in light;
Christ Jesus, who came to save sinners;
the Holy Spirit, who lives within us.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of overflowing grace,
ALL: we come to you with repentant hearts.
Forgive us for shallow thankfulness.
Forgive us for passing by the ones in need.
Forgive us for setting our hopes on fleeting treasures.
Forgive us for thinking only of ourselves.
Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.

ASSURANCE OF PARDON

KAHU: There is joy in heaven over every sinner who repents.

By the grace of God in + Christ Jesus,
who gave himself up for us all,
your sins are forgiven and you are made free.

Rejoice with the angels and with one another!

We are home in God's mercy, now and forever. **Amen.**

PRAYER OF THE DAY *standing*

ALL: O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. **Amen.**

KEIKI SERMON, *Kahu Tim*

Following the *Keiki Sermon* the children are dismissed to attend Sunday School.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: **And also with you.**

GATHERING SONG *standing*

“Pili Pa‘a”

Refrain

G G+ C/G

Pi - li pa - 'a no kā - u - a, me ke a - lo - ha a mau
 lo - a. We come to geth - er in love and hope, to stand as one.

Verses

15 G C D G B7

① 1. And in our one-ness we are called to be the chil-dren of the Lord:

19 E min A A min D

— One in our hopes, one in our faith, one in our love.

23 G C D G B7

② 2. And in our walk we are called to be the ser-vants of the Lord:

27 E min A A min D

— To vis - it the sick, to clothe the poor, to feed the lost.

31 G C D G B7

③ 3. We share this prayer, prayer of thanks to bless this bread and cup of wine

35 E min A A min D

— fruit of the vine, grain of the fields, work of our hands.

39 G C D G B7

④ 4. And as we go forth from this place we go as signs of the liv-ing God:

43 E min A A min D

— Signs of new hope, signs of new life, of a new day!

“Pili Pa’a,” by Joe Camacho, © 2008 Joe Camacho. Music used by permission (One.License.Net A-714410).

WE HEAR THE WORD

FIRST READING

Genesis 32: 22–31

Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."

ONE: ²²The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹The sun rose upon him as he passed Penuel, limping because of his hip.

PSALM *sung responsively*

Psalm 121

¹I lift up my eyes [|] to the hills;
from where is my [|] help to come?
²My help comes [|] from the LORD,
the maker of heav- [|] en and earth.

³The LORD will not let your ¹foot be moved
nor will the one who watches over you ¹fall asleep.

⁴Behold, the keep- ¹er of Israel
will neither slum- ¹ber nor sleep;

⁵the LORD watches ¹over you;
the LORD is your shade at ¹your right hand;

⁶the sun will not strike ¹you by day,
nor the ¹moon by night.

⁷The LORD will preserve you ¹from all evil
and will ¹keep your life.

⁸The LORD will watch over your going out and your ¹coming in,
from this time forth for- ¹evermore.

SECOND READING

2 Timothy 3: 14—4: 5

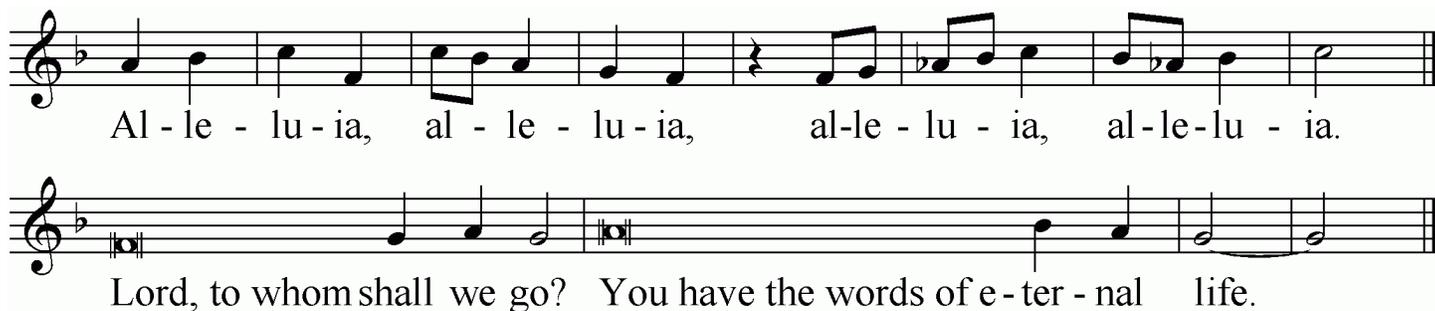
Paul continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.

ONE: ¹⁴But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷so that everyone who belongs to God may be proficient, equipped for every good work.

^{4:1}In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away

from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Luke 18: 9–14

The coming reign of God will involve unexpected reversals of fortune with judgment rooted in mercy. Jesus tells a parable in which the one who humbles himself is exalted and the one who exalts his own righteousness is humbled.

AMY: ⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ¹⁰"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus,

ALL: 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.'

AMY: ¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying,

ALL: 'God, be merciful to me, a sinner!'

AMY: ¹⁴"I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

AMY: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON HYMN 601 *standing*

“Savior, When in Dust to You”

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Set free by the truth of God’s gracious love, we pray for the church, the world, and all of God’s good creation.

A brief silence.

Protector of all, guard your creation from evil.

ALL: Help your church provide sanctuary for all who are in need. Hear us, O God, *Aloha ke Akua* (God is love; love is God).

KAHU: *Creator of all, you made the sun, the moon, and the stars.*

ALL: Bless efforts to restore clean air and water, that your pure light may shine upon the entire world. Hear us, O

God, Aloha ke Akua.

KAHU: *Keeper of all life, you provide justice for the nations.*

ALL: Call upon leaders and judges, lawyers and advocates to proclaim your justice where injustice rules. Hear us, O God, Aloha ke Akua.

KAHU: *Nurturing healer, you reach out to those who have lost heart.*

ALL: Ease their suffering, relieve their pain, comfort the dying, and calm the troubled. Hear us, O God, Aloha ke Akua.

KAHU: *God of unfailing love, you are our first and best teacher.*

ALL: Guide all who teach in schools, homes, churches, seminaries, and in public life. Let your love shine forth in their teaching. Hear us, O God, Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *Holy One, you bless all those who cry out to you.*

ALL: We give thanks for the persistent witness of your blessed saints who now rest in your just and righteous presence. Hear us, O God, Aloha ke Akua.

KAHU: *Into your hands, faithful God, we place ourselves and our prayers, spoken and unspoken, trusting in your mercy; through Jesus Christ, our Savior.*

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir*

“Pule No Ke Ea”

Show support, wake up, gather as one...

Mauna`ala

In spirit wind blows to further the feeling.

*You are asked to lead
Disappearing fear
Hurt from that day ceases
To further the idea.*

--Terry Kanalu Young and Jonathan Osorio

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: Amen.

WE ARE FED

HOLY COMMUNION HYMN 481 *standing*

“Come to the Table”

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us

one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING HYMN 661 *standing*

“I Love to Tell the Story”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: God Almighty send you light and truth to keep you all the days of your life.

The hand of God protect you;
the holy angels accompany you;
and the blessing of almighty God,
the Father, the + Son, and the Holy Spirit,
be with you now and forever.

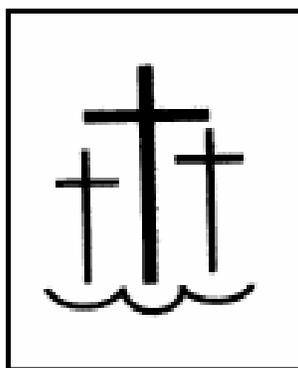
ALL: Amen.

KAHU: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *Ina*

“HYFRYDOL”



Today, October 9, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

GUEST PREACHER: Rev. Dr. Amy Butler

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

INSTRUMENTALISTS: Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Jon Osorio, Tim Sprowls

MUSIC: Calvary Choir

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Kelly Holden and Jeanie Evan

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Let All Mortal Flesh Keep Silence,” arr. Virgil Hostetler, © 2013 Wayne Leupold Editions; “Pili Pa’a,” by Joe Camacho, © 2008 Joe Camacho; “Gospel Acclamation,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Pule No Ke Ea,” by Terry Kanalu Young and Jonathan Osorio, © 1992 Terry Kanalu Young and Jonathan Osorio; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1955, ren. 1963 G. Schirmer; “*HYFRYDOL*,” ARR. Harold Rutz, © 2013 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, October 22—23rd Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Tom

Music, Ina

Sunday, October 23—23rd Sunday after Pentecost

Preaching, Tom

Music, Keiki Choir; Calvary Choir, "Hoe Amau"

Saturday, October 29—24th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Tom

Sunday, October 30—24th Sunday after Pentecost

Preaching, Kahu Tim

Music, Calvary Choir, "God, So Loved the World"