



# **Calvary by the Sea Lutheran Church**

“Sharing the Blessing of God’s Grace with Aloha”

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## **9<sup>th</sup> Sunday after Pentecost**

July 26, 2015

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

# WE GATHER TO WORSHIP

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

## SOUNDING OF THE PŪ

*Please gather as the sounding of the conch shell calls us to worship.*

**GATHERING,** *organ*

“Lord, Enthroned in Heavenly Splendor”

## RINGING OF THE BELL

During the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

**GREETING,** *Kahu Tim*

KAHU: Precious children of God:  
may the love of God,  
the grace of our Lord Jesus Christ,  
and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

## **CONFESSION OF SIN, *Kahu Tim***

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

## **KYRIE *standing***

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

## **GLORIA *standing***

The *Gloria* begins on page 121 in the front of the hymnal.

## **PRAYER OF THE DAY *standing***

**ALL:** Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.

## **GREETING OF GUESTS *and* SHARING OF ALOHA *standing***

**KAHU:** The Lord be with you.

**ALL:** And also with you.

# **WE HEAR THE WORD**

## **FIRST READING**

2 Kings 4: 42–44

*Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd.*

*Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.*

ONE: <sup>42</sup>A man came from Baal-shalishah, bringing food from the first fruits to [Elisha], the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup>But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the LORD.

**PSALM** *sung responsively*

Psalm 145: 10–18

- <sup>10</sup>All your works shall praise | you, O LORD,  
**and your faithful | ones shall bless you.**
- <sup>11</sup>They shall tell of the glory | of your kingdom  
**and speak | of your power,**
- <sup>12</sup>that all people may know | of your power  
**and the glorious splendor | of your kingdom.**
- <sup>13</sup>Your kingdom is an everlasting kingdom;  
your dominion endures through- | out all ages.  
**You, LORD, are faithful in all your words,  
and loving in | all your works.**
- <sup>14</sup>The Lord upholds all | those who fall  
**and lifts up those who | are bowed down.**
- <sup>15</sup>The eyes of all wait upon | you, O LORD,  
**and you give them their food | in due season.**
- <sup>16</sup>You open | wide your hand  
**and satisfy the desire of every | living thing.**
- <sup>17</sup>You are righteous in | all your ways  
**and loving in | all your works.**
- <sup>18</sup>You are near to all who | call upon you,  
**to all who call up- | on you faithfully.**

## SECOND READING

Ephesians 3: 14–21

*We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.*

ONE: <sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

## GOSPEL ACCLAMATION *standing*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL *standing, read responsively*

John 6: 1–21

*In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.*

KAHU: <sup>1</sup>Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the

Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him,

**ALL: "Six months' wages would not buy enough bread for each of them to get a little."**

KAHU: <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>There is a boy here who has five barley loaves and two fish. But what are they among so many people? <sup>10</sup>Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say,

**ALL: "This is indeed the prophet who is to come into the world."**

KAHU: <sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. <sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, "It is I; do not be afraid." <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

KAHU: The Gospel of the Lord.

**ALL: Praise to you, O Christ.**

**SERMON HYMN 483** *standing*

“Here Is Bread”

**APOSTLES’ CREED** *standing*

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**PRAYERS OF THE CHURCH** *standing*

**KAHU:** Gathered by the Holy Spirit and fed by the word, we come together as the people of God to pray for the church, the world, and all in need.

*A brief silence.*

God our provider, awaken hunger for your truth in the church around the world so all are fed with your love and mercy. Hear us, O God.

**ALL:** **Your mercy is great.**

**KAHU:** Give rain to the fields that supply our bread, and care for those who tend the crops. Hear us, O God.

**ALL:** **Your mercy is great.**

**KAHU:** Raise up leaders who love truth and seek justice. Prosper the work

of those who supply and oversee feeding programs in our community and around the world. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Comfort those who fear that they will not be able to feed their children. Send them healthy food and surround them with people who care. With your Spirit, strengthen those who are unsatisfied, lonely, rejected, or ill. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Strengthen this congregation in its service through Angel Network Charities, and community meal programs. Open our eyes to your abundance when we see only scarcity. Hear us, O God.

**ALL: Your mercy is great.**

*W.H.A.L.E., a time of thanks for answered prayer and prayer requests.*

KAHU: With all the saints, root and ground us in love until we know the breadth, length, height, and depth of fullness in your kingdom. Hear us, O God.

**ALL: Your mercy is great.**

KAHU: Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy; through Jesus Christ, our Savior.

**ALL: Amen.**

*Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.*

**PREPARATION OF THE GIFTS,** *organ*

“Meditation on *Come, Ye Disconsolate*”

**DOXOLOGY** *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.  
Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.



*Praise God from whom all blessings flow. Praise God, all creatures here below.  
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

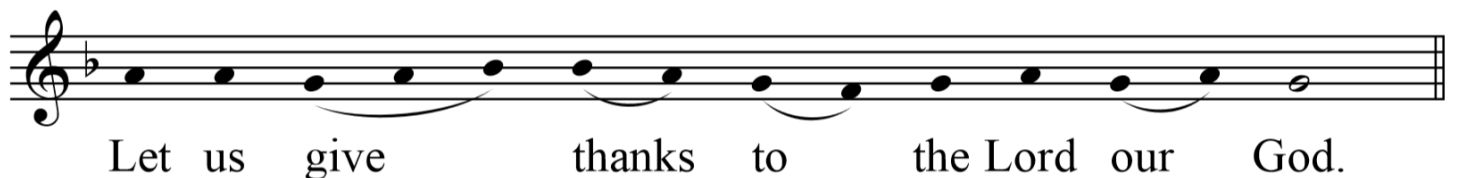
## **OFFERING PRAYER** *standing*

**KAHU:** God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**ALL:** **Amen.**

# **WE ARE FED**

## **GREAT THANKSGIVING** *standing*



## SANCTUS *standing*

The Sanctus is sung following, "...we praise your name and join their unending hymn."

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav-en and earth are full of your glo-ry, Ho - san - na in the  
7 highest. Bless-ed is he who comes in the name of the Lord. Ho -  
11 san - na in the high-est. Ho - san - na in the high-est.

**KAHU:** In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me." In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## THE LORD'S PRAYER *singing*

**Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation**

**but deliver us from evil:  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

*At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.*

## **PRAYER AFTER COMMUNION** *seated*

**KAHU:** Wise and generous God, we thank you that at this holy table you have fed us again with the food of everlasting life. Send us with your blessing to seek the good of our neighbor and call others to your feast; through Jesus Christ, our Savior and Lord.

**ALL: Amen.**

# **WE ARE SENT**

## **SENDING HYMN 689** *standing*

“Praise and Thanksgiving”

## **BENEDICTION AND SENDING,** *Kahu Tim*

**KAHU:** Almighty and merciful God,  
Father, + Son, and Holy Spirit,  
bless,  
preserve,  
and keep you this day and forevermore.

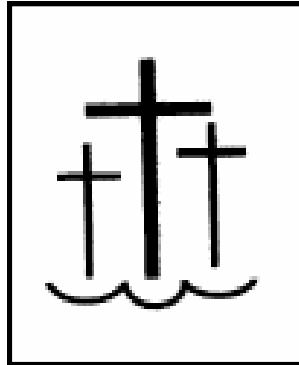
**ALL: Amen.**

**KAHU:** Go in peace.  
Live in love, as Christ loved us.

**ALL:** **Thanks be to God.**

**GOING FORTH** *organ*

“I’m Goin’-a Sing”



**Today, July 26, 2015**

**MINISTERS:** All Members of Calvary by the Sea

**KAHU:** Tim Mason

**WORSHIP AND THE ARTS:** Tom Poole

**ORGANIST AND PIANIST:** Ina Young

**READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE:** Tribe Two—Renee Ako, the Akos

**WORSHIP PRODUCTION SUPPORT:** Fletcher Young, Erin Day

**SERVICE MUSIC:** “Lord, Enthroned in Heavenly Splendor,” arr. Georg Lachenauer, © 2013 Wayne Leupold Editions; “Kyrie,” “Gloria,” “Gospel Acclamation,” “Sanctus,” by Marty Haugen, © 2006 Evangelical Lutheran Church in America; “Partita on *Come, Ye Disconsolate*,” arr. John Barr, © 2013 Wayne Leupold Editions; “The Lord’s Prayer,” by Albert Hay Malotte, arr. Donald P. Hustad, © 1935, Ren. 1963 G. Schirmer; “I’m Goin’-a Sing,” arr. Robin Dinda, © 2013 Wayne Leupold Editions. All music used by permission (One.License.net A-714410).