

Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

3rd Sunday after Pentecost

June 29, 2014

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING *Calvary Hand Bell Choir*

“Many and Great”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: Beloved children of God:
the grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all!

ALL: **And also with you.**

GATHERING HYMN 451 *standing* “We Are Baptized in Christ Jesus”

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

ALL: Amen.

KAHU: In the presence of God, who sees our hearts and our minds,
let us confess our sin.

Silence is kept for reflection.

God of strength,

ALL: we confess that we are captive to the power of sin that dwells within us.

We say otherwise, but we really do put ourselves first.

We chase after what we think will make us happy.

We are never satisfied.

We yearn to do good, but we find ourselves doing the opposite.

O God, we make ourselves the center of the universe.

Save us from ourselves.

Make us alive to you in Christ Jesus.

Amen.

ASSURANCE OF PARDON

KAHU: Sisters and brothers:

All have fallen short of the glory of God. It is through the cross that we are justified by God's grace. This is a gift. Be assured that nothing can separate us from the love of God in + Christ Jesus, in whom we have forgiveness of sin, life, and salvation.

ALL: Amen.

PRAYER OF THE DAY *standing*

ALL: O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *seated*

SHARING OF ALOHA *standing*

KAHU: The Lord be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Jeremiah 28: 5–9

Through a symbolic action, Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon. Hananiah contradicted Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

ONE: ⁵Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷But listen now to

this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

PSALM *sung responsively*

Psalm 89: 1–4, 15–18

The Psalter begins at the last red tab in the hymnal (page 335). The Psalms are arranged in numerical order. The congregation sings the indented lines.

SECOND READING

Romans 6: 12–23

Sin is an enslaving power that motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

ONE: ¹²Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage

did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

GOSPEL ACCLAMATION *standing*

“Ka Mana‘o ‘I‘o”



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.



Ka ma-na-‘o-‘i-‘o, o ko kā-kou A-ku - a, Faith - ful, faith-ful is our God.

GOSPEL *standing*

Matthew 10: 40–42

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

KAHU: [Jesus said to the twelve:] ⁴⁰"Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

PRAYERS OF THE CHURCH *standing*

KAHU: Strengthened by the Spirit who gives us words to speak and hearts that care, let us bring our hopes and needs to God who listens.

A brief silence.

Fill your church with bold witnesses who will work for justice, serve with compassion, share your love, and spread the gospel. Lord, in your mercy,

ALL: Aloha ke Akua. (*God is love; love is God.*)

KAHU: Pour out your Spirit on those without access to fresh water, and on those who dig wells to provide it for them, that they may be refreshed. Lord, in your mercy,

ALL: Aloha ke Akua.

KAHU: Stir the hearts of those who thirst for justice, that they bring peace, speak out against oppression, and preserve human dignity across the globe. Lord, in your mercy,

ALL: Aloha ke Akua.

KAHU: Make families everywhere be places of safety, encouragement, and love. Protect and uphold healthy relationships between spouses, husbands and wives, parents and children, friends and neighbors, and all your people. Lord, in your mercy,

ALL: Aloha ke Akua.

KAHU: Wherever there is brokenness, bring healing. Bind up our wounds, teach us compassion, and dry our tears. Be especially with those we name during the W.H.A.L.E. Give them comfort, reconciliation, and hope. Lord, in your mercy,

ALL: Aloha ke Akua.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Thank you for those who through their words and deeds have passed on the faith from one generation to the next, especially the apostles Peter and Paul. Lord, in your mercy,

ALL: **Aloha ke Akua.**

KAHU: We lift our prayers to you, God of mercy, confident that all things are in your hands. In Jesus' name we pray.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Calvary Choir* “In This Very Room”

*In this very room there's quite enough love for one like me,
And in this very room there's quite enough joy for one like me,
And there's quite enough hope and quite enough power to chase away any gloom,
For Jesus, Lord Jesus is in this very room.*

*And in this very room there's quite enough love for all of us.
And in this very room there's quite enough joy for all of us,
And there's quite enough hope and quite enough power to chase away any gloom.
For Jesus, Lord Jesus is in this very room.*

*And in this very room there's quite enough love for all the world.
And in this very room there's quite enough joy for all the world.
And there's quite enough hope and quite enough power to chase away any gloom,
For Jesus, Lord Jesus is in this very room.*

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

ALL: Amen.

WE ARE FED

GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

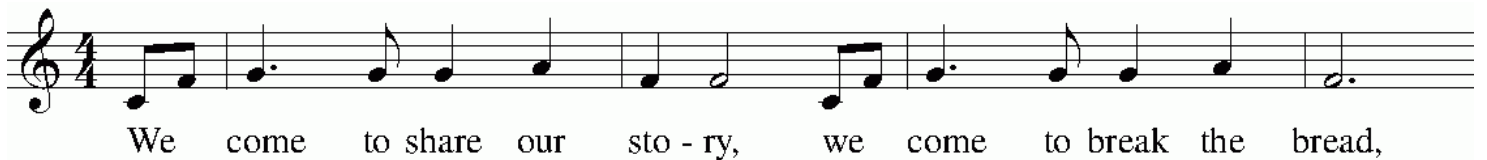
KAHU: Let us give thanks to the lord our God.


ALL: It is right to give God thanks and praise.

SANCTUS *standing*

“Song of the Body of Christ”

The *Sanctus* is sung following, “...we praise your name and join their unending hymn.”





We are called to heal the bro - ken, to be hope___ for the poor,
 You will lead and we shall fol - low, you will be the breath of life;
 We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.



we are called to feed the hun - gry at___ our door.
 liv - ing wa - ter, we are thirst - ing for___ your light.
 May we live in love and peace our whole life___ long.

“Song of the Body of Christ,” text by David Haas; music, traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi.”
 Music used by permission (One.License.net A-714410).

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We thank you, Lord of heaven and earth, that you have fed us in a way our hearts can understand, with the saving body and blood of Jesus Christ. Enliven us by your presence in this meal, that we may be your presence in the world, through Jesus Christ, our Savior and Lord.

ALL: Amen.

WE ARE SENT

SENDING SONG *standing*

“Mālama Pono”

Morn-ing breaks the earth a - wakes and dawn ap - pears.
Seek the way of u - ni - ty com - pas - sion and love.
Ev - 'ry mo - ment of your life you are God's gift.

In the light that shines so bright a new day.
Touch - ing hearts by ser - ving one an - o - ther.
Just as Christ was gift to us to long a - go.

Yes - ter - day has passed a - way to - mor - row's not here.
Heal - ing hurts and sooth - ing wounds, com - fort the sick.
Share your gift of love and hope in all that you do.

Live to - day with faith, hope and love.
Walk - ing with each o - ther in love.
Share the truth God's love is for e - ver.

Mā - la - ma po - no i ke - ka - hi i ke - ka - hi live in faith and
 hope and love by help - ing each o - ther be in - stru - ments of peace and hope for
 all in this world. And God's peace will be with you.
 And God's peace will be with you.

“Mālama Pono I Kekahi I Kekahi,” by Joe Camacho, © 2008 Joe Camacho. Used by permission of Joe Camacho.

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: May God the sower
 make you good and fertile soil.
 May Christ the seed
 bloom and grow in your words and actions.
 May the fruitful Spirit
 bring forth a bountiful yield in your lives.
 God the Father,
 + Son,
 and Holy Spirit
 bless you now and forever.

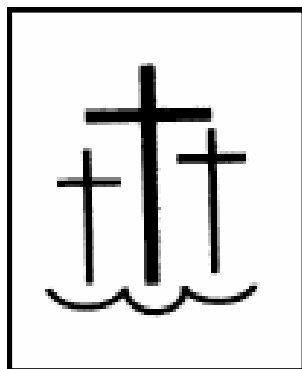
ALL: Amen.

KAHU: Go in peace. Serve the Lord.

ALL: Thanks be to God.

GOING FORTH, *organ*

“Open Now the Gates of Beauty”



Today, June 29, 2014

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Calvary Choir

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Four—Garret Pick, leader

WORSHIP PRODUCTION SUPPORT: Fletch Young, Andrew Mason

SERVICE MUSIC: “Many and Great,” arr. Martha Lynn Thompson, © 2007 The American Guild of English Handbell Ringers; “Ka Mana’o ‘I’o (Faithful, Faithful Is Our God),” by Joe Camacho, © 1999 Joe Camacho; arr. John L. Bell, © 2002 GIA Publications; “Song of the Body of Christ,” text by David Haas; music traditional Hawaiian, No Ke Ano ‘Ahi’ahi, arr. David Haas, © 1989 GIA Publications; “Meditation on *Open Now the Gates of Beauty*,” by Todd Davis, © 2013. All music used by permission (One.License.net A-714410).

WORSHIP SERVICES AHEAD

Sunday, July 6—Pentecost 4

Preaching, Kahu Tim
Music, Calvary Choir, “Pilgrims’ Hymn”

Sunday, July 13—Pentecost 5

Preaching, VBS Leaders
Music, Calvary Choir, “Offertory”

Sunday, July 20—Pentecost 6

Preaching, Kahu Tim
Music, Calvary Choir, “Prayer of St. Francis”

Sunday, July 27—Pentecost 7

Preaching, Guest Preacher
Music, Calvary Choir, “Where Your Treasure Is”

Sunday, August 3—Pentecost 8

Preaching, Guest Preacher
Music, Calvary Choir, “What a Wonderful World”