



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalanianaʻole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

4th Sunday after Pentecost

June 12, 2016

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

The enormity of our sin is surpassed only by the mercy of God. We come, repentant, to the table of the Lord. In the body and blood of Jesus, in the announcement of our absolution, all our sins are forgiven. “Happy are they ... whose sin is put away.” Happy are we.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ* “Prelude on *The King of Love My Shepherd Is*”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: God, our *Creator*,
Jesus Christ, our *Redeemer*,
and the Holy Spirit, our *Comforter*,
be with you.

ALL: And also with you.

KAHU: Welcome to Calvary by the Sea! Welcome
to hear the promises of God,
to pray for healing and for one another,
to be fed at the table,

and to be sent into the world as
wounded healers and bearers of Christ's love.

ALL: Amen! Thanks be to God!

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: O God, throughout the ages you judge your people with mercy, and you inspire us to speak your truth. By your Spirit, anoint us for lives of faith and service, and bring all people into your forgiveness, through Jesus Christ, our Savior and Lord. Amen.

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

2 Samuel 11: 26—12: 1–10, 13–15

King David seduced his neighbor Bathsheba and was responsible for the death of her husband, Uriah. God sends the prophet Nathan to confront the king. Nathan tells the king a parable and opens David's eyes to see his own guilt.

ONE: ²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, ^{12:1}And the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to

be your wife. ¹³David said to Nathan, "I have sinned against the LORD." Nathan said to David, "Now the LORD has put away your sin; you shall not die. ¹⁴Nevertheless, because by this deed you have utterly scorned the LORD, the child that is born to you shall die." ¹⁵Then Nathan went to his house.

The LORD struck the child that Uriah's wife bore to David, and it became very ill.

PSALM *sung responsively*

Psalm 32

¹Happy are they whose transgressions [|] are forgiven,
and whose sin is [|] put away!

²Happy are they to whom the LORD im- [|] putes no guilt,
and in whose spirit there [|] is no guile!

³While I held my tongue, my bones with- [|] ered away,
because of my groaning [|] all day long.

⁴For your hand was heavy upon me [|] day and night;
my moisture was dried up as in the [|] heat of summer.

⁵Then I acknowledged my sin to you, and did not con- [|] ceal my guilt.
**I said, "I will confess my transgressions to the LORD."
Then you forgave me the guilt [|] of my sin.**

⁶Therefore all the faithful will make their prayers
to you in [|] time of trouble;
**when the great waters overflow,
they [|] shall not reach them.**

⁷You are my hiding-place; you preserve [|] me from trouble;
you surround me with shouts [|] of deliverance.

⁸"I will instruct you and teach you in the way that [|] you should go;
I will guide you [|] with my eye.

⁹Do not be like horse or mule, which have no [|] understanding;
**who must be fitted with bit and bridle,
or else they will [|] not stay near you."**

¹⁰Great are the tribulations [|] of the wicked;

but mercy embraces those who trust¹ in the LORD.

**¹¹Be glad, you righteous, and rejoice¹ in the LORD;
shout for joy, all who are¹ true of heart.**

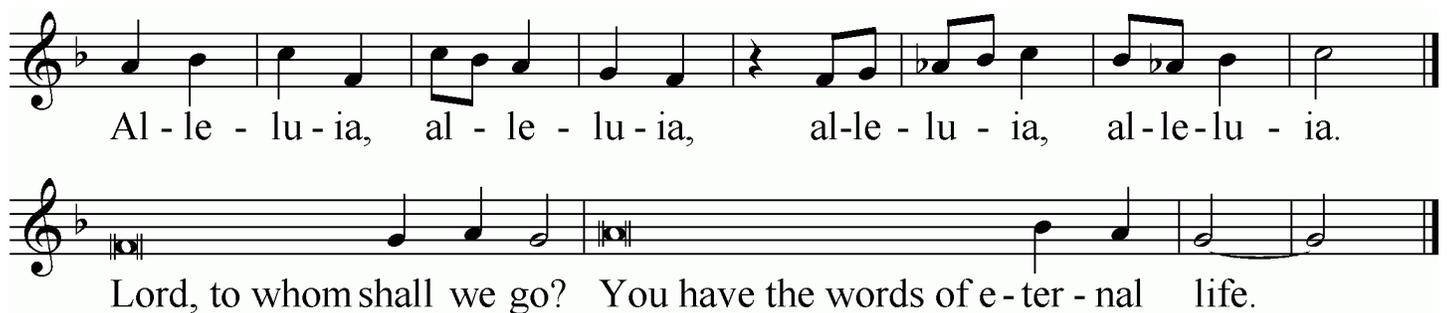
SECOND READING

Galatians 2: 15–21

Paul preaches on the power of God's grace to make us faithful. We are made right with God through Jesus Christ alone, through no work of our own. As a result, Christ's life has become our whole identity.

ONE: ¹⁵We ourselves are Jews by birth and not Gentile sinners; ¹⁶yet we know that a person is justified not by the works of the law but through faith in Jesus Christ. And we have come to believe in Christ Jesus, so that we might be justified by faith in Christ, and not by doing the works of the law, because no one will be justified by the works of the law. ¹⁷But if, in our effort to be justified in Christ, we ourselves have been found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸But if I build up again the very things that I once tore down, then I demonstrate that I am a transgressor. ¹⁹For through the law I died to the law, so that I might live to God. I have been crucified with Christ; ²⁰and it is no longer I who live, but it is Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. ²¹I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Through a dramatic encounter of rich and poor, righteous and sinner, Jesus teaches the relationship between receiving mercy and responding with a lavish outpouring of love. Jesus also provokes his host by claiming authority to forgive sins.

KAHU: ³⁶One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. ³⁷And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. ³⁸She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. ³⁹Now when the Pharisee who had invited him saw it, he said to himself,

ALL: "If this man were a prophet, he would have known who and what kind of woman this is who is touching him—that she is a sinner."

KAHU: ⁴⁰Jesus spoke up and said to him, "Simon, I have something to say to you."

ALL: "Teacher,"

KAHU: he replied,

ALL: "speak."

KAHU: ⁴¹A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. ⁴²When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" ⁴³Simon answered,

ALL: "I suppose the one for whom he canceled the greater debt."

KAHU: And Jesus said to him, "You have judged rightly." ⁴⁴Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. ⁴⁵You gave me no kiss, but from the time I came in she has not stopped kissing my feet. ⁴⁶You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷Therefore, I tell

you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little." ⁴⁸Then he said to her, "Your sins are forgiven." ⁴⁹But those who were at the table with him began to say among themselves,

ALL: "Who is this who even forgives sins?"

KAHU: ⁵⁰And he said to the woman, "Your faith has saved you; go in peace."

^{8:1}Soon afterwards he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, ²as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, ³and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“Would You *Dine* with Me?”

SERMON HYMN 610 *standing* “O Christ, the Healer, We Have Come”
(Sung to CANONBURY; “Lord, Speak to Us, That We May Speak”)

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to

judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RECOGNITION OF GRADUATES, *Kahu Tim*

PRAYERS OF THE CHURCH *seated*

KAHU: Let us pray for the church, those in need, and all of God's creation.

A brief silence.

Faithful God, inspire fidelity in your church. Guard it from temptation, and make it place of safety, welcome, and joy for all. In your mercy,

ALL: hear our prayer, *Aloha ke Akua* (God is love; love is God).

KAHU: God of all that is, we encounter you not only in the grandeur of your creation, but in its smallest and quietest parts. Awaken us to your presence all around us. In your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

KAHU: God of power and might, call the nations of the world to recognize first your authority and justice. Guard all nations from unjust rulers, and bring forth your kingdom of righteousness and peace. In your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

KAHU: God of the lowly, help us recognize hospitality and generosity from unexpected sources, the humanity and goodness of those in prison, the faith and persistence of those who weep. Let our weakness be our strength. In your mercy,

ALL: hear our prayer, *Aloha ke Akua*.

KAHU: God of new life, as you bring newcomers, visitors, and seekers into

this assembly, give us hearts open to the new perspectives and gifts they bring. In your mercy,

ALL: **hear our prayer, *Aloha ke Akua.***

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: O God, you have called the saints your own. Gather us, with them, into your kingdom, in the promise of life forever with you. In your mercy,

ALL: **hear our prayer, *Aloha ke Akua.***

KAHU: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ* “All Glory, Laud, and Honor”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, "*...we praise your name and join their unending hymn.*"

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav-en and earth are full of your glo-ry, Ho - san - na in the
 7 highest. Bless-ed is he who comes in the name of the Lord. Ho -
 11 san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 733 *standing*

“Great Is Thy Faithfulness”

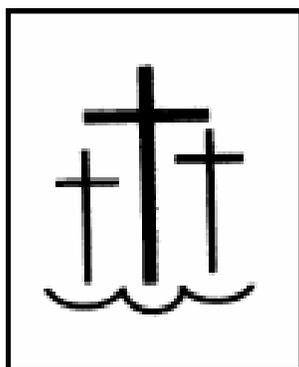
BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The blessing of the Lord God Almighty,
the blessing of + Christ, the Lamb who was slain,
and the blessing of the Holy Spirit of truth
be among you and remain with you always.

All: **Amen.**

KAHU: Go in peace. Share the good news.

ALL: **Thanks be to God. Alleluia!**



Scripture Lessons for 18 and 19 June, 2016

Isaiah 65: 1–9
Psalm 22: 19–28
Galatians 3: 23–29
Luke 8: 26–39

Today, June 12, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Seven—Pulelehua Quirk, Sally Drake, Jim Wong, Yuriko Mason, Pat Wong

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Prelude on *The King of Love My Shepherd Is*,” by Franklin D. Ashdown, © 2014 Wayne Leupold Editions; “Gospel Acclamation,” and “Sanctus” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “All Glory, Laud, and Honor,” by Anthony Giamanco, © 2014 Wayne Leupold Editions; “Concluding Voluntary,” by William George Cousins, © 2014 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, June 18—5th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Ina

Sunday, June 19—5th Sunday after Pentecost

Preaching, Kahu Tim

Music, Martha Staff and Charlie Holdaway

Saturday, June 25—6th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Ina

Sunday, June 26—6th Sunday after Pentecost

Preaching, Kahu Tim

Music, Calvary Handbell Choir

Saturday, July 2—7th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Ina and Amie

Sunday, July 3—7th Sunday after Pentecost

Preaching, Kahu Tim

Music, Lea del Castillo

Saturday, July 10—8th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom

Sunday, July 11—8th Sunday after Pentecost

Preaching, Kahu Tim

Music, Calvary Choir