



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

A SERVICE OF HEALING

June 19, 2016

7:30 am

In its ministry of healing, the church does not replace the gifts of God that come through the scientific community, nor does it promise a cure. The church offers and celebrates gifts such as these: God’s presence with strength and comfort in time of suffering, God’s promise of wholeness and peace, and God’s love embodied in the community of faith.

Our Lord Jesus healed many as a sign of the reign of God come near and sent the disciples to continue this work of healing—with prayer, the laying on of hands, and anointing. In the name of Christ, the great healer and reconciler of the world, we now entrust to God all who are in need of healing.

WE GATHER TO WORSHIP

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ*

“Holy Manna”

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: God, our *Creator*,
Jesus Christ, our *Redeemer*,
and the Holy Spirit, our *Comforter*,
be with you.

ALL: **And also with you.**

KAHU: Welcome to Calvary by the Sea! Welcome
to hear the promises of God,
to pray for healing and for one another,
to be fed at the table,
and to be sent into the world as
wounded healers and bearers of Christ's love.

ALL: Amen! Thanks be to God!

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

**ALL: O Lord God, we bring before you the cries of a
sorrowing world. In your mercy set us free from the
chains that bind us, and defend us from everything
that is evil, through Jesus Christ, our Savior and
Lord. Amen.**

GREETING OF GUESTS *and* SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Isaiah 65: 1–9

The prophet announces God's impatience. The people's self absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

ONE: I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.
I said, "Here I am, here I am,"
to a nation that did not call on my name.
²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;
³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;
⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;
⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.
⁶See, it is written before me:
I will not keep silent, but I will repay;
I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,
says the LORD;
because they offered incense on the mountains

and reviled me on the hills,
I will measure into their laps
full payment for their actions.
⁸Thus says the LORD:
As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.
⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

PSALM *sung responsively*

Psalm 22: 19–28

¹⁹But you, O LORD, be not [|] far away;
O my help, hasten [|] to my aid.

²⁰Deliver me [|] from the sword,
my life from the power [|] of the dog.

²¹Save me from the [|] lion's mouth!
From the horns of wild bulls you have [|] rescued me.

²²I will declare your name [|] to my people;
in the midst of the assembly [|] I will praise you.

²³You who fear the LORD, give praise!
All you of Jacob's [|] line, give glory.
Stand in awe of the LORD, all you off- [|] spring of Israel.

²⁴For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hid- [|] den from them;
but when they cry out, [|] the LORD hears them.

²⁵From you comes my praise in the [|] great assembly;
**I will perform my vows in the sight of those
who [|] fear the LORD.**

²⁶The poor shall eat¹ and be satisfied.

Let those who seek the LORD give praise!

May your hearts¹ live forever!

²⁷All the ends of the earth shall remember and turn¹ to the LORD;
all the families of nations shall bow¹ before God.

²⁸For dominion belongs¹ to the LORD,
who rules o-¹ver the nations.

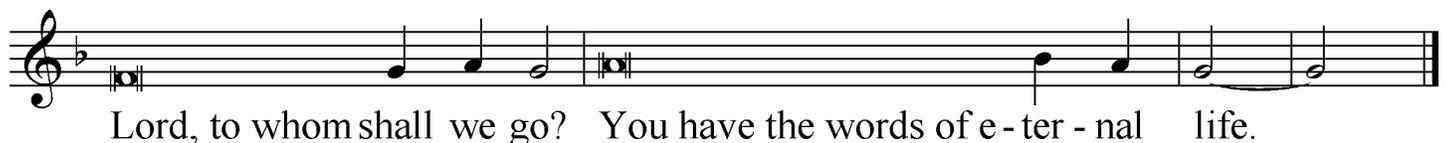
SECOND READING

Galatians 3: 23–29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

ONE: ²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

GOSPEL ACCLAMATION *standing*



Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.

KAHU: ²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice,

ALL: "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—

KAHU: ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said,

ALL: "Legion";

KAHU: for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat

and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹Return to your home, and declare how much God has done for you. So he went away, proclaiming throughout the city how much Jesus had done for him.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

“NAME YOUR CHAINS!!”

SERMON HYMN 843 *standing*

“Praise the One Who
Breaks the Darkness”

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *standing*

KAHU: Rooted in the abundant life and love of Christ Jesus, we pray for the life of the church, the lives of people in need, and the life of

all creation.

A brief silence.

Merciful God, you sent your Son to be our peace. Bring relief and calmness to all who suffer pain, grief, hopelessness, and anxiety.

ALL: Come, O Spirit of Peace!

A brief silence.

KAHU: Mighty God, mercifully grant strength to the weak and comfort to those who suffer. Turn their sickness and pain into health.

ALL: Come, O Spirit of Healing!

A brief silence.

KAHU: God of peace and reconciliation, bring an end to the sickness of the world. End violence, terrorism, war, and their causes.

ALL: Come, O Spirit of Wisdom!

A brief silence.

KAHU: Holy God, your Son prayed that your people may be one. May the gift of baptism be a power for healing the church's brokenness. Bless all efforts for renewal and Christian unity.

ALL: Come, O Spirit of Unity!

A brief silence.

KAHU: Loving God, mend broken relationships. Bring peace to our families, our congregation, this community, and the world.

ALL: Come, O Spirit of Reconciliation!

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: Eternal God, we thank you for all the faithful departed. Heal the pain of all who grieve.

ALL: Come, O Spirit of Comfort!

A brief silence.

KAHU: O God, we bring these intercessions before you, knowing that you will hear us as you have promised, and will answer according to the mercy shown in Jesus Christ, our Savior and Lord.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *organ*

“The King of Love My Shepherd Is”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

SANCTUS *standing*

The Sanctus is sung following, *"...we praise your name and join their unending hymn."*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav-en and earth are full of your glo-ry, Ho - san - na in the



highest. Bless-ed is he who comes in the name of the Lord. Ho -



san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *in unison*

ALL: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: We give you thanks, O God, that you make your home with us, bringing heaven to earth in this holy meal. Fill us with your Spirit as we go from here, that we may wipe away tears, tend to those in mourning and pain, seek the healing of the nations, and bring to earth the presence of your Son, Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 651 *standing* “Oh, Praise the Gracious Power”
(Sung to MARION; “Rejoice, Ye Pure in Heart!”)

BENEDICTION AND SENDING, *Kahu Tim*

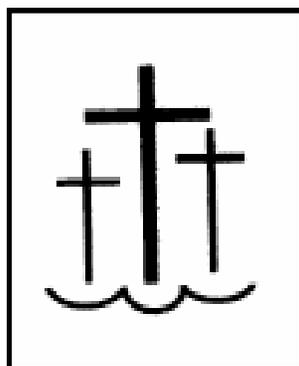
KAHU: The Lord bless you and keep you.
 The Lord's face shine upon you with grace and mercy.
 The Lord look upon you with favor
 and + give you peace.

All: **Amen.**

KAHU: Go in peace. Proclaim the good news.

ALL: **Thanks be to God.**

GOING FORTH, *organ* “Praise the Lord, the Almighty”



Scripture Lessons for 25 and 26 June, 2016

1 Kings 19: 15–16, 19–21

Psalm 16

Galatians 5: 1, 13–25

Luke 9: 51–62

Today, June 19, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Seven—Pulelehua Quirk

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Holy Manna,” by Sally Hodges, © 2016 Wayne Leupold Editions; “The King of Love My Shepherd Is,” arr. George Lachenauer, © 2016 Wayne Leupold Editions; “Praise the Lord, the Almighty,” arr. John Barr, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Saturday, June 25—6th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Ina

Sunday, June 26—6th Sunday after Pentecost

Preaching, Kahu Tim

Music, Calvary Handbell Choir

Saturday, July 2—7th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Ina and Amie

Sunday, July 3—7th Sunday after Pentecost

Preaching, Kahu Tim

Music, Lea del Castillo

Saturday, July 10—8th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom

Sunday, July 11—8th Sunday after Pentecost

Preaching, Kahu Tim

Music, Calvary Choir