



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

7th Sunday after Pentecost

July 3, 2016

10:00 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

God is the source of our nourishment. Our Lord's invitation to "take and eat ... take and drink" is a repeated one. In the holy eucharist, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *organ* "Meditation on *His Eye Is On the Sparrow*"

RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *'Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING, *Kahu Tim*

KAHU: God, our *Creator*,
 Jesus Christ, our *Redeemer*,
 and the Holy Spirit, our *Comforter*,
 be with you.

ALL: And also with you.

KAHU: Welcome to Calvary by the Sea! Welcome
 to hear the promises of God,
 to pray for healing and for one another,
 to be fed at the table,
 and to be sent into the world as
 wounded healers and bearers of Christ's love.

ALL: Amen! Thanks be to God!

GATHERING SONG

“The God of Second Chances”



1. Come now, O God ___ of sec - ond chanc - es, o - pen our lives to heal. ___
2. Come now, O God, ___ re - lease our de - mons; o - pen our eyes to see ___
3. Come now, O God, ___ and still our an - ger; o - pen our minds to peace. ___
4. Come now O God, ___ shake our re - sent ment; o - pen our way to choose
5. Come now, O God, ___ and grant com - pas - sion; o - pen our hearts to love. ___
6. Come now, O God ___ of sec - ond chanc - es; may we for - give our - selves,



Re - move our hate, and melt our rage. Save us from our - selves.
the shame with - in, our guilt and pain. Mend us; make us whole.
Em - brace our fear, and hold us close. Calm the storm with - in. ___
the way of love o - ver re - venge. Show us a new way. ___
May we let go of all our hurt. Help us to move on. ___
may we be - come your liv - ing sign: Chil - dren of God's love. ___

“The God of Second Chances,” by David Haas, © 2005 GIA Publications. All music used by permission (One.License.net A-714410).

CONFESSION OF SIN, *Kahu Tim*

KAHU: Blessed be the holy Trinity, + one God,
abounding in steadfast love toward us,
healing the sick and raising the dead,
showering us with every good gift.

ALL: Amen.

KAHU: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Just and gracious God,

ALL: we come to you asking for help, for healing, and to confess our sin.

**There are holes in our hearts we cannot mend.
There are problems in our lives we cannot solve.**

**We have hurt others and ourselves with our actions.
Forgive us, O God. Show us your mercy.
Bind up our wounds, and free us to love ourselves
and others, for the sake of Jesus Christ, our Savior.
Amen.**

ASSURANCE OF PARDON

KAHU: The apostle Paul assures us:
"When we were dead in our trespasses,
God made us alive together with Christ,
nailing the record of our sins to the cross."
Jesus says to you, + "Your sins are forgiven."
Be at peace, and tell everyone
how much God has done for you.

ALL: Amen.

PRAYER OF THE DAY *standing*

**ALL: O God, the Father of our Lord Jesus, you are the city
that shelters us, the mother who comforts us. With
your Spirit accompany us on our life's journey, that we
may spread your peace in all the world, through your
Son, Jesus Christ, our Savior and Lord. Amen.**

GREETING OF GUESTS *and* **SHARING OF ALOHA** *standing*

KAHU: May God's aloha be with you.

ALL: And also with you.

WE HEAR THE WORD

FIRST READING

Isaiah 66: 10–14

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

ONE: ¹⁰Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—
¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.
¹²For thus says the LORD:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.
¹³As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.
¹⁴You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

PSALM *sung responsively*

Psalm 66: 1–9

¹Be joyful in God, | all you lands;
be joyful, | all the earth.
²Sing the glory | of God's name;
sing the glory | of God's praise.
³Say to God, "How awesome | are your deeds!"

**Because of your great strength
your enemies ¹ cringe before you.**

⁴All the earth bows ¹ down before you,
sings to you, sings ¹ out your name."

⁵Come now and see the ¹ works of God,
how awesome are God's deeds ¹ toward all people.

⁶God turned the sea into dry land,
so that they went through the wa- ¹ ter on foot,
and there we re- ¹ joiced in God.

⁷Ruling forever in might, God keeps watch o- ¹ ver the nations;
let no rebels ex- ¹ alt themselves.

⁸Bless our ¹ God, you peoples;
let the sound of ¹ praise be heard.

⁹Our God has kept us a- ¹ mong the living
and has not allowed our ¹ feet to slip.

SECOND READING

Galatians 6: 7–16

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."

ONE: ⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. ¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised

so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

GOSPEL ACCLAMATION *standing* “Lord, Let My Heart Be Good Soil” (512)

Lord, let my heart be good soil, open to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart; Lord, let my heart; Lord, let my heart be good soil.

GOSPEL *standing; read responsively* Luke 10: 1–11, 16–20

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

KAHU: After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace to this house!' ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick

who are there, and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

¹⁶Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.

¹⁷The seventy returned with joy, saying,

ALL: "Lord, in your name even the demons submit to us!"

KAHU: ¹⁸He said to them, "I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

KEIKI SERMON, *Kahu Tim*

SERMON, *Kahu Tim*

“TAKE IT—IT’S FREE!!”

SERMON HYMN 397 *standing*

“Loving Spirit”

AFFIRMATION OF FAITH *standing*

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is

seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *seated*

KAHU: Let us pray for the church, those in need, and all of God's creation.

A brief silence.

Gentle grower, send your church as laborers into your harvest.

ALL: Make us joyful in sharing the good news of Jesus and make the harvest plentiful. In your mercy, hear our prayer, *Aloha ke Akua* (God is love; love is God).

KAHU: Creating God, bring about measured and healthy growth in your fields and gardens through rain, wind, and sun.

ALL: Lord, in your mercy, give us wisdom and courage to protect the lands and waters you have entrusted to our keeping. Hear our prayer, *Aloha ke Akua*.

KAHU: Holy wisdom, you teach that we reap what we sow.

ALL: Inspire leaders in our nation and throughout the world, and especially our presidential candidates, to sow the seeds of civility, peace, and goodwill. In your mercy, hear our prayer, *Aloha ke Akua*.

KAHU: Healer of all, we bring before you those in need of your healing presence.

ALL: Do not be far off, but work your healing in the lives of all in need. In your mercy, hear our prayer, *Aloha ke Akua*.

KAHU: Holy friend, you call us to bear one another's burdens.

ALL: Strengthen us in our commitment to the good of this

**congregation, our neighborhood, and our wider community.
In your mercy, hear our prayer, *Aloha ke Akua*.**

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: O God, you have called the saints your own.

ALL: **Gather us with the apostle Thomas into your kingdom, in the promise of life forever with you. In your mercy, hear our prayer, *Aloha ke Akua*.**

KAHU: We lift our prayers to you, O God, trusting your promise to hear us; through Jesus Christ our Lord.

ALL: **Amen.**

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Lea*

“In the Garden”

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

WE ARE FED

HOLY COMMUNION HYMN *standing*

“Bread for the World”

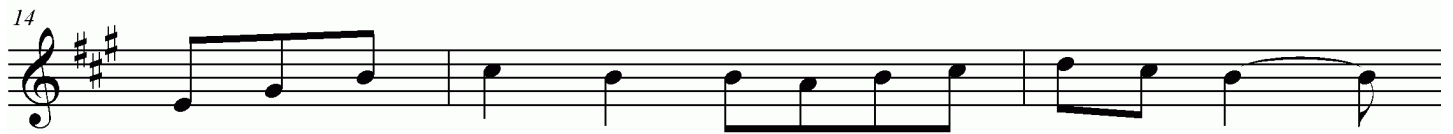
VERSES



1. Lord Je - sus Christ, you are the bread of life, _____
2. Lord Je - sus Christ, you are the wine of peace, _____
3. Lord Je - sus Christ, you call us to your feast, _____



bro - ken to reach and heal the wounds of hu - man pain. _____
poured in - to hearts once bro - ken and where dry - ness sleeps. _____
at which the rich and pow'r - ful have be - come the least. _____



Where we di - vide your peo - ple you are wait - ing there _____
Where we are tired and wea - ry you are wait - ing there _____
Where we sur - vive on oth - ers in our hu - man greed _____



on bend - ed knee to wash our feet with end - less care.
to be the way which beck - ons us be - yond de - spair.
you walk a - mong us beg - ging for your ev - 'ry need.

REFRAIN



Bread for the world: a world of hun - ger. Wine for all peoples: people who thirst.



May we who eat be bread for oth - ers. May we who drink pour out our love. _____

“Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell. Published by OCP.
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GREAT THANKSGIVING *standing*

KAHU: The Lord be with you.

ALL: And also with you.

KAHU: Lift up your hearts.

ALL: We lift them to the Lord.

KAHU: Let us give thanks to the Lord our God.

ALL: It is right to give our thanks and praise.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation
but deliver us from evil:
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord.

ALL: **Amen.**

WE ARE SENT

SENDING HYMN 575 *standing*

“In Christ Called to Baptize”

BENEDICTION AND SENDING, *Kahu Tim*

KAHU: The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and + give you peace.

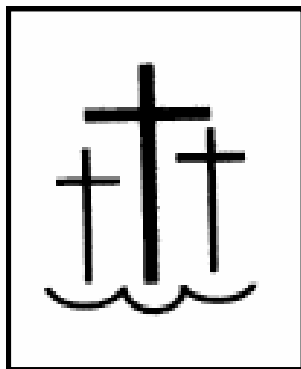
All: **Amen.**

KAHU: Go in peace. Proclaim the good news.

ALL: **Thanks be to God.**

GOING FORTH, *organ*

“American Fantasy”



Scripture Lessons for 9 and 10 July, 2016

Deuteronomy 30: 9–14

Psalm 25: 1–10

Colossians 1: 1–14

Luke 10: 25–37

Today, July 3, 2016

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

MUSIC: Lea del Castillo

INSTRUMENTALISTS: Marc Adelberger, Charlie Holdaway, Bruce Kau, Jon Osorio,
Tim Sprowls

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Two—Renee Ako

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day

SERVICE MUSIC: “Meditation on *His Eye Is On the Sparrow*,” by Elizabeth Krouse, © 2014 Wayne Leupold Editions; “The God of Second Chances,” by David Haas, © 2005 GIA Publications; “In the Garden,” by C. Austin Miles, 1912; “Bread for the World,” by Bernadette Farrell, © 1990, 2000 Bernadette Farrell; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G.Schirmer; “American Fantasy,” by Roland Diggle, © 2016 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).

WORSHIP AHEAD

Sunday, July 3—7th Sunday after Pentecost

Preaching, Kahu Tim

Music, Lea del Castillo

Saturday, July 9—8th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom

Sunday, July 10—8th Sunday after Pentecost

Preaching, Kahu Tim

Music, Calvary Men, “We Shall Walk Through the Valley in Peace”

Saturday, July 16—9th Sunday after Pentecost

6:30—7:30 pm, Sunset Worship in the Sanctuary

Preaching, Kahu Tim

Music, Tom and Amie

Sunday, July 17—9th Sunday after Pentecost

Presiding Pastor, Kahu Tim

Guest Preachers, David and Lara Narita

Music, Calvary Choir, “Our Father”