



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **5<sup>th</sup> Sunday after Pentecost**

June 28, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING,** *organ*

*“Prelude on Savior, Like a Shepherd”*

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

## **GREETING, *Kahu Tim***

**KAHU:** Precious children of God:  
may the love of God,  
the grace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

**ALL:** **And also with you.**

## **CONFESSION OF SIN, *Kahu Tim***

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE *standing***

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA *standing***

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY *standing***

**ALL:** **Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

## **GREETING OF GUESTS *and* SHARING OF ALOHA *standing***

**KAHU:** The Lord be with you.

**ALL:** **And also with you.**

# WE HEAR THE WORD

## FIRST READING

Lamentations 3: 22–33

*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 B.C. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

ONE:      <sup>22</sup>The steadfast love of the LORD never ceases,  
                 his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
                 great is your faithfulness.  
<sup>24</sup>"The LORD is my portion," says my soul,  
                 "therefore I will hope in him."  
<sup>25</sup>The LORD is good to those who wait for him,  
                 to the soul that seeks him.  
<sup>26</sup>It is good that one should wait quietly  
                 for the salvation of the LORD.  
<sup>27</sup>It is good for one to bear  
                 the yoke in youth,  
<sup>28</sup>to sit alone in silence  
                 when the LORD has imposed it,  
<sup>29</sup>to put one's mouth to the dust  
                 (there may yet be hope),  
<sup>30</sup>to give one's cheek to the smiter,  
                 and be filled with insults.  
<sup>31</sup>For the LORD will not  
                 reject forever.  
<sup>32</sup>Although he causes grief, he will have compassion  
                 according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
                 or grieve anyone.

- <sup>1</sup>I will exalt you, O LORD, because you have lift-<sup>1</sup>ed me up  
**and have not let my enemies triumph<sup>1</sup> over me.**
- <sup>2</sup>O LORD my God, I cried<sup>1</sup> out to you,  
**and you restored<sup>1</sup> me to health.**
- <sup>3</sup>You brought me up, O LORD,<sup>1</sup> from the dead;  
**you restored my life as I was going down<sup>1</sup> to the grave.**
- <sup>4</sup>Sing praise to the LORD,<sup>1</sup> all you faithful;  
**give thanks in ho-<sup>1</sup>ly remembrance.**
- <sup>5</sup>God's wrath is short; God's favor<sup>1</sup> lasts a lifetime.  
**Weeping spends the night, but joy comes<sup>1</sup> in the morning.**
- <sup>6</sup>While I felt se-<sup>1</sup>cure, I said,  
**"I shall never<sup>1</sup> be disturbed.**
- <sup>7</sup>You, LORD, with your favor, made me as strong<sup>1</sup> as the mountains."  
**Then you hid your face, and I was<sup>1</sup> filled with fear.**
- <sup>8</sup>I cried to<sup>1</sup> you, O LORD;  
**I pleaded with<sup>1</sup> my Lord, saying,**
- <sup>9</sup>"What profit is there in my blood, if I go down<sup>1</sup> to the pit?  
**Will the dust praise you or de-<sup>1</sup>clare your faithfulness?**
- <sup>10</sup>Hear, O LORD, and have mer-<sup>1</sup>cy upon me;  
**O LORD,<sup>1</sup> be my helper."**
- <sup>11</sup>You have turned my wailing<sup>1</sup> into dancing;  
**you have put off my sackcloth and clothed<sup>1</sup> me with joy.**
- <sup>12</sup>Therefore my heart sings to you<sup>1</sup> without ceasing;  
**O LORD my God, I will give you<sup>1</sup> thanks forever.**

**SECOND READING**

2 Corinthians 8: 7–15

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

ONE: <sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. <sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

"The one who had much did not have too much,  
and the one who had little did not have too little."

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing, read responsively*

Mark 5: 21–43

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage is ritually unclean, treated as an outcast in Jewish society. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

KAHU: <sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly,

**ALL: "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live."**

KAHU: <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said,

**ALL: "If I but touch his clothes, I will be made well."**

KAHU: <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him,

**ALL: "You see the crowd pressing in on you; how can you say, 'Who touched me?'"**

KAHU: <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." <sup>35</sup>While he was still speaking, some people came from the leader's house to say,

**ALL: "Your daughter is dead. Why trouble the teacher any further?"**

KAHU: <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion

and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

**KAHU:** The Gospel of the Lord.

**ALL:** **Praise to you, O Christ.**

**SERMON,** *Kahu Tim*

*“Dared to be HEALED?!!”*

**SERMON HYMN 617** *standing* “We Come to You for Healing, Lord”

(Sung to ST. ANNE, “O God, Our Help in Ages Past”)

**APOSTLES’ CREED** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.



## **PRAYERS OF THE CHURCH** *standing*

**KAHU:** Trusting the Spirit's power, we pray for the church, the world, and all of God's creation.

*A brief silence.*

For the church of Christ, that as we are strengthened in faith we will be sent forth in peace. Hear us, O God.

**ALL:** **Aloha ke Akua.** (*God is love; love is God.*)

**KAHU:** For your Spirit flowing through the natural world, that we delight in creation's goodness and protect what is threatened. Hear us, O God.

**ALL:** **Aloha ke Akua.**

**KAHU:** For those who govern, that they lead with wisdom and listen with compassion. Hear us, O God.

**ALL:** **Aloha ke Akua.**

**KAHU:** For those who cry out from disease, distress, poverty, or powerlessness, that they be raised up in the arms of Christ. Hear us, O God.

**ALL:** **Aloha ke Akua.**

**KAHU:** For ministries of healing in this congregation, that your Spirit's power flow through us. Hear us, O God.

**ALL:** **Aloha ke Akua.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

**KAHU:** With thanksgiving for your mercy shown to your saints throughout the ages, that all be made well in your eternal keeping. Hear us, O God.

**ALL:** **Aloha ke Akua.**

**KAHU:** Receive these prayers, gracious God, and those prayers known only to you. We ask this in the name of Jesus Christ by the power of the Holy Spirit.

**ALL:** **Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## PREPARATION OF THE GIFTS, *organ*

“Arioso”

## DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

# WE ARE FED

## GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The notes are simple, using quarter and eighth notes with slurs, and the lyrics are printed below the notes.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

7 highest. Bless-ed is he who comes in the name of the Lord. Ho -

11 san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## **THE LORD'S PRAYER** *singing*

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation  
but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

**ALL:** **Amen.**

# **WE ARE SENT**

## **SENDING HYMN 733** *standing*

“Great Is Thy Faithfulness”

## **BENEDICTION AND SENDING,** *Kahu Tim*

KAHU: Almighty and merciful God,  
Father, + Son, and Holy Spirit,  
bless,  
preserve,  
and keep you this day and forevermore.

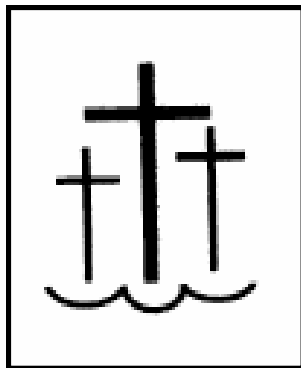
**ALL: Amen.**

KAHU: Go in peace.  
Live in love, as Christ loved us.

**ALL: Thanks be to God.**

## **GOING FORTH** *organ*

“Now Let’s Give Thanks”





## Today, June 28, 2015

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Three—Mary Osorio, Laura Sprowls, Thea Johanos-Kam, Bonnie Beneke

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Prelude on *Savior, Like a Shepherd Lead Us*,” by Ralph Hastings, © 2012 Wayne Leupold Editions; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Arioso,” by Dennis Janzer, © 2013 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “Now Let’s Give Thanks,” arr Don Freudenberg, © 2012 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

# **WORSHIP *and* EVENTS AHEAD**

## ***Sunday, July 5—Pentecost 6***

*Preaching*, Rev. David Kieffer  
*Music*, Calvary Choir, “Jesus Calls Us”

## ***Sunday, July 12—Pentecost 7***

*Preaching*, Kahu Tim  
*Music*, Calvary Choir, “Be Thou My Vision”

## ***Sunday, July 19—Pentecost 8***

*Preaching*, Kahu Tim  
*Music*, Jon Osorio and the Calvary Choir

## ***Sunday, July 26—Pentecost 9***

*Preaching*, Kahu Tim  
*Music*, Jon Osorio and the Calvary Choir

## ***Sunday, August 2—Pentecost 10***

*Preaching*, Kahu Tim  
*Music*, Calvary Choir, “Ave Verum”