



Welcome to



"Responding to our changing world with God's unchanging love and grace."

inclusive - intentional - involved

Honolulu, Hawai'i

ALOHA & WELCOME

Calvary by the Sea is responding to our changing world with God's unchanging love and grace. We strive to be an inclusive, intentional and involved congregation with our island and world. We truly welcome all people and celebrate God's diversity of humanity in the world. We are so glad you are joining us! Please take a deep breath and know you are loved by God.

(VRC) CARD
GIVE & DONATE

TODAY'S WORSHIP SERVICE
AND LEADERSHIP

Scan with your cell phone.



TEXT GIVING:

Text "GIVE" to
(844) 501-0649

WEEKLY GIVING:

June 7th: \$5,595.56

ANNUAL GIVING:

JANUARY through MAY: \$106,596.67

VOLUNTEER

Food Justice: Volunteer at Angel Network Charities on Thursdays from 1-3pm (Only 1st & 3rd) or Fridays from 10-12pm (Only 2nd & 4th).

KIDS SUNDAY SCHOOL

We love kids in worship! Children are invited to participate at the **Kids Korner** with arts and crafts. Preschool through Elementary School. We want our kids to love being at church!

STUDENT MINISTRIES

Jr. High & High School students and parents connect with Minister Eric at eric@calvarybythesea.org

Today is July 14, 2024
8th Sunday After Pentecost, Year B
Series: "All We Want To Do Is Be Free."

Worship Band: (Leader/Vocals) Alana Freitas, (Leader/Vocals) Reenie Dow, (Guitar) Peter Gorham, (Bass) Alika Lyman, (Saxophone) Jason Gay, (Piano) Keith Montross, (Drums) Scott Shafer). **Audio/Online:** Fletch Young. **Worship Assistant:** Susan Lord-Winklareth. **Welcome Center:** Del and Lea Del Castillo. **Ministry Team:** (Associate Minister of Family Ministries) Grace Lee, (Associate Minister of Student Ministries) Eric Hasha, (Parish Administrator) Mieko Takada, (Worship Director) Alana Freitas, (Senior Pastor) Moses Barrios. **General Credits:** General and streaming permissions for this service obtained from One License A-714410 and Christian Copyright Licensing, LLC. CCLI License 21055592. All rights reserved. Specific Credits: Prayers, images and readings from Sundays and Seasons © 2023 Augsburg Fortress.

'OHANA GROUPS

KALIHI VALLEY

Contact: Eric and Cristy Hasha
cristy.hasha@gmail.com

KALAMA VALLEY

Contact: Jack Ashby or Don Hardaway
hardawaybronzeart@yahoo.com

KAIMUKI

Contact: Alana Freitas
alanafreitas3@gmail.com

WESTSIDE

Contact: Wynette Zamora
wynette808@gmail.com

ORDER OF SERVICE

WE GATHER TO WORSHIP

PRELUDE *(acolyte proceed.) One Bread, One Body* (Instrumental)

CBTS Worship Band

WELCOME & LAND ACKNOWLEDGEMENT *(Please stand as you are able.)*

One: We acknowledge that the 'āina on which we gather, *Aina Haina*, is part of the larger territory recognized by Indigenous Hawaiians as their ancestral grandmother, Papahānaumoku. We further acknowledge that her majesty Queen Lili'uokalani yielded the Hawaiian Kingdom and these territories under duress and protest to the United States to avoid the bloodshed of her people. We further recognize that Hawai'i remains an illegally occupied state of America. Still, we realize that generations of Native Hawaiians shaped Hawai'i in sustainable ways that allow us to enjoy her gifts.

All: **We are grateful for the way this island nourishes our minds, hearts and souls. Also, we lament this unjust history and will continue to work and pray for authentic reconciliation and healing. Amen.**

GATHERING HYMN

"HERE IN THIS PLACE (GATHER US IN)"

- Verse 1:* Here in this place new light is streaming, now is the darkness vanished away, see in this space our fears and our dreamings, brought here to you in the light of this day. Gather us in —the lost and forsaken, gather us in the blind and the lame; call to us now, and we shall awaken, we shall arise at the sound of our name.
- Verse 2:* We are the young, our lives are a mystery; We are the old who yearn for your face. We have been sung throughout all of history, called to be light to the whole human race. Gather us in, the rich and the haughty; gather us in, the proud and the strong; give us a heart, so meek and so lowly; give us the courage to enter the song.
- Verse 3:* Here we will take the wine and the water. Here we will take the bread of new birth. Here you shall call your sons and your daughters. Call us anew to be salt for the earth. Give us to drink the wine of compassion. Give us to eat the bread that is you. Nourish us well and teach us to fashion lives that are holy and hearts that are true.
- Verse 4:* Not in the dark of building confining, not in some heaven, light years away, but here in this place the new light is shining, now is the Kingdom, now is the day. Gather us in and hold us forever, gather us in and make us your own; gather us in all peoples together, fire of love in our flesh and our bone.

CCLI Song #3999519 © Words: Marty Haugen; Music: Marty Haugen

CONFESSION AND FORGIVENESS *(Please remain standing as you are able.)*

Blessed be the holy Trinity, † one God, who is healing the world.

Amen.

God of the Hebrew slaves, Moses, Jeremiah, Esther, the man called Legion, the woman at the well, Harriet Tubman, George Floyd, Nelson Mandela, Cesar Chavez, Vincent Simmons, and the Charleston 9.

**God of all of those who have lived in bondage,
been falsely imprisoned, or been oppressed;
God of all who have fought for the imprisoned and the oppressed;
we praise your Holy name.**

Thank you for Your Spirit which sets prisoners free,
gives sight to those who are blind to their participation in systems of oppression,
and breaks down structures of persecution and exploitation.

We pray for the eyes of those who are oppressors and those who benefit of the systems of oppression to be opened. We pray that they rise up, turn, and go another way repenting of their sin and begin working to restore justice in places where there has been no justice, and therefore, no peace.

God, if you are calling us to be Esthers, help us to have the courage to respond. If you are calling us to be Jeremiahs, gives us the urgency and boldness to speak. If you are calling us to repent, open our eyes! In the name of the divine, we pray. **Amen.**

SHARING MOMENT *(You may be seated.)*

ELCA YOUTH GATHERING COMMISSIONING

(Those attending the ELCA Youth Gathering in New Orleans please come forward.)

THE PEACE *(Please stand as you are able.)*

The peace and the aloha of Christ be with you always.

And also with you.

CHILDREN DISMISSED TO THE KIDS KORNER

WE HEAR THE WORD

FIRST READING: EXODUS 18:13-24 *(You may be seated.)*

The next day Moses sat as a judge for the people, while the people stood around Moses from morning until evening. When Moses' father-in-law saw all that he was doing for the people, he said, "What's this that you are doing for the people? Why do you sit alone, while all the people are standing around you from morning until evening?"

Moses said to his father-in-law, "Because the people come to me to inquire of God. When a conflict arises between them, they come to me and I judge between the two of them. I also teach them God's regulations and instructions."

Moses' father-in-law said to him, "What you are doing isn't good. You will end up totally wearing yourself out, both you and these people who are with you. The work is too difficult for you. You can't do it alone. Now listen to me and let me give you some advice. And may God be with you! Your role should be to represent the people before God. You should bring their disputes before God yourself. Explain the regulations and instructions to them. Let them know the way they are supposed to go and the things they are supposed to do. But you should also look among all the people for capable persons who respect God. They should be trustworthy and not corrupt. Set these persons over the people as officers of groups of thousands, hundreds, fifties, and tens. Let them sit as judges for the people at all times. They should bring every major dispute to you, but they should decide all of the minor cases themselves. This will be much easier for you, and they will share your load. If you do this and God directs you, then you will be able to endure. And all these people will be able to go back to their homes much happier." Moses listened to his father-in-law's suggestions and did everything that he had said.

Word of God. Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW Setting 8)

Alleluia. Lord, to whom shall we go? You have the words of eternal life.

Alleluia. Alleluia, alleluia. *(REPEAT)*

BEFORE THE GOSPEL READING

Today's Gospel reading is from the book of 1 Corinthians beginning in the 12th chapter.

Glory to you, O God.

GOSPEL READING: 1 CORINTHIANS 12:14-22

Certainly, the body isn't one part but many. If the foot says, "I'm not part of the body because I'm not a hand," does that mean it's not part of the body? If the ear says, "I'm not part of the body because I'm not an eye," does that mean it's not part of the body? If the whole body were an eye, what would happen to the hearing? And if the whole body were an ear, what would happen to the sense of smell? But as it is, God has placed each one of the parts in the body just like he wanted. If all were one and the same body part, what would happen to the body? But as it is, there are many parts but one body. So the eye can't say to the hand, "I don't need you," or in turn, the head can't say to the feet, "I don't need you." Instead, the parts of the body that people think are the weakest are the most necessary.

The holy gospel according to Paul.

Praise to You O Christ.

SERMON

Associate Minister, Grace Lee (she/her)

PROCESS, PERSONALIZE, & PRAY

(The congregation is invited to gather in groups of 4 or 5 for 10 minutes to continue processing the sermon, share a personal thought or feeling and end with a prayer. Please be mindful of time and seek to listen. If one chooses not to share, that is completely okay. Simply say the word, pass.)

HYMN OF THE DAY

ELW 574 "HERE I AM, LORD"

Verse 1: I, the Lord of sea and sky. I have heard my people cry. All who dwell in dark and sin, my hand will save. I have made the stars of night. I will make their darkness bright. Who will bear my light to them? Whom shall I send?

Refrain: Here I am, Lord. Is it I, Lord? I have heard You calling in the night. I will go, Lord. If You lead me. I will hold Your people in my heart.

Verse 2: I, the Lord of snow and rain, I have borne my people's pain. I wept for love of them. They turn away. I will break their hearts of stone, give them hearts for love alone. I will speak my word to them. Whom shall I send?

Verse 3: I, the Lord of wind and flame. I will tend the poor and lame. I will set a feast for them. My hand will save. Finest bread I will provide 'til their hearts be satisfied. I will give my life to them. Whom shall I send? [REFRAIN]

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PRAYERS OF INTERCESSION *(Please stand as you are able.)*

In the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.
(A brief silence.)

We come, God of Liberation, a people from different places, different histories, different lifestyles.
We come hoping to find companionship in this freedom journey, solidarity for the struggle. In your mercy, hear our prayer. Aloha ke Akua.

At God's table of justice, everyone has a place and none are turned away.
Here strangers are welcomed as friends, the poor sit alongside the rich, and the upside down kin-dom of God is revealed. In your mercy, hear our prayer. Aloha ke Akua.

At God's table of abundance, a banquet of righteousness and liberation is set for all.
Here the powerless are heard; the outcast are showered with honor, and the inside-out kin-dom of God is revealed. In your mercy, hear our prayer. Aloha ke Akua.

With the gift of your grace we are nourished.

With the promise of your presence may we be strengthened in faith. Receive our prayers, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ. Amen.

ANNOUNCEMENTS *(You may be seated.)*

INVITATION TO GENEROSITY

Let us pray together.

We know that your love is infinite and that you care about all areas of our life. In this time of economic oppression, help us to trust that all of our security is in you. Keep us mindful that you always have and always will provide for our needs. Apart from you we can do nothing. Therefore, we give with joy in our hearts. Amen.

*(Scan **VRC** card located on your pew and place in the contribution bowls. Or scan the QR code below.)*



OFFERING HYMN

"LEAN ON ME"

Verse 1: Sometimes in our lives. We all have pain. We all have sorrow. But if we are wise, we know that there's always tomorrow.

Chorus: Lean on me. When you're not strong and I'll be your friend. I'll help you carry on. For it won't be long till I'm gonna need somebody to lean on.

Verse 2: Please swallow your pride. If I have things you need to borrow. For no one can fill those of your needs that you won't let show. *Chorus.*

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BLESSING OF GIFTS

WE PARTAKE OF THE MEAL

COMMUNION

We believe that Jesus Christ is truly present in this holy meal. The holy mystery draws us to weekly nourishment that sustains us through joy, grief, hope, repentance, thanksgiving, anxiety and other aspects of life. We are met with the grace of God in Jesus Christ made present in bread and wine.

THE GREAT THANKSGIVING

Dialogue:

The Lord be with you.
Lift up your hearts.
Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.
It is right to give our thanks and praise.**

Proper Preface:

It is indeed right, our duty and our joy.

WORDS OF INSTITUTION

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

PARTAKE OF COMMUNION

If you choose not to receive communion you are invited forward to receive a blessing, keep your hands folded across your chest to indicate your desire to receive a blessing only. Baptized children and youth are welcome to the table to commune or receive a blessing. Parents are encouraged to determine their child's readiness to commune regularly and may request further guidance from the pastor.

COMMUNION SONG

ELW 496 "ONE BREAD, ONE BODY"

Refrain: One bread, one body, one Lord of all. One cup of blessing which we bless. And we, though many, throughout the Earth. We are one body in this one Lord.
Verse 1: Gentile or Jew. Servant or free. Woman or man. No more. *Refrain.*
Verse 2: Many the gifts, many the works. One in the Lord. Of all. *Refrain.*
Verse 3: Grain for the fields, scattered and grown, gathered to one, for all. *Refrain.*

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POST COMMUNION BLESSING *(Spoken to everyone after last person communes.)*

WE ARE SENT

BLESSING

**God bless you and keep you.
God smile on you.
Shine God's light upon you.
The Creator lift you,
turn God's face towards you.
Give you God's peace,
give you God's peace.
Amen.**

DISMISSAL

**Go in peace! You who are free!
Thanks be to God!**

RING THE BELL

POSTLUDE

CBTS Worship Band

ANNOUNCEMENTS



NEW SERIES: ALL WE WANT TO DO IS BE FREE. INVITE A FRIEND! INVITE A CO-WORKER!

The premise of this series is Liberation Theology! These scriptural promises invite us to the "gospel call to free people" from all oppression. We will speak on economic, social and political oppression, in that order. July, August and September.

The goal is to heighten awareness of the evil socioeconomic and political structures and guide CBTS, this group of Jesus followers to participate in the reclaiming of such structures while personally pursuing liberation from such forces and principalities.

We are free from chasing after the American Dream. Free from competition with others. Ready to learn from the poor. Liberated from cruel political ideology.



PRIDE CONNECTION MEET-UP SUNDAYS @ 9:00AM @ HALE ALOHA

PRIDE will meet on Sundays 9:00 am in Hale Aloha. We will be discussing the elements of building community in and outside our Pride connection.

Coffee and Tea will be served, feel free to bring something to share! More information contact Rhonda Littledell or at info@calvarybythesea.org



AFFINITY RETREATS COMING THIS FALL! *SAVE-THE-DATE* [Limited Space.]

ADULTS (Couples and Singles)

Location: St. Anthony's Retreat Center in Kalihi
Dates: September 27-28 (Friday-Saturday)

FAMILIES WITH CHILDREN

Location: Camp Homelani in the North Shore
Dates: November 2-3 (Saturday-Sunday)

YOUNG ADULTS (Couples and Singles) (Under the age of 35)

Winward Retreat Center in Ka'a'awa
Dates: November 8-9 (Friday-Saturday)

More info. contact us at info@calvarybythesea.org

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