



Calvary by the Sea Lutheran Church

“Sharing the Blessing of God’s Grace with Aloha”

5339 Kalaniana’ole Hwy. • Honolulu, HI 96821 • 808.377.5477 • www.CalvarybytheSea.org

9th Sunday after Pentecost

August 6, 2017

7:30 am

God calls us to be a welcoming people! Welcome to people new to faith, to Christians of every flavor, and to long time Lutherans. Welcome to all with no church home, who need strength, want to follow, have doubts, or do not believe. Welcome to new guests and old friends. Welcome to people of every age and size, color and culture, ability and gift, to gay and straight, to old and young, to believers and questioners, and questioning believers. This is a place where we live past the labels, where we are welcome to celebrate and grieve, rejoice and recover. This is a place where our lives are made new. Welcome to worship God on this day!

WE GATHER TO WORSHIP

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

SOUNDING OF THE PŪ

Please gather as the sounding of the conch shell calls us to worship.

GATHERING, *Ina*

A TIME TO BE STILL (*RINGING OF THE BELL*)

During the *Stillness* and the *Ringing of the Bell* please center your thoughts on *Makua*—God the Creator, *Keiki Kane*—Jesus Christ our Redeemer, and *‘Uhane Hemolele*—the Holy Spirit our Comforter.

GREETING *standing*

KAHU: Jesus says, “Come to me, all you that are weary and carrying heavy burdens, and I will give you rest.”

ALL: **Amen.**

KAHU: The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit be with you all.

ALL: **And also with you.**

CONFESSION OF SIN, *Kahu Tim*

The *Confession and Forgiveness of Sin* begins on page 116 in the front of the hymnal.

KYRIE *standing*

The liturgy continues with the *Kyrie* on page 120 in the front of the hymnal.

GLORIA *standing*

The *Gloria* begins on page 121 in the front of the hymnal.

PRAYER OF THE DAY *standing*

ALL: **Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen.**

GREETING OF GUESTS AND SHARING OF ALOHA *standing*

KAHU: May God's aloha be with you.

ALL: **And also with you.**

WE HEAR THE WORD

FIRST READING

Isaiah 55: 1–5

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all the people, with promises that previously had been limited to the line of kings. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

ONE: ¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

PSALM, *sung responsively*

Psalm 145: 8–9, 14–21

⁸The LORD is gracious and full [|] of compassion,
slow to anger and abounding in [|] steadfast love.

⁹LORD, you are [|] good to all,
and your compassion is over [|] all your works.

¹⁴The Lord upholds all [|] those who fall
and lifts up those who [|] are bowed down.

¹⁵The eyes of all wait upon [|] you, O LORD,
and you give them their food [|] in due season.

¹⁶You open [|] wide your hand
and satisfy the desire of every [|] living thing.

¹⁷You are righteous in [|] all your ways
and loving in [|] all your works.

¹⁸You are near to all who call upon you,
to all who call up- on you faithfully.

¹⁹You fulfill the desire of those who fear you;
you hear their cry and save them.

²⁰You watch over all those who love you,
but all the wicked you shall destroy.

²¹My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever.

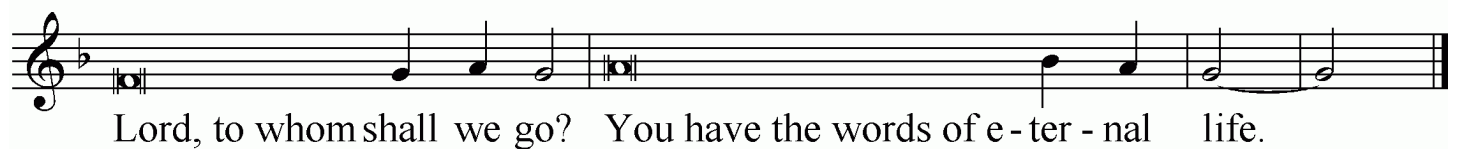
SECOND READING

Romans 9: 1–5

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

ONE: ¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

GOSPEL ACCLAMATION *standing*



GOSPEL *standing, read responsively*

Matthew 14: 13–21

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

KAHU: ¹³Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵When it was evening, the disciples came to him and said,

ALL: "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves."

KAHU: ¹⁶Jesus said to them, "They need not go away; you give them something to eat." ¹⁷They replied,

**ALL: "We have nothing here but five loaves and two fish."
¹⁸And he said, "Bring them here to me."**

KAHU: ¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

KAHU: The Gospel of the Lord.

ALL: Praise to you, O Christ.

SERMON, *Kahu Tim*

NO, You Feed Them!

SERMON HYMN 518 *standing*

“We Eat the Bread of Teaching”

AFFIRMATION OF FAITH *standing*

“The Apostles’ Creed”

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH *seated*

KAHU: Generous, compassionate God, we gather before you to pray for the church, the world, and all in need.

A brief silence.

God of the covenant,

ALL: call your church on earth to worship together to glorify your name in every language and in every land. Lord, in your mercy, hear our prayer.

KAHU: *God of abundance,*

ALL: you provide fields of wheat and vineyards of grapes, bless farmers and growers who furnish bread and wine for tables of abundance. Lord, in your mercy, hear our prayer

KAHU: *God of all compassion,*

ALL: raise up just leaders who care for the poor and hungry. Free the hearts of nations with abundance

to share your bounty so all people are fed, cared for, and nurtured. Lord, in your mercy, hear our prayer.

KAHU: *God of all,*

ALL: fill those who are starving whether they long for food or companionship. Comfort the lonely and grieving; heal those who are sick in body, mind, or spirit. Lord, in your mercy, hear our prayer.

KAHU: *God who satisfies,*

ALL: bless those feeding this congregation and community. Be with the Hawai'i Food Bank and ANC. Be with those who stock food pantry shelves, who protect the dignity of the needy, and raise awareness of hunger throughout the world. Lord, in your mercy, hear our prayer.

W.H.A.L.E., a time of thanks for answered prayer and prayer requests.

KAHU: *Bless us as we remember the saints at your everlasting feast until we join them at your bountiful table.*

ALL: Lord, in your mercy, hear our prayer.

KAHU: *Into your hands we place all our prayers, spoken and unspoken, trusting in the mercy of Christ Jesus.*

ALL: Amen.

Anyone desiring individual prayer and intercessions please contact Kahu Tim or members of the Stephen Ministry team at the conclusion of the worship service.

PREPARATION OF THE GIFTS, *Ina*

DOXOLOGY *standing*

“Ho‘onani i ka Makua Mau”

Ho‘onani i ka Makua mau. Ke keiki me ka ‘Uhane nō.

Ke Akua mau ho‘omaika‘i pū. Kō kēia ao kō kēlā ao. Amene.

*Praise God from whom all blessings flow. Praise God, all creatures here below.
Praise God above, ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen.*

OFFERING PRAYER *standing*

KAHU: Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us.

Open our hands to receive it.

Open our hearts to embrace it.

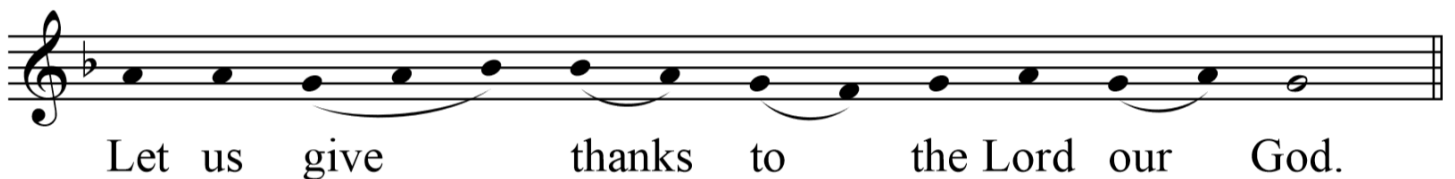
Open our lives to live it.

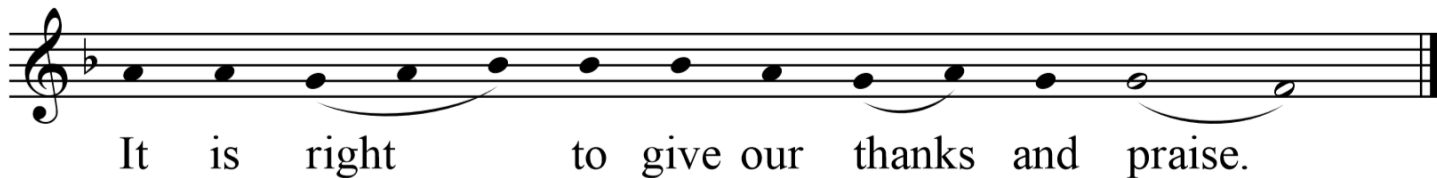
We pray this through Christ our Lord.

ALL: **Amen.**

WE ARE FED

GREAT THANKSGIVING *standing*





SANCTUS *standing*

The Sanctus is sung following, “...we praise your name and join their unending hymn.”

Musical notation for the Sanctus hymn, consisting of four staves in G major (one sharp) and 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav-en and earth are full of your glo-ry, Ho - san - na in the highest. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est." The notation includes measure numbers 7 and 11. The melody is: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav-en and earth are full of your glo-ry, Ho - san - na in the highest. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

KAHU: In the night in which he was betrayed our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples saying: “Take and eat; this is my body, given for you. Do this for the remembrance of me.”

In a similar manner, after supper, Jesus took the cup, gave thanks and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER *(traditional)*

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

At Calvary by the Sea all those who have a relationship with Jesus Christ and those who are seeking such a relationship are invited to experience the real presence of Christ in the sacrament of Holy Communion. You are invited to follow the direction of the Kahu and come forward to encircle the altar area. There are kneelers for those who prefer to kneel. Dip the bread in either the red wine or the white grape juice and then eat the element.

PRAYER AFTER COMMUNION *seated*

KAHU: Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

ALL: Amen.

WE ARE SENT

SENDING HYMN *standing*

“A Stranger, Starving on the Street”

(Sung to KINGSFOLD, “I Heard the Voice of Jesus Say”)

A stranger, starving on the street, from travel, tired and sore,
Has found a place to rest her feet beside our church's door.

We bring her water, give her food, then offer swift goodbyes;
Yet, with her hunger unsubdued, she takes us by surprise:

She moves into our sacred space, where, from the table spread,
She gives to us the cup of grace, for us breaks living bread.
Astonished as we take and taste, our clouded sight turns clear:
This hungry one dismissed in haste is Christ who feeds us here!

With opened eyes and grateful hearts, imaginations stirred
Through joyful song, creative arts, and thought provoking word,
We celebrate the nourishment she offers in this meal—
An unexpected sacrament to bless, renew and heal.

Inspired by her, transformed and freed, compelled beyond our door,
We'll go into the city street among the starving poor.
Awakened to each person's need of body, soul and mind,
We'll strengthen, comfort, humbly feed, and be the Christ they find!

“A Stranger, Starving on the Street,” by Larry E. Schultz. Words © 2014 Larry E. Schultz.
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BENEDICTION AND SENDING, *Kahu Tim*

KAHU: Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

Almighty God,
Father, + Son, and Holy Spirit,
bless you now and forever.

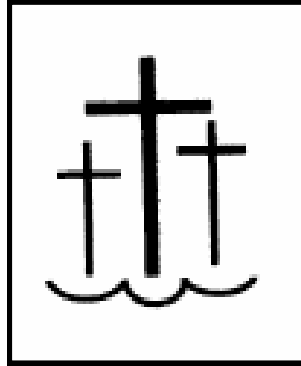
ALL: Amen.

KAHU: Go forth to serve.

And the peace of God,
which surpasses all understanding,
will guard your hearts and your minds in Christ Jesus.

ALL: Thanks be to God.

GOING FORTH, *Ina*



INTERCESSIONS FOR HEALING

Individual and private *Intercessions for Healing* will be offered today following the morning worship by members of the Stephen Ministry. Please go to the back of the sanctuary following the *Benediction* for anointing and intercessory prayers for healing. Calvary by the Sea, in its ministry of healing, does not replace the gifts of God that come through the scientific community nor does it promise a cure. Rather Calvary by the Sea offers and celebrates gifts such as these: God's presence with strength and comfort in time of suffering, God's promise of wholeness and peace, and God's love embodied in this community of faith.

Today, July 30, 2017

MINISTERS: All Members of Calvary by the Sea

KAHU: Tim Mason

WORSHIP AND THE ARTS: Tom Poole

ORGANIST AND PIANIST: Ina Young

READER, USHERS, COMMUNION ASSISTANTS AND ALTAR CARE: Tribe Four—Garret Pick

WORSHIP PRODUCTION SUPPORT: Fletcher Young, Erin Day, Kanoa Pick

SERVICE MUSIC: "Kyrie," "Gloria," "Gospel Acclamation," "Sanctus," by Marty Haugen, © 2006 Evangelical Lutheran Church in America, Augsburg Fortress; "A Stranger, Starving on the Street," words by Larry E. Schultz, © 2014 Larry E. Schultz. All music used by permission (One.License.net A-714410).

WORSHIP *and* EVENTS AHEAD

Sunday, August 13—Pentecost 10

Preaching, Kahu Tim
Music, Vanessa and Chris Jansen

Sunday, August 20—Pentecost 11

**Installation of Calvary Montessori School Teachers
Blessing of All Students**

Preaching, Kahu Tim
Music, Amie Lawyer

Sunday, August 27—Pentecost 12

Preaching, Kahu Tim
Music, Amie Lawyer, Charlie Holdaway, Tom Poole

Sunday, September 3—Pentecost 13

Remembering the Queen on Her Birthday

Preaching, Kahu Tim
Music, Calvary Choir

Sunday, September 10—Pentecost 14

Preaching, Kahu Tim
Music, Calvary Choir