



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 [www.CalvarybytheSea.org](http://www.CalvarybytheSea.org)

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## **3<sup>rd</sup> Sunday after Pentecost**

June 25, 2017

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Jeremiah knew the frustration of having his words rejected. Jesus declares that his words may not bring peace, but division. In baptism we are buried with Christ that we may walk in newness of life. As we take stands for the sake of justice and lose our lives for the sake of others, we need not be afraid. The hairs of our head are counted. In baptism we are marked with the cross of Christ forever.

## SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

### GATHERING, *Lea and Tom*

“God’s Eye Is on the Sparrow”

Why should I feel discouraged, why should the shadows come,  
Why should my heart be lonely and long for heaven and home, when God is ever my portion?  
My constant friend will be: God’s eye is on the sparrow, and I know God watches me.

*I sing because I’m happy, I sing because I’m free,  
God’s eye is on the sparrow, and I know God watches me.*

“Let not your heart be troubled.” Christ’s tender word I hear,  
And resting on God’s goodness, I lose my doubts and fears;  
Though by the path God leads me but one step I may see; God’s eye is on the sparrow...

Whenever I am tempted, whenever clouds arise,  
When song gives place to sighing, when hope within me dies,  
I then draw close to my Savior, from care I am set free: God’s eye is on the sparrow...

## A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

## **GREETING** *standing*

KAHU: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

## **CONFESSION AND FORGIVENESS**, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,  
full of compassion and mercy,  
abounding in steadfast love.

**ALL: Amen.**

KAHU: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

Eternal God our creator,

**ALL: in you we live and move and have our being.**

**Look upon us, your children, the work of your hands.**

**Forgive us all our offenses.**

**Cleanse us from proud thoughts and empty desires.**

**By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

KAHU: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God + forgives you all your sins.

**ALL: Amen.**

## **GATHERING**, *standing*

“A Place at the Table”

1. For ev - 'ry - one\_\_\_ born, a place at the ta - ble,  
 2. For wo - man and\_\_\_ man, a place at the ta - ble,  
 3. For young and for\_\_\_ old, a place at the ta - ble,  
 4. For just and un - just, a place at the ta - ble,  
 5. For ev - ry - one\_\_\_ born, a place at the ta - ble,

6  
 for ev - 'ry - one\_\_\_ born, clean wa - ter and bread,  
 re - vis - ing the\_\_\_ roles, de - cid - ing the share,  
 a voice to be\_\_\_ heard, a part in the song,  
 a - bus - er, a - bused, with need to for - give,  
 to live with - out\_\_\_ fear, and sim - ply to be,

a shel - ter, a space, a safe place for grow - ing,  
 with wis - dom and grace, di - vid - ing the pow - er,  
 the hands of a child in hands that are wrink - led,  
 in an - ger, in hurt, a mind - set of mer - cy,  
 to work, to speak out, to wit - ness and wor - ship,

16  
 for ev - 'ry - one\_\_\_ born, a star o - ver - head.  
 for wo - man and\_\_\_ man, a sys - tem that's fair.  
 for young and for\_\_\_ old, a right to be - long.  
 for just and un - just, a new way to live.  
 for ev - 'ry - one\_\_\_ born, the right to be free.

And God will de - light\_\_\_ when we are cre - a - tors of

28  
 jus - tice and joy. \_\_\_ yes, God will de - light\_\_\_

when we are cre - a - tors of jus - tice, \_\_\_ jus - tice and joy!\_\_\_

## **PRAYER OF THE DAY** *standing*

**ALL:** Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS AND SHARING OF ALOHA** *standing*

**KAHU:** May God's aloha be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

Jeremiah 20: 7–13

*Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.*

**ONE:** <sup>7</sup>O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. <sup>8</sup>For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in,

and I cannot. <sup>10</sup>For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." <sup>11</sup>But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. <sup>13</sup>Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

**PSALM**, *sung responsively*

Psalm 69: 7–18

<sup>7</sup>Surely, for your sake I have suf- | fered reproach,  
**and shame has cov- | ered my face.**

<sup>8</sup>I have become a stranger to | my own kindred,  
**an alien to my | mother's children.**

<sup>9</sup>Zeal for your house has eat- | en me up;  
**the scorn of those who scorn you  
has fall- | en upon me.**

<sup>10</sup>I humbled my- | self with fasting,  
**but that was turned to | my reproach.**

<sup>11</sup>I put on | sackcloth also,  
**and became a by- | word among them.**

<sup>12</sup>Those who sit at the gate mur- | mur against me,  
**and the drunkards make | songs about me.**

<sup>13</sup>But as for me, this is my prayer to you,  
at the time you have | set, O LORD:  
**"In your great mercy, O God,  
answer me with your un- | failing help.**

<sup>14</sup>Save me from the mire; do not | let me sink;

**let me be rescued from those who hate me  
and out of <sup>1</sup> the deep waters.**

<sup>15</sup>Let not the torrent of waters wash over me,  
neither let the deep swal- <sup>1</sup> low me up;

**do not let the pit shut its <sup>1</sup> mouth upon me.**

<sup>16</sup>Answer me, O LORD, for your <sup>1</sup> love is kind;

**in your great compassion, <sup>1</sup> turn to me.**

<sup>17</sup>Hide not your face <sup>1</sup> from your servant;

**be swift and answer me, for I am <sup>1</sup> in distress.**

<sup>18</sup>Draw near to me <sup>1</sup> and redeem me;

**because of my enemies de- <sup>1</sup> liver me.**

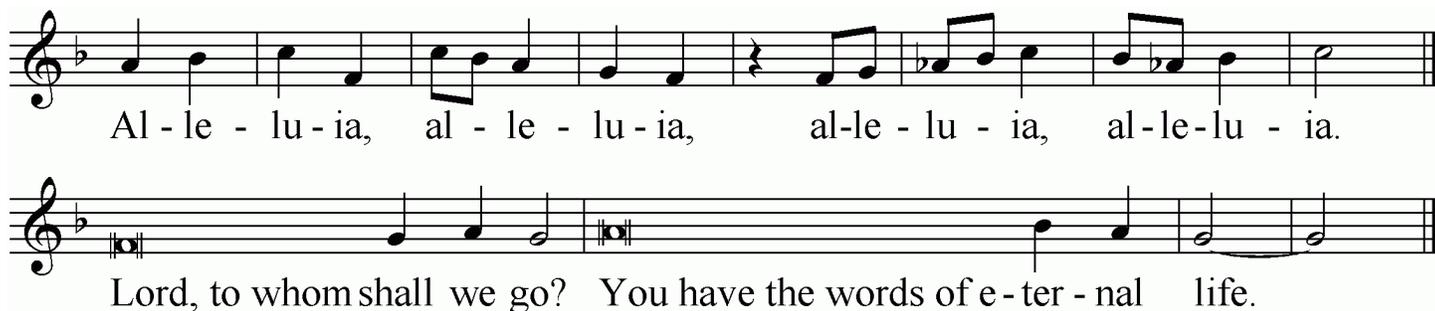
## SECOND READING

Romans 6: 1b–11

*In baptism we were incorporated into the reality of Christ's death. Our lives in the present are marked and shaped by his crucifixion, just as our lives in the future will be marked and shaped by his resurrection.*

ONE: <sup>1b</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing*

Matthew 10: 24–39

*Jesus warns his disciples that their ministry in his name will meet with opposition, requiring absolute trust in God and an unswerving commitment to their Lord.*

KAHU: [Jesus said to the twelve:] <sup>24</sup>"A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! <sup>26</sup>So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows. <sup>32</sup>Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven. <sup>34</sup>Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup>and one's foes will be members of one's own household. <sup>37</sup>Whoever loves father or mother more than me is not

worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it."

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

## **KEIKI SERMON**, *Kahu Tim*

**SERMON**, *Kahu Tim*

*"Proclaim It from the Housetops"*

**SERMON HYMN 810** *standing*

*"O Jesus, I Have Promised"*

**AFFIRMATION OF FAITH** *standing*

*"The Apostles' Creed"*

**ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF THE CHURCH** *standing*

KAHU: Called together in the Spirit's embrace, let us pray for the mending

of God's world.

*A brief silence.*

*God of grace,*

**ALL:** we give you thanks for renewing the church in every age. Bless missionaries who boldly proclaim your mercy throughout the world. Hear our prayer, *Aloha ke Akua* (God is love; love is God).

KAHU: *Generous God,*

**ALL:** you love the sparrows and shower your whole creation with abundance. Guide our stewardship by your wisdom so that all life flourishes as you intend. Hear our prayer, *Aloha ke Akua*.

KAHU: *God of peace,*

**ALL:** change the hearts of leaders who go to war. Enlighten their minds with your holy imagination, opening new paths to peace and renewed life. Hear our prayer, *Aloha ke Akua*.

KAHU: *Compassionate God,*

**ALL:** you tell us not to fear, but we do. Give courage to everyone who faces oppression and bigotry, hunger and homelessness. Bring healing and hope to all your people. Hear our prayer, *Aloha ke Akua*.

KAHU: *God of community,*

**ALL:** thank you for the gift of this congregation. Bless all who are new here. Teach us how to welcome one another. Unite us as we proclaim your love. Shine through our common life. Hear our prayer, *Aloha ke Akua*.

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

KAHU: We give thanks for all who have been baptized into Christ Jesus and now rest in the fullness of Christ's resurrection.

**ALL:** Hear our prayer, *Aloha ke Akua*.

**KAHU:** All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

**ALL:** Amen.

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## **PREPARATION OF THE GIFTS,** *Calvary Choir*

“Ave Verum”

*Jesu, Word of God incarnate, of the Virgin Mary born,  
on the cross thy sacred body for us with nails was torn.  
Cleanse us by the blood and water streaming from thy pierced side;  
Feed us with thy body broken, now and in death's agony!  
O Jesu, Son of Mary,*

## **DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## **OFFERING PRAYER** *standing*

**KAHU:** Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us.

Open our hands to receive it.  
Open our hearts to embrace it.  
Open our lives to live it.

We pray this through Christ our Lord.

**ALL:** Amen.

# WE ARE FED

## HOLY COMMUNION HYMN *standing*

“Bread for the World”

### REFRAIN



Bread for the world: a world of hunger. Wine for all peoples: people who thirst.



May we who eat be bread for oth - ers. May we who drink pour out our love.---

### VERSES



1. Lord Je - sus Christ, you are the bread of life, \_\_\_\_\_  
2. Lord Je - sus Christ, you are the wine of peace, \_\_\_\_\_  
3. Lord Je - sus Christ, you call us to your feast, \_\_\_\_\_



bro - ken to reach and heal the wounds of hu - man pain. \_\_\_\_\_  
poured in - to hearts once bro - ken and where dry - ness sleeps. \_\_\_\_\_  
at which the rich and pow'r - ful have be - come the least. \_\_\_\_\_



Where we di - vide your peo - ple you are wait - ing there \_\_\_\_\_  
Where we are tired and wea - ry you are wait - ing there \_\_\_\_\_  
Where we sur - vive on oth - ers in our hu - man greed \_\_\_\_\_



on bend - ed knee to wash our feet with end - less care.  
to be the way which beck - ons us be - yond de - spair.  
you walk a - mong us beg - ging for your ev - 'ry need.

“Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell. Published by OCP.  
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## **GREAT THANKSGIVING** *standing*

**KAHU:** The Lord be with you.

**ALL:** **And also with you.**

**KAHU:** Lift up your hearts.

**ALL:** **We lift them to the Lord.**

**KAHU:** Let us give thanks to the Lord our God.

**ALL:** **It is right to give our thanks and praise.**

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *(traditional)*

**ALL:** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

KAHU: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

**ALL: Amen.**

## **WE ARE SENT**

**SENDING HYMN 796** *standing*

“How Firm a Foundation”

**BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: May God who has brought us from death to life fill you with great joy.  
Almighty God,  
Father, + Son, and Holy Spirit,  
bless you now and forever.

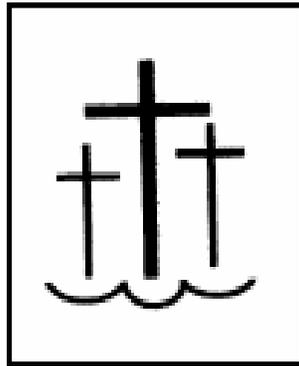
**ALL: Amen.**

KAHU: Go forth in peace. The Spirit sends us forth to serve.

**ALL: Thanks be to God.**

**GOING FORTH,** *Ina*

“He Mele No Lilo”



## Today, June 25, 2017

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Lea del Castillo, *soprano*; Calvary Choir

**INSTRUMENTALISTS:** Marc Adelberger, Edwin Ahlers, Charlie Holdaway, Chris Jansen, Bruce Kau, Amie Lawyer, Jon Osorio, Tim Sprowls

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Three—Leslie Dorman and Mary Osorio

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “God’s Eye Is On the Sparrow,” by Charles H. Gabriel, arr. Mark Hayes, © 1998 GlorySound; “A Place at the Table,” text by Shirley Erena Murray, © 1998 Hope Publishing; music by Lori True, © 2001 GIA Publications; “Gospel Acclamation,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Ave Verum,” by Edward Elgar; “Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell (published by OCP); “He Mele No Lilo,” by Mark Silvestri and Mark Keali’i Ho’omalulu, © 2002 Walt Disney Music. All music used by permission (One.License.net A-714410).

# **WORSHIP *and* EVENTS AHEAD**

## ***Sunday, July 2—Pentecost 4***

*Preaching, Kahu Tim*

*Solo, Nackil Sung, “An American Tune”*

*Music, Calvary Choir, “He Ain’t Heavy, He’s My Brother”*

## ***Sunday, July 9—Pentecost 5***

**Older VBS Students Assisting in Service**

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Thy Will Be Done”*

## ***Sunday, July 16—Pentecost 6***

**Younger VBS Students Assisting in Service**

*Preaching, Kahu Tim*

*Solo, Lea del Castillo, “Teach Me, O Lord”*

## ***Sunday, July 23—Pentecost 7***

*Preaching, Kahu Tim*

*Duet, Martha Staff and Charlie Holdaway*

## ***Sunday, July 30—Pentecost 8***

*Preaching, Kahu Tim*

*Music, Calvary Choir, “Be Thou My Vision”*