



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

22nd Sunday after Pentecost

November 9, 2014

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the lamb.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Praise the One Who Breaks the Darkness”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Beloved children of God:

the grace that is Christ’s gift to us,
the love of God,
and the unity of the Spirit in the bond of peace
be with you all!

ALL: **And also with you.**

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the **Kyrie** on page 120 in the front of the hymnal.

GLORIA *standing*

The **Gloria** begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS and SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

TEMPLE-TALK, *Susan and Jack*

FIRST READING

Amos 5: 18–24

In the days of Amos people thought that the day of the Lord would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The Lord demands justice and righteousness in the community.

ONE: ¹⁸Alas for you who desire the day of the LORD! Why do you want the day of the LORD? It is darkness, not light; ¹⁹as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. ²⁰Is not the day of the LORD darkness, not light, and gloom with no brightness in it? ²¹I hate, I despise your festivals, and I take no delight in your solemn assemblies. ²²Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. ²³Take away from me the noise of your songs; I will not listen to the melody of your harps. ²⁴But let justice roll down like waters, and righteousness like an ever-flowing stream.

PSALM *sung responsively*

Psalm 70

¹Be pleased, O God, to de-^liver me;

O LORD, make^l haste to help me.

²Let those who seek my life be put to shame^l and confounded;

let those who take pleasure in my misfortune draw back and^l be disgraced.

³Let those who say to me "Aha!" and gloat^l over me

turn back because^l of their shame.

⁴Let all who seek you rejoice and be^l glad in you;

let those who love your salvation say forever, "Great^l is the LORD!"

⁵But as for me, I am poor and needy; come to me quick-^lly, O God.

You are my helper and my deliverer; O LORD,^l do not tarry.

SECOND READING

1 Thessalonians 4: 13–18

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting

life with Christ.

ONE: ¹³But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing, read responsively*

Matthew 25: 1–13

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

KAHU: [Jesus said to the disciples:] "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was

delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout,

ALL: 'Look! Here is the bridegroom! Come out to meet him.'

KAHU: ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise,

ALL: 'Give us some of your oil, for our lamps are going out.'

KAHU: ⁹But the wise replied,

ALL: 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.'

KAHU: ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying,

ALL: 'Lord, lord, open to us.'

KAHU: ¹²But he replied,

ALL: 'Truly I tell you, I do not know you.'

KAHU: ¹³Keep awake therefore, for you know neither the day nor the hour."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“Your Coming—*WHEN?*”

SERMON HYMN 266 *standing*

“All Earth Is Hopeful”

AFFIRMATION OF FAITH *standing*

“Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to

judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Remembering the saints who have gone before us and giving thanks for God's blessings, we pray for the church, all in need, and God's good creation.

A brief silence.

Holy God, we desire your wisdom and instruction. Fill our gatherings with your spirit of joy, that the church's daily work be life-giving. Lord, hear our prayer.

ALL: **Aloha ke Akua.** (*God is love; love is God.*)

KAHU: Word of life, as you spoke this good creation into being, guide our actions and help us renew and protect not only these islands' and the ocean's resources, but all of the earth's resources. Lord, hear our prayer.

ALL: **Aloha ke Akua.**

KAHU: Judge of the nations, guide us to bring down barriers so peace will flow over all nations like an ever-flowing stream. Lord, hear our prayer.

ALL: **Aloha ke Akua.**

KAHU: Healer of our every ill, teach us to be watchful for people who need comfort and healing, especially for our sisters and brothers in Pahoā, and all people whose needs are easily overlooked. Lord, hear our prayer.

ALL: **Aloha ke Akua.**

KAHU: Righteous Teacher, guide our congregation in our actions and our giving that we will, in all circumstances, encourage one another with words of peace, forgiveness, and mercy. Lord, hear our prayer.

ALL: **Aloha ke Akua.**

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Eternal One, we give you thanks for all the saints who lived and died in faith. Grant us one day to know also the full measure of your eternal life. Lord, hear our prayer.

ALL: **Aloha ke Akua.**

KAHU: Receive our prayers and hopes, Good Shepherd, and bring us safely into all joy and peace, through Christ our Lord.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“Andante”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give our thanks and praise."

SANCTUS *standing*

The *Sanctus* is sung following, "...we praise your name and join their unending hymn."

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav-en and earth are full of your glo-ry, Ho - san - na in the
highest. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san - na in the high-est.

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The first staff has 4 measures, the second has 4 measures, the third has 4 measures, and the fourth has 4 measures. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,", "heav-en and earth are full of your glo-ry, Ho - san - na in the", "highest. Bless-ed is he who comes in the name of the Lord. Ho -", and "san - na in the high-est. Ho - san - na in the high-est." There are measure numbers 7 and 11 indicated at the start of the third and fourth staves respectively.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O God, the host at every meal, at this table you spread out a feast for all peoples, the bread of life and the cup of salvation. Send us from this banquet to invite others into these good things, to let justice roll down like waters, and to care for the least of our sisters and brothers through Jesus Christ, our Sovereign and our Savior. **Amen.**

WE ARE SENT

SENDING HYMN 785 *standing*

“When Peace Like a River”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of almighty God,
the Father of glory,
+ Jesus Christ our peace,
and the Spirit of truth,
be upon you and remain with you always.

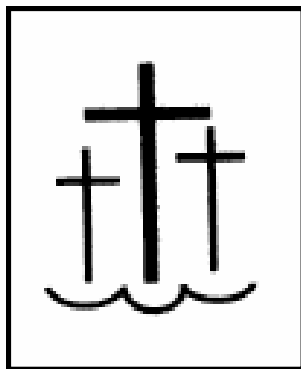
ALL: Amen.

KAHU: Go in peace. Christ is with you.

ALL: Thanks be to God.

GOING FORTH, *organ*

“All Earth Is Hopeful”



Today, November 9, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

TEMPLE TALK: Susan Lord, Jack Ashby

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako

WORSHIP PRODUCTION SUPPORT: Fletch Young, Erin Day

SERVICE MUSIC: “Praise the One Who Breaks the Darkness,” by Elizabeth A. Krouse, © 2014 Wayne Leupold; “Ka Mana’o ‘I (Faithful, Faithful Is our God),” by Joe Camacho, arr. John L. Bell, © 2002 GIA Publications; “Andante,” by Christian Rinck, © 1918 Edition Peters; “Sanctus,” by Marty Haugen, © 2007 Evangelical Lutheran Church in America; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1955, ren. 1963 G. Schirmer; “All Earth Is Hopeful,” by Alberto Taule, © 2006 Centro de Pastoral Liturgica. All music used by permission (One.License.net A-714410)

WORSHIP SERVICES AHEAD

Sunday, November 16—Pentecost 23

Preaching, Kahu Tim

Music, Calvary Choir, “Jesus, My Lord, My Life, My All”

Sunday, November 23—Reign of Christ

Preaching, Kahu Tim

*Music, Calvary Choir, “Jesus, My Joy Forever,”
“Psalm 121”*

ADVENT SERVICES

Sunday, November 30—1st Sunday of Advent

Preaching, Kahu Tim

*Music, Calvary Bells,
Calvary Choir, “Waiting for Messiah,” “LightShine”*

Sunday, December 7—2nd Sunday of Advent

Preaching, Kahu Tim

*Guest Musician, Marty Haugen
Music, Nā Leo Kamali'i, Calvary Choir*

Sunday, December 14, 7 pm—3rd Sunday of Advent

MARATHON SUNDAY

Music and Sermon, Performing Arts Calvary

Presiding Minister, Kahu Tim