



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

23rd Sunday after Pentecost

October 23, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

Genuine repentance and pretentious piety stand in stark contrast in the gospel and all around us. All creation stands in need of God's forgiveness. Keep the faith. God's people—"all who have longed for his appearing"—shall be accounted righteous for Jesus' sake. Our God is merciful to sinners. For all this the assembly glorifies God forever.

GATHERING, *Ina*

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

RINGING OF THE BELL

During the *Ringling of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Tom*

TOM: Sisters and brothers in Christ:
may the love of God,
the grace of our Lord Jesus Christ,
and the communion of the Holy Spirit be with you all.

ALL: And also with you.

CONFESSION OF SIN, Tom

TOM: Blessed be the holy Trinity, + one God:
the only Sovereign, who dwells in light;
Christ Jesus, who came to save sinners;
the Holy Spirit, who lives within us.

ALL: Amen.

TOM: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of overflowing grace,
ALL: we come to you with repentant hearts.
Forgive us for shallow thankfulness.
Forgive us for passing by the ones in need.
Forgive us for setting our hopes on fleeting treasures.
Forgive us for thinking only of ourselves.
Bring us home from the wilderness of sin, and strengthen us to serve you in all that we do and say; through Jesus Christ, our Savior and Lord. Amen.

ASSURANCE OF PARDON

TOM: There is joy in heaven over every sinner who repents.
By the grace of God in + Christ Jesus,
who gave himself up for us all,
your sins are forgiven and you are made free.

Rejoice with the angels and with one another!
We are home in God's mercy, now and forever.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord. Amen.

KEIKI SERMON, *Nā Leo Kamali'i*

“Sing a New Song”
“Thanks”

Following the *Keiki Choir* the children are dismissed to attend Sunday School.

GREETING OF GUESTS and SHARING OF ALOHA *standing*

TOM: May God’s aloha be with you.

ALL: And also with you.

GATHERING SONG 598 *standing*

“For by Grace
You Have Been Saved”

WE HEAR THE WORD

FIRST READING

Jeremiah 14: 7–10, 19–22

In a time of drought, the people pray for mercy, repenting of their sins and the sins of their ancestors. They appeal to God to remember the covenant, to show forth God's power, and to heal their land by sending life-giving rain.

ONE: ⁷Although our iniquities testify against us,
act, O LORD, for your name's sake;
our apostasies indeed are many,
and we have sinned against you.
⁸O hope of Israel,
its savior in time of trouble,
why should you be like a stranger in the land,
like a traveler turning aside for the night?
⁹Why should you be like someone confused,
like a mighty warrior who cannot give help?
Yet you, O LORD, are in the midst of us,
and we are called by your name;
do not forsake us!
¹⁰Thus says the LORD concerning this people:
Truly they have loved to wander,
they have not restrained their feet;
therefore the LORD does not accept them,
now he will remember their iniquity
and punish their sins.
¹⁹Have you completely rejected Judah?
Does your heart loathe Zion?
Why have you struck us down
so that there is no healing for us?
We look for peace, but find no good;
for a time of healing, but there is terror instead.
²⁰We acknowledge our wickedness, O LORD,
the iniquity of our ancestors,
for we have sinned against you.
²¹Do not spurn us, for your name's sake;
do not dishonor your glorious throne;
remember and do not break your covenant with us.
²²Can any idols of the nations bring rain?
Or can the heavens give showers?
Is it not you, O LORD our God?
We set our hope on you,
for it is you who do all this.

SECOND READING

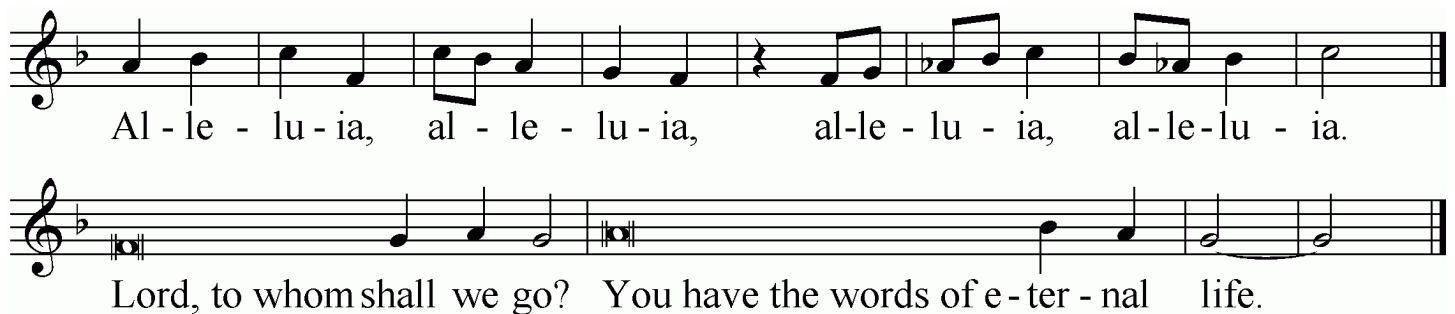
2 Timothy 4: 6–8, 16–18

The conclusion of this letter to a young minister offers a final perspective on life from one who is now facing death. Though others have let him down, Paul is sure of his faith in the Lord, who has stood by him and lent him strength.

ONE: ⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶At my first defense no one came to my support, but all deserted me. May it not be counted against them! ¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL *standing, read responsively*

Luke 18: 9–14

The coming reign of God will involve unexpected reversals of fortune with judgment rooted in mercy. Jesus tells a parable in which the one who humbles himself is exalted and the one who exalts his own righteousness is humbled.

TOM: ⁹[Jesus] also told this parable to some who trusted in themselves that

they were righteous and regarded others with contempt: ¹⁰"Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus,

ALL: 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.'

TOM: ¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying,

ALL: 'God, be merciful to me, a sinner!'

TOM: ¹⁴I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

TOM: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Tom*

"Just as I am?"

SERMON HYMN 592 *standing*

"Just As I Am, without One Plea"

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the

forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

TOM: Set free by the truth of God's gracious love, we pray for the church, the world, and all of God's good creation.

A brief silence.

Only you are righteous, O God.

ALL: Lead your church to true repentance so that we reflect your light and truth to the world. Hear us, O God, *Aloha ke Akua* (God is love; love is God).

TOM: Only you can bring rain, O God.

ALL: Be with those who lack clean water or must walk miles to quench their thirst. Hear us, O God, *Aloha ke Akua*.

TOM: Only you can judge the nations, O God.

ALL: Raise up leaders with humble hearts so that your peace spreads across the earth. Hear us, O God, *Aloha ke Akua*.

TOM: Only you can bring healing, O God.

ALL: Be with all whose hearts ache, who hold out empty hands, who long for forgiveness. Comfort the grieving and heal the sick. Hear us, O God, *Aloha ke Akua*.

TOM: Only you know the depths of our hearts, O God.

ALL: Call this congregation to loving action in your name and open our eyes to what you are doing among us. Hear us, O God, *Aloha ke Akua*.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

TOM: Those who live in your house are happy, O God.

ALL: **Keep us by your grace until we join the saints around your throne. Hear us, O God, *Aloha ke Akua.***

TOM: Into your hands, faithful God, we place ourselves and our prayers, spoken and unspoken, trusting in your mercy; through Jesus Christ, our Savior.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir*

“Hoe Amau!”
(Pull for the Shore!)

*Row powerfully, sailor, pull for the shore,
Over there is a beautiful channel, very calm.
Quickly run, sailor, there's just enough time,
Climb in the canoe, sailor, pull for the shore.*

***Pull for the shore, sailor, pull for the shore,
Waves are swelling, row with all your might,
Climbing into the canoe, sailor, it is Jesus.
Cling to Him, cling tightly, pull for the shore.***

*Break out the torch, sailor, look over there!
Darkness is fading, dawning is coming.
Sound the canoe, sailor, sound it loud,
Glory hallelujah, on life's shore we have landed.*

—English translation, Rev. William Kaina

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

TOM: Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

ALL: **Amen.**

WE ARE FED

HOLY COMMUNION HYMN 481 *standing*

“Come to the Table”

GREAT THANKSGIVING *standing*

TOM: The Lord be with you.

ALL: **And also with you.**

TOM: Lift up your hearts.

ALL: **We lift them to the Lord.**

TOM: Let us give thanks to the Lord our God.

ALL: **It is right to give our thanks and praise.**

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *singing*



E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.



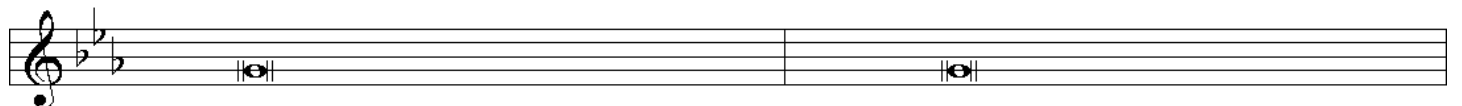
E hiki mai kou aupuni; E mālama 'ia kou makemake ma ka honua nei.



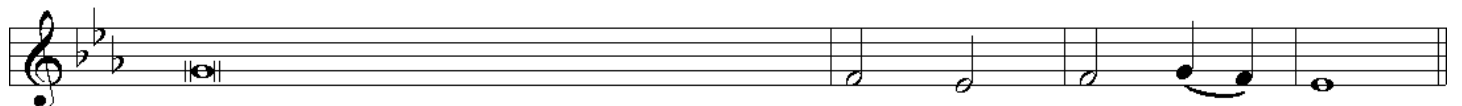
E like me 'ia i mālama 'ia ma ka la - ni - la.



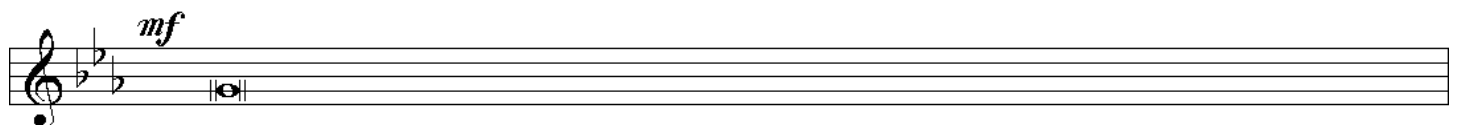
E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.



E kala mai ho'i iā mākou, i kā mākou lawe hala 'ana



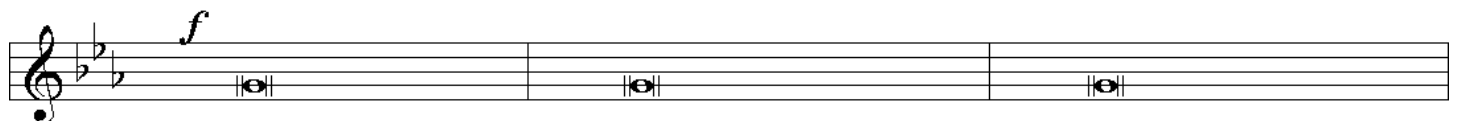
Me mākou e kala nei i ka po'e i lawe ha - la i kā mā - kou.



Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.



E ho'opakele nō na'e 'ia mā - kou i ka 'i - no.



No ka mea

Nou ke aupuni

A me ka mana



A me ka ho'onani 'ia a mau loa a-ku. 'Ā - me-ne. 'Ā - me-ne.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

TOM: We come again to you, O God, giving you thanks that in this feast of mercy you have embraced us and healed us, making us one in the body of Christ. Go with us on our way. Equip us for every good work, that we may continue to give you thanks by embracing others with mercy and healing; through Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 733 *standing*

“Great Is Thy Faithfulness”

BENEDICTION AND SENDING, *Tom*

TOM: God Almighty send you light and truth to keep you all the days of your life.

The hand of God protect you;
the holy angels accompany you;

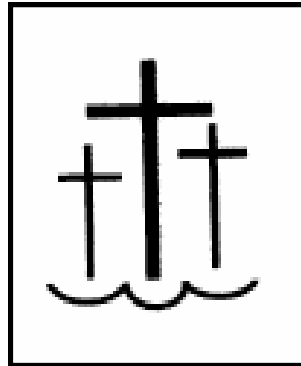
and the blessing of almighty God,
the Father, the + Son, and the Holy Spirit,
be with you now and forever.

ALL: Amen.

TOM: Go in peace. Remember the poor.

ALL: Thanks be to God.

GOING FORTH, *Ina*



Today, October 23, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

INSTRUMENTALISTS: Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Jon Osorio, Tim Sprowls

MUSIC: Calvary Choir

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Five—Kelly Holden and Jeanie Evan

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Gospel Acclamation,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Hoe Amau!” by Laiana (Lorenzo Lyons), © 1999 the Hawai‘i Conference United Church of Christ; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, October 29—24th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Tom

Sunday, October 30—24th Sunday after Pentecost

Reformation Sunday

Preaching, Kahu Tim

Music, Calvary Choir, "God, So Loved the World"

Saturday, November 5—Advent 1 (Advent Project)

All Saints

6:30—7:30 pm, Sunset Worship in 'Ohana Hale

Preaching, Kahu Tim

Music, Ms. Amie

Sunday, November 6—Advent 1 (Advent Project)

All Saints Sunday

Preaching, Kahu Tim

Music, Calvary Choir, "Shine Like the Sun"