



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **6<sup>th</sup> Sunday after Pentecost**

July 5, 2015

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; it all must be received by faith. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others. The Spirit always operates in the between: between Jesus and his Abba, between Jesus and us, between you and me, between us and those to whom we are sent.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING**, *piano*

“Jesus, the Very Thought of Thee”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING**, *Rev. David Kieffer*

KAHU: Precious children of God:  
may the love of God,  
the grace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

# GATHERING SONG *standing*

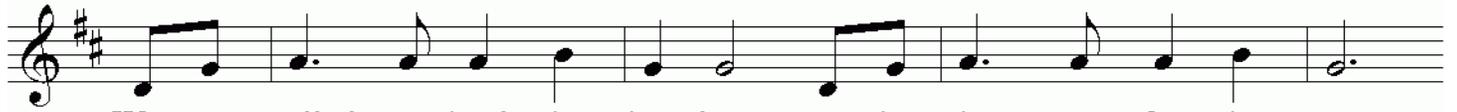
“Song of the Body of Christ”



We come to share our sto - ry, we come to break the bread,



We come to know our ris - ing from the\_ dead.\_\_\_\_\_



We are called to heal the bro - ken, to be hope\_ for the poor,  
You will lead and we shall fol - low, you will be the breath of life;  
We will live and sing "A - lo - ha." "Al - le - lu - ia" is our song.



we are called to feed the hun - gry at\_ our door.\_\_\_\_\_  
liv - ing wa - ter, we are thirst - ing for your light.\_\_\_\_\_  
May we live in love and peace our whole life\_ long.\_\_\_\_\_

“Song of the Body of Christ,” words by David Haas, music traditional Hawaiian, “No Ke Ano ‘Ahi‘ahi,”  
© 1989 GIA Publications. Music used by permission (One.License.net A-714490).

## CONFESSION OF SIN, *Pastor Dave*

KAHU: Blessed be the holy Trinity, + one God,  
the *Creator* of wind and rain, field and ocean,  
the *Bread of Life* coming down from above,  
the *Power* at work within us and this world.

**ALL: Amen.**

KAHU: Before God and in the company of our sisters and brothers, let us  
confess our sin.

*Silence is kept for reflection.*

God and Creator of all,

**ALL:** we confess that we have sinned against you in thought, word, and deed.

We have thought better of ourselves than others.

We have told lies,

said hurtful things,

acted in ways we wish we could take back,

and looked the other way when action was needed.

In your mercy, O God,

forgive us, cleanse us, and heal us,

for the sake of Jesus, our Savior. Amen.

## **ASSURANCE OF PARDON**

**KAHU:** People of God:

If anyone is in Christ, there is a new creation:

everything old has passed away;

everything has become new!

In Christ, + you are a new creation: your sins are taken away

and you are made new. Be kind to one another,

tenderhearted,

forgiving one another,

as God in Christ has forgiven you.

**ALL:** Amen.

## **PRAYER OF THE DAY** *standing*

**ALL:** God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS *and* SHARING OF ALOHA** *standing*

**KAHU:** The Lord be with you.

**ALL:** **And also with you.**

# **WE HEAR THE WORD**

## **FIRST READING**

Ezekiel 2: 1–5

*In 597 B.C., the priest Ezekiel was removed into exile in Babylon. While there, he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.*

**ONE:** <sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you. <sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

## **PSALM** *sung responsively*

Psalm 123

<sup>1</sup>To you I lift <sup>1</sup> up my eyes,

**to you enthroned <sup>1</sup> in the heavens.**

<sup>2</sup>As the eyes of servants look to the hand of their masters,  
and the eyes of a maid to the hand <sup>1</sup> of her mistress,

**so our eyes look to you, O LORD our God,**

**until you show<sup>1</sup> us your mercy.**

<sup>3</sup>Have mercy upon us, O<sup>1</sup> LORD, have mercy,

**for we have had more than enough<sup>1</sup> of contempt,**

<sup>4</sup>too much of the scorn of the in-<sup>1</sup>dolent rich,

**and of the derision<sup>1</sup> of the proud.**

## SECOND READING

2 Corinthians 12: 2–10

*Christians do not boast of their own accomplishments. Rather, Christian boasting focuses attention on how the power of Christ is present in our lives, especially in times of weakness and vulnerability. No matter what our circumstances in life, Christ's grace is sufficient for us.*

ONE: <sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

## GOSPEL ACCLAMATION *standing*



## **GOSPEL** *standing, read responsively*

Mark 6: 1–13

*At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.*

KAHU: <sup>1</sup>[Jesus] came to his hometown, and his disciples followed him.  
<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said,

**ALL: "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?"**

KAHU: And they took offense at him. <sup>4</sup>Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief. Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, "Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

KAHU: The Gospel of the Lord.

ALL: **Praise to you, O Christ.**

**KEIKI SERMON**, *Pastor Dave*

**SERMON**, *Pastor Dave*

**SERMON HYMN 720** *standing*

“We Are Called”

**APOSTLES’ CREED** *standing*

ALL: **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF THE CHURCH** *standing*

KAHU: Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

*A brief silence.*

Gracious God, we pray for the church throughout the world, that you guide it in all its endeavors and inspire it to proclaim the gospel with boldness. Hear us, O God.

**ALL: Aloha ke Akua.** (*God is love; love is God.*)

KAHU: We pray for earth and sky, seas and deserts, plant and animal habitats, that your good creation thrive and flourish. Hear us, O God.

**ALL: Aloha ke Akua.**

KAHU: We pray for leaders eager to show mercy, that your justice spreads to all nations and that all may celebrate freedom from oppression. Hear us, O God.

**ALL: Aloha ke Akua.**

KAHU: We pray for those who live with chronic pain or disease that leaves no outward sign, for those who grieve, and for all those who are sick or hospitalized. Hear us, O God.

**ALL: Aloha ke Akua.**

KAHU: We pray for this assembly, for those who are visiting, those who are travelling, and those who cannot be with us today, that all experience Christ's presence and peace. Hear us, O God.

**ALL: Aloha ke Akua.**

***W.H.A.L.E., a time of thanks for answered prayer and prayer requests.***

KAHU: We remember with gratitude the saints who endured persecutions for the sake of Christ. Uphold us also with your all-sufficient grace until we join them at the heavenly banquet. Hear us, O God.

**ALL: Aloha ke Akua.**

KAHU: Into your hands, loving God, we commend all for whom we pray, trusting in the grace of Jesus our Savior.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

## PREPARATION OF THE GIFTS, *Choir*

“Jesus Calls Us”

## DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

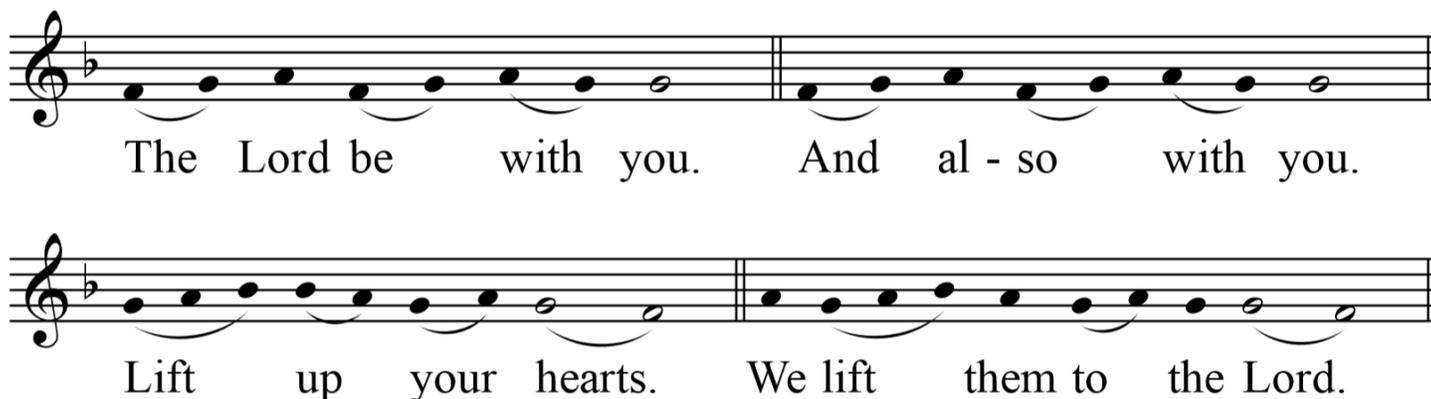
*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

## OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

# WE ARE FED

## GREAT THANKSGIVING *standing*



The image shows two staves of musical notation for the hymn 'We Are Fed'. The first staff has a treble clef and a key signature of one flat (B-flat). The melody consists of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The lyrics 'The Lord be with you. And al - so with you.' are written below the notes. The second staff has the same treble clef and key signature. The melody consists of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The lyrics 'Lift up your hearts. We lift them to the Lord.' are written below the notes. Both staves end with a double bar line.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

**SANCTUS** *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav-en and earth are full of your glo-ry, Ho - san - na in the

7

high-est. Bless-ed is he who comes in the name of the Lord. Ho -

11

san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.” In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup

is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

## THE LORD'S PRAYER *singing*



E ko mākou Makua i loko o ka lani; E hoa nō i - ā kou I - noa.



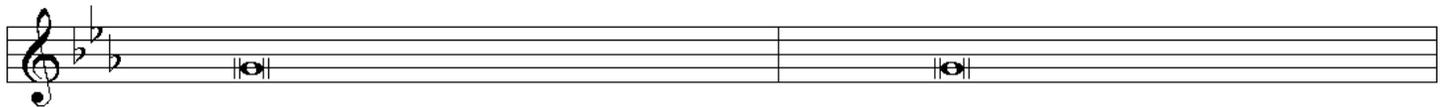
E hiki mai kou aupuni; E mālama 'ia kou makemake ma ka honua nei.



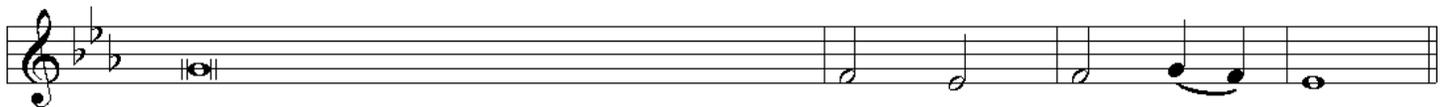
E like me 'ia i mālama 'ia ma ka la - ni — la.



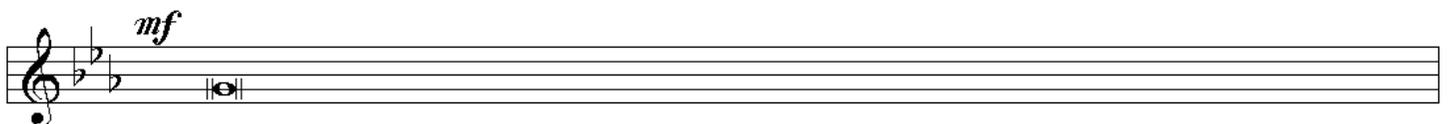
E hā'awi mai iā mākou i kēia lā, i 'aina mā - kou no nē - i - a lā.



E kala mai ho'i iā mākou, i kā mākou lawe hala 'ana



Me mākou e kala nei i ka po'e i lawe ha - la i kā mā - kou.



Mai ho'oku'u 'oe iā mākou i ka ho'owalewale 'ia mai.



E ho'opakele nō na'e 'ia mā - kou i ka — 'i - no.

*f*  
No ka mea                      Nou ke aupuni                      A me ka mana

*p*  
A me ka ho‘onani ‘ia a mau loa a-ku.    ‘Ā - me-ne. ‘Ā - me-ne.

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

**PRAYER AFTER COMMUNION** *seated*

**KAHU:** Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

**ALL:** **Amen.**

# WE ARE SENT

**SENDING HYMN 546** *standing*

“To Be Your Presence”

**BENEDICTION AND SENDING,** *Pastor Dave*

**KAHU:** Almighty and merciful God,  
                    Father, + Son, and Holy Spirit,

bless,  
    preserve,  
    and keep you this day and forevermore.

**ALL: Amen.**

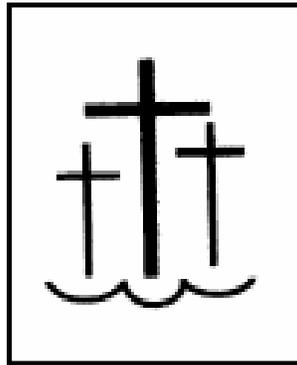
**KAHU:** Go in peace.

    Live in love, as Christ loved us.

**ALL: Thanks be to God.**

**GOING FORTH,** *organ*

“Love Divine”



## Today, July 5, 2015

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**GUEST MINISTER:** Rev. David Kieffer

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**MUSIC:** Calvary Choir

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Two—Renee Ako, Sherri Clark, Ted Hsia, Jennifer and Marty Welch, Ginny and John Travis

**WORSHIP PRODUCTION SUPPORT:** Fletch Young, Erin Day

**SERVICE MUSIC:** “Jesus, The Very Thought of Thee,” by John Dykes, arr. Fred Bock, © 1973 Fred Bock Music; “Song of the Body of Christ,” lyrics by David Haas, music traditional Hawaiian, *No Ke Ano 'Ahi'ahi*, © 1989 GIA Publications; “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; “Jesus Calls Us,” by Carlton Young, © 1980 Agape; “E Ko Mākou” (The Lord’s Prayer), tr. Laiana (Lorenzo Lyons), © 1972 Hawaii Conference United Church of Christ; “Love Divine,” by John Zundel, arr. Tedd Smith, © 1963 Lillenas Publishing. All music used by permission (OneLicense.net A-714410).

# **WORSHIP *and* EVENTS AHEAD**

## ***Sunday, July 12—Pentecost 7***

*Preaching, Kahu Tim*  
*Music, Calvary Choir, “Be Thou My Vision”*

## ***Sunday, July 19—Pentecost 8***

*Preaching, Kahu Tim*  
*Music, Jon Osorio and the Calvary Choir*

## ***Sunday, July 26—Pentecost 9***

*Preaching, Kahu Tim*  
*Music, Jon Osorio and the Calvary Choir*

## ***Sunday, August 2—Pentecost 10***

*Preaching, Kahu Tim*  
*Music, Calvary Choir, “Ave Verum”*

## ***Sunday, August 9—Pentecost 11***

*Preaching, Kahu Tim*  
*Music, Calvary Choir, “Give Me Jesus”*