



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **REFORMATION SUNDAY** *22<sup>nd</sup> Sunday after Pentecost*

October 25, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

On this day we celebrate the heart of our faith: the gospel of Christ—the good news—that makes us free! Though we give thanks for the events of the sixteenth-century Reformation that brought renewal to the church of that time, we pray that the Holy Spirit would continue to unite the church today in its proclamation and witness to the world. In the waters of baptism we are made one body; we pray for the day that all Christians will also be one at the Lord's table.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING** *organ*

“Deep Space Nine/A Mighty Fortress”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING**, *Kahu Tim*

KAHU: Sisters and brothers in Christ:  
may the love of God,  
the grace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

**ALL:** **And also with you.**

## **CONFESSION OF SIN, *Kahu Tim***

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE *standing***

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA *standing***

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY *standing***

**ALL:** Gracious God, we pray for your holy catholic church.  
Fill it with all truth and peace.  
Where it is corrupt, purify it;  
where it is in error, correct it;  
where in anything it is amiss, reform it;  
where it is right, strengthen it;  
where it is in need, provide for it;  
where it is divided, reunite it;  
for the sake of your Son, Jesus Christ, our Savior, who  
lives and reigns with you and the Holy Spirit, one God,  
now and forever. Amen.

## **GREETING OF GUESTS *and* SHARING OF ALOHA *standing***

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## FIRST READING

Jeremiah 31: 31–34

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

ONE: <sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah.

<sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD.

<sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

## SECOND READING

Romans 3: 19–28

*Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

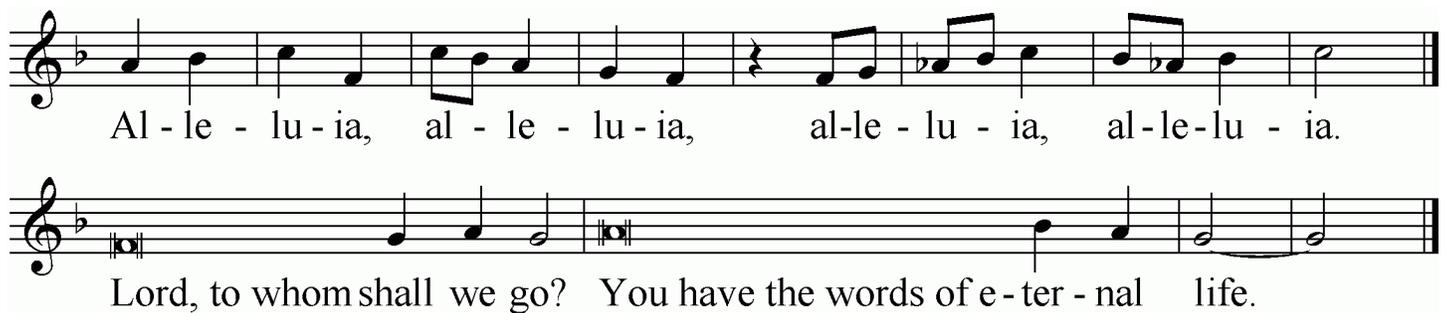
ONE: <sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the

righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing, read responsively*

John 8: 31–36

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

KAHU: <sup>31</sup>Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free." <sup>33</sup>They answered him,

**ALL: "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"**

KAHU: <sup>34</sup>Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a

permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

**SERMON**, *Kahu Tim*

**“UNBREAKABLE TRUTH”**

**SERMON HYMN 720** *standing*

**“We Are Called”**

**HOLY BAPTISM OF *Rosalyn Ikedife***, *Kahu Tim*

*The litany for Holy Baptism begins on page 227 in the front of the hymnal.*

**WELCOMING NEW MEMBERS: *Edwin Ahlers, Rosalyn Ikedife, Hui Suk Jones, Jonghee Jones, Audrie Ono, Maria Powers, Thomas Powers, Joseph Salas, Danielle Stephens, Brooke Witsberger, Frank Witsberger, Hao Zheng***, *Kahu Tim*

*The litany for Welcoming New Members is the Affirmation of Baptism beginning on page 234 in the front of the hymnal.*

**PRAYERS OF THE CHURCH** *standing*

KAHU: Made alive with God in Christ, we pray for the church, those in need, and all of God’s creation.

*A brief silence.*

Reforming God, we give thanks for the newly baptized. Renew the covenant you have made with your people and your creation.

**ALL: Write your law on our hearts so that all we say and do proclaims the grace you have shown us. Lord, in your mercy, hear our prayer.**

KAHU: Reinvigorate those people and places that are contaminated, desolate, and barren through human actions.

**ALL: Breathe new life into people, plants, animals, reefs, oceans, and watersheds. Lord, in your mercy, hear our prayer.**

KAHU: Reconcile the nations to one another. Where long-standing disputes remain, raise up new generations with a zeal for understanding.

**ALL: Bring a just peace where there is deep-rooted conflict. Lord, in your mercy, hear our prayer.**

KAHU: Revive those who live under the weight of anxiety, despair, or illness.

**ALL: Carry their burdens, and uplift them by your compassionate Spirit. Lord, in your mercy, hear our prayer.**

KAHU: Redeem your church from self-serving sins.

**ALL: Turn our hearts to people outside these walls, and transform this community into a place where all may find redemption and hope. Lord, in your mercy, hear our prayer.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: As we remember the witness of your saints, we pray you remember your promise of mercy for us.

**ALL: Reunite us with all your holy ones when you come in fullness. Lord, in your mercy, hear our prayer.**

KAHU: Gather these concerns and all who are in need into your abundant care, O God, remembering your promise of mercy, through Christ our Lord.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

# AN INVITATION TO CONTRIBUTE TO THE WORSHIP OF GOD

*AT Calvary by the Sea, Bruce Kau, Jon Osorio, Jack Ashby*

**PREPARATION OF THE GIFTS,** *organ* “A Mighty Fortress Is Our God”

**DOXOLOGY** *standing* “Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

**OFFERING PRAYER** *standing*

**KAHU:** Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

**ALL:** **Amen.**

## WE ARE FED

**GREAT THANKSGIVING** *standing*



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**SANCTUS** *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

highest. Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying:

“Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation  
but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

KAHU: We give you thanks, O God, that you welcome us to your table and satisfy our deepest hunger and thirst. By your gifts of word and holy meal, strengthen us to take up the cross as we go about our callings in this world, following after Jesus Christ, our servant Lord. **Amen.**

# **WE ARE SENT**

## SENDING HYMN 504 *standing*

“A Mighty Fortress Is Our God”

## BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Like children in the arms of Jesus, receive blessing:

The Lord bless you and keep you.

The Lord’s face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

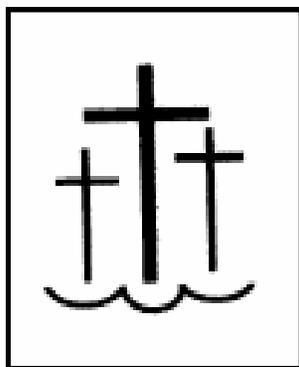
**ALL: Amen.**

KAHU: Go in peace. Remember the poor.

**ALL: Thanks be to God.**

## GOING FORTH *organ*

“The Voyage Home”



## Today, October 25, 2015

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Six—Teresa Okamoto, Marissa Okamoto, Renee Ako

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Deep Space Nine/A Mighty Fortress,” arr. Ina Young, © 2015 Ina Young; “Kyrie,” “Gloria,” Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “A Mighty Fortress Is Our God,” arr. Margaret Goldston, © 1986 Alfred Publishing; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “The Voyage Home,” arr. Ina Young, © 2015 Ina Young. All music used by permission (One.License.net A-714410).

# **WORSHIP AND SERVICES AHEAD**

## ***Sunday, November 1—All Saints Day***

Lei of Remembrance

*Preaching*, Kahu Tim

*Music*, Calvary Choir, “Shine Like the Sun”

## ***Sunday, November 8—1<sup>st</sup> Sunday of Advent***

*Preaching*, Kahu Tim

*Music*, Calvary Choir, “I Sing Because I’m Happy”

## ***Sunday, November 15—2<sup>nd</sup> Sunday of Advent***

*Preaching*, Kahu Tim

*Music*, Calvary Choir, “What Does the Lord Require of You?”

## ***Sunday, November 22—3<sup>rd</sup> Sunday of Advent***

***Christ the King (Reign of Christ) Sunday***

*Preaching*, Kahu Tim

*Music*, Calvary Choir, “Do Not Be Afraid”

(Sanctuary to be adorned following the 10 am service.)

## ***Sunday, November 29—4<sup>th</sup> Sunday of Advent***

*Preaching*, Kahu Tim

*Music*, “Praise His Holy Name!”